



# Raymond Select Board Meeting

## FEBRUARY 26, 2024

Raymond High School  
45 Harriman Hill Rd  
6:00 p.m.

*Please Note: The Board of Selectmen may at any time during a public meeting, enter a non-public session to conduct and facilitate town business. The Board of Selectmen will announce the RSA in which the session will be conducted and follow proper protocol under the confines of State Laws.*

### AGENDA

1. MEETING CALLED TO ORDER
2. PLEDGE OF ALLEGIANCE
3. MOMENT OF SILENCE
  
4. TO APPEAR BEFORE THE BOARD  
Underwood Engineers – Strategic Planning Grant Update
  
5. BOS REVIEW, APPROVAL/ACCEPTANCE
  1. APPLICATION FOR USE OF PUBLIC LANDS – 24 MEMORIAL DAY PARADE
  2. REQUEST FOR RAFFLE – AMERICAN LEGION RIDERS
  3. REQUEST FOR RAFFLE – RAY FRE CENTER
  4. TAX ABATEMENT APPLICATION
  
6. NEW BUSINESS
  
7. OLD BUSINESS
  
8. OTHER BUSINESS
  
9. PUBLIC COMMENT – 15 Minutes
  
10. SPECIAL PUBLIC COMMENT for any questions regarding the Water Tower Rehabilitation Warrant Article
  
11. APPROVAL OF BOARD MINUTES:
  - 2/20/204
  
12. Non-Public Meeting RSA 93-A:3 (if needed)

### ADJOURNMENT

**Posted: February 23, 2024**, Old Fire Station, Town Office; Town's website 24 hours in advance of meeting. **Note:** Board of Selectmen Meetings are broadcast live on Channel 22. If you need audio or visual assistance, call the Selectmen's Office 72 hours prior to the meeting at 603-895-7007.

**FUTURE ACTION ITEMS OF NOTE/FOR REVIEW AND UPDATE:**

	<u>DEADLINE</u>	<u>PARTY</u>	<u>DATE IN</u>
WATER:			
Vision Statement (request sent 10/6/23) -			12/4/23
Source/Demand Analysis -		UE	1/24/2024
BOS Approval of Design Flows	1/31/2024	Town	1/30/24
Water Quality Evaluation	2/28/2024	UE	
Preliminary list of Potential Projects/Alter	2/28/2024	UE	
BOS Appr of Prelim List of Capital Projects/Alter	3/12/2024	Town	
Evaluation of Alternatives & Draft Source Impro Plan	4/23/2024	UE	
BOS Approval of the Proposed Source Improve Plan	4/30/2024	Town	
Cost & Funding evaluation	5/13/2024	UE	
Draft report to Town	5/17/2024	UE	
BOS approval of Draft report	5/27/2024	Town	
Draft report to Town for DES submittal	5/30/2024	UE	
Draft Report to DES - CAP deadline	5/31/2024	Town	
<u>Traffic Study</u> – (Tony to talk with Highway Safety Committee) Re: Community		UPDATE?	
MEGA X -		who to update?	
<u>TOWN POLICY MANUAL</u> – Review and update beginning of 2024		WORK WITH TM/	
DIALOG SCHOOL / AGING POPULATION		BOS	
E360 GENERAL CODE UPDATES AND RECODIFATION (UPGRADE)		TM	
BOS EMAIL ADDRESS			
<u>Land Use Application</u> – Review, Revise, Procedures		BOS/TM TO REVIEW	

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**TOWN OF RAYMOND, NEW HAMPSHIRE**  
**NOTICE OF TAX ABATEMENT**

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TO THE COLLECTOR OF TAXES:

RE: Map: 015/000 Lot: 003/59

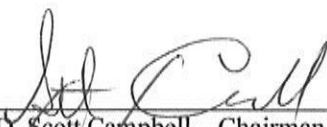
TAXPAYER: John & Constance Inacio  
43 Blackstone Drive  
Raymond, NH 03077

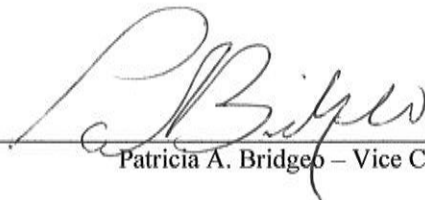
By vote of the Board of Selectmen, we have abated the amount of **\$0** from the  
**2023 PROPERTY TAXES** assessed against the above property.

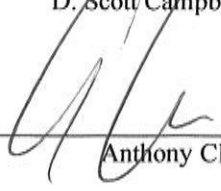
Property is fairly assessed. Asking to have state education portion of tax bill abated. No provision in state law allowing abatement of state education tax due to not having children in school.

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Per order:

  
\_\_\_\_\_  
D. Scott Campbell – Chairman

  
\_\_\_\_\_  
Patricia A. Bridgeo – Vice Chairman

  
\_\_\_\_\_  
Anthony Clements

\_\_\_\_\_  
Rani Merryman

\_\_\_\_\_  
Douglas Vogal

**RAYMOND BOARD OF SELECTMEN**

2/22/2024



Town of Raymond  
Permit to Conduct a Raffle

RECEIVED  
FEB 20 2024  
TOWN OF RAYMOND

In accordance with RSA 287-A, the Raymond Board of Selectmen hereby grants this permit for the use by American Legion Riders, a charitable organization, in the conduction of a raffle drawing. The drawing will be June 3<sup>rd</sup> 2024 at the American Legion. The prizes will be \$1,000.00  
Gift Card To Sigarms.

The price will be \$ 20.00 for 1 ticket or 3 tickets for \$ N/A.

Any violations of the provisions of the RSA 287-D-2 will be cause for revocation of this permit. In particular, all tickets must be printed with the following information:

Name of Organization	Date & Time of the drawing
Place of the drawing	Prize(s) Awarded
Amount of "donation"	

RAYMOND BOARD OF SELECTMEN

[Signature]  
Chairman

[Signature]  
Vice Chairman

[Signature]  
Selectman

\_\_\_\_\_  
Selectman

\_\_\_\_\_  
Selectman

\_\_\_\_\_  
Date:

cc: Raymond Police Department

Date: 2-20-24

To: Representative, American Legion Riders (Name of Organization)

Phone Number: 603-817-1118

Email Address: G-Plante@comcast.net

From: Kimberly Galipeau, Executive Administrative Assistant

\*\*\*\*\*

In order for consideration of the submitted permits requested to be approved, the Board of Selectmen and the Raymond Police Department, are hereby requesting the additional information for compliancy purposes:

1. Rules of the Game:

20.00 Per Ticket ONLY 200 Tickets will be sold

2. Pay Out Plan:

gift card TO Sigarms For \$1000.00

3. Time Frame of Games:

march 1st To June 8th 2024

George Plante  
Representative Signature

George Plante  
Print Name Here

Thank you for providing this information. Upon receipt and review you will be notified once a determination of the permit requests is made by the Board of Selectmen.

If you have any questions, or need additional information in the meantime, please call 603-895-7007.



# Town of Raymond Permit to Conduct a Raffle

In accordance with RSA 287-A, the Raymond Board of Selectmen hereby grants this permit for the use by Ray-Fre Senior Center, a charitable organization, in the conduction of a raffle drawing. The drawing will be March 27, 2024 at the Ray-Fre Center. The prizes will be 20 \$25.00 scratch tickets.

The price will be \$ 10.00 for <sup>10</sup>3 ticket or 7 tickets for \$ 20.00.

Any violations of the provisions of the RSA 287-D-2 will be cause for revocation of this permit. In particular, all tickets must be printed with the following information:

Name of Organization  
Place of the drawing  
Amount of "donation"

Date & Time of the drawing  
Prize(s) Awarded

RAYMOND BOARD OF SELECTMEN

[Signature]  
Chairman

[Signature]  
Vice Chairman

[Signature]  
Selectman

\_\_\_\_\_  
Selectman

\_\_\_\_\_  
Selectman

\_\_\_\_\_  
Date:

cc: Raymond Police Department

Date: 02.23.2024

To: Representative, Ray-fre Senior Center (Name of Organization)  
Phone Number: 603 895-3258  
Email Address: cillaclements9@gmail.com

From: Town of Raymond, Executive Administrative Assistant

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In order for consideration of the submitted permits requested to be approved, the Board of Selectmen and the Raymond Police Department, are hereby requesting the additional information for compliancy purposes:

1. Rules of the Game:  
Must be 18 yrs or older to purchase tickets

2. Pay Out Plan:  
one prize only - all 20 (\$25.00 NH scratch)  
cards on money tree.

3. Time Frame of Games:  
Begin selling tickets as soon as  
permit is approved.  
End game/raffle on 03.27.2024 after drawing.

\_\_\_\_\_  
Representative Signature

\_\_\_\_\_  
Print Name Here

Thank you for providing this information. Upon receipt and review you will be notified once a determination of the permit requests is made by the Board of Selectmen.

If you have any questions, or need additional information in the meantime, please call 603-895-7007.

Town of Raymond

Board of Selectman Meeting

February 26, 2024

Strategic Planning Grant Update

by Underwood Engineers





# Agenda

- Introductions
- Schedule
- Water Quality Evaluation
- Preliminary List of Projects/Alternatives – Source related
- Rate Study

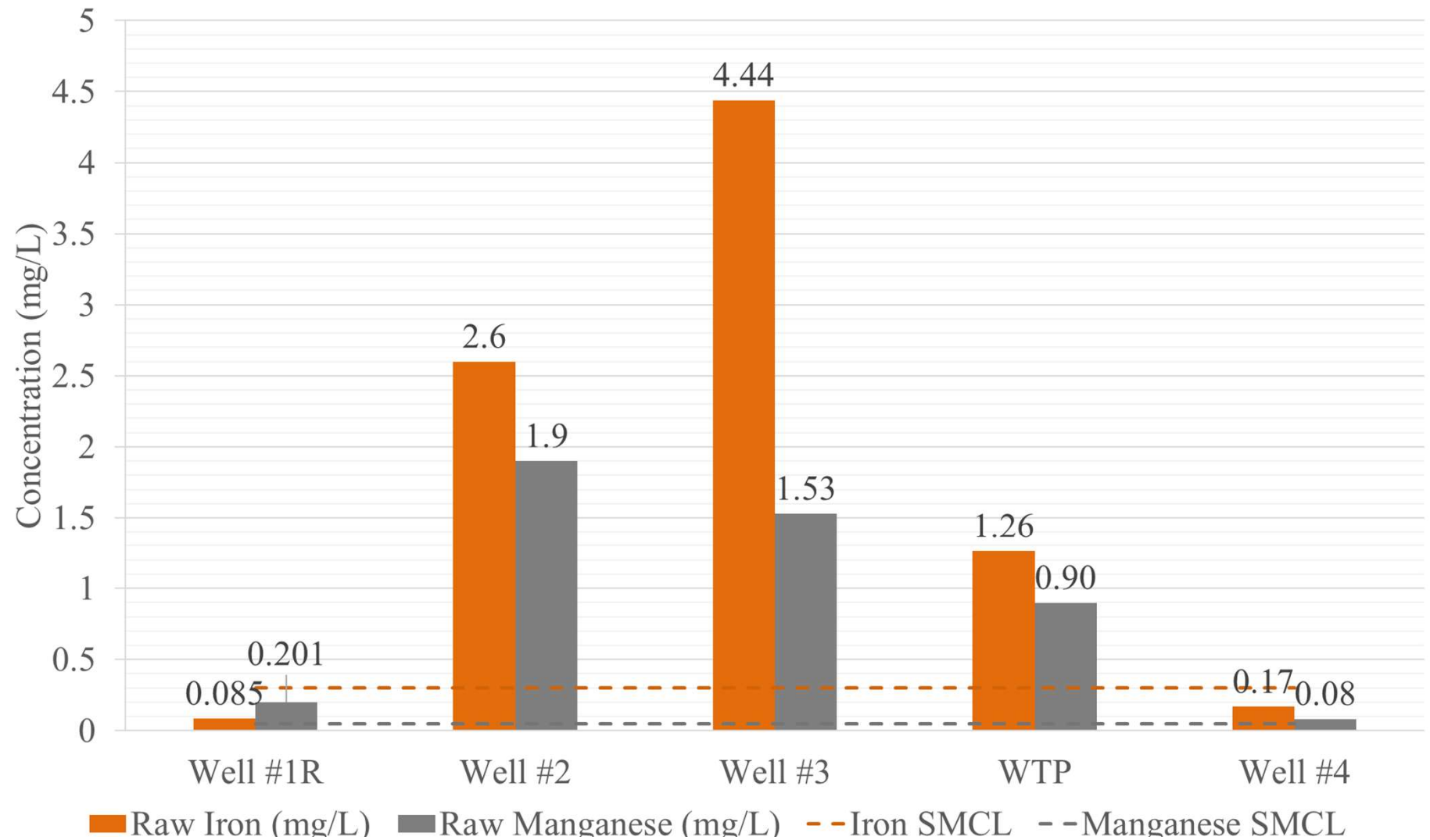
# Introductions

# Schedule

Milestone	Deadline	Responsible Party	Date Completed/Received
Vision Statement (request sent 10/6/23)	-		12/4/2023
Source/Demand Analysis	-	UE	1/24/2024
BOS Approval of Design Flows	1/31/2024	Town	1/31/2024
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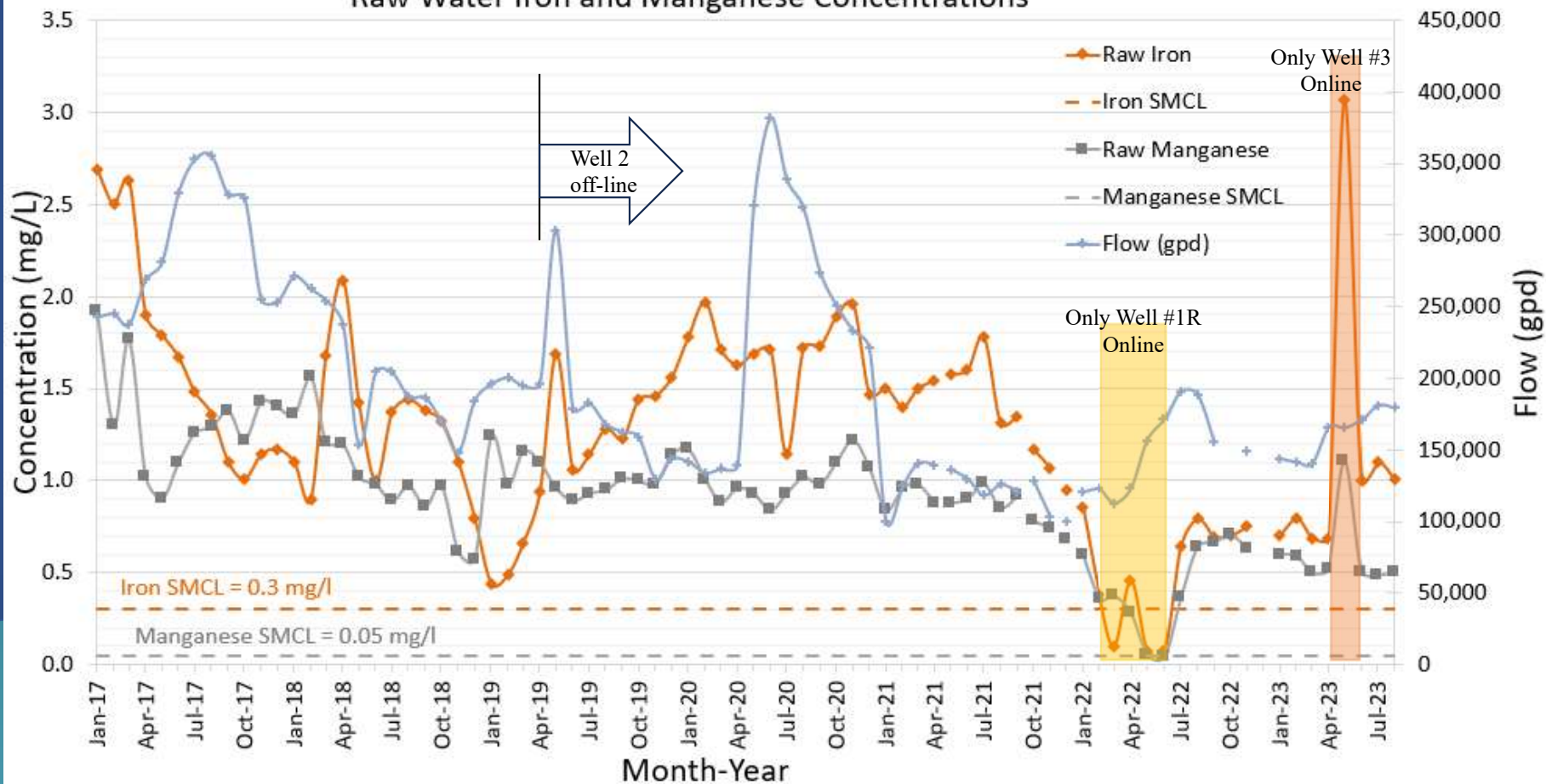
# Water Quality Evaluation

## Raw Iron and Manganese Levels

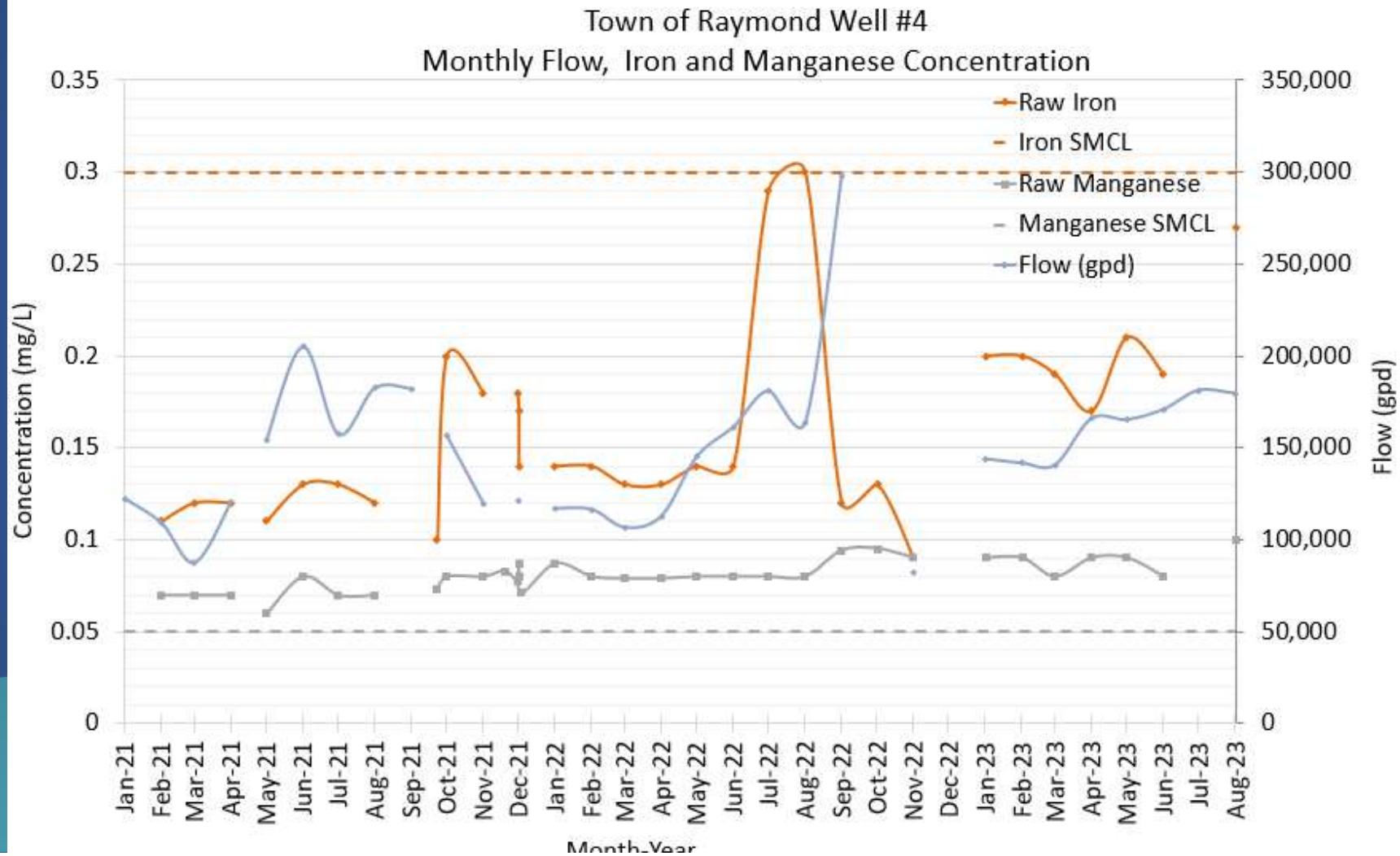


# WTP Raw Water

Town of Raymond WTP - Monthly Flow,  
Raw Water Iron and Manganese Concentrations



# Well 4 Water Quality





# EGGI Testing Well #4 - 2023

**TABLE 1**  
**Field Chemistry Results Collected During the Step Test of Well #4**  
**Raymond Water Works**  
**Raymond, New Hampshire**

Step	Pumping Rate* (gpm)	Time of Sampling	Temperature (degrees C)	pH	Oxidation/Reduction (mV)	Carbon Dioxide (mg/L)	Turbidity (ntu)	Specific Conductivity (microsiemens)	Dissolved Oxygen (mg/L)	Total Iron (mg/L)
Step 1	106	10:51	10.3	6.86	-41.5	--	--	214.2	0.56	--
		11:00	10.3	6.86	-43.2	20	0.87	212.1	0.31	0.10
		11:15	10.3	6.86	-45.9	--	--	188.5	0.27	--
Step 2	156	11:30	10.3	6.86	-51.3	20	0.40	212.9	0.27	--
		11:45	10.3	6.86	-52.1	26	2.64	205.1	0.27	0.30
Step 3	207	12:30	10.3	6.85	-53.6	20	0.67	210.8	0.21	0.30
		12:40	10.3	6.85	-53.6	24	9.16	202.8	0.21	>1.25
		13:10	10.4	6.85	-53.4	--	7.13	206.1	0.21	--
		13:30	10.4	6.85	-53.7	22	4.78	205.5	0.21	0.55
Step 4	250	13:45	10.4	6.85	-53.2	--	145	208.4	0.25	>1.25
		14:00	--	--	--	--	60.3	--	--	--
		14:15	--	--	--	24	30.1	--	--	>1.25
		14:28	10.5	6.85	-52.7	20	26.3	184.0	0.34	>1.25

-- = not analyzed



# Supply Improvements Approach

## 1. Baseline Improvements – recommended regardless of demands:

- New treatment equipment in WTP
  - Age & deterioration
  - Provide Redundancy
  - Increase capacity to match aquifer capacity
  - 2016 CIP – design 2024, Construction 2026
- Replace Well #2

# Supply Improvements Approach

2. Existing Sources – Well #4 maximize capacity to meet design flows
  - Well cleaning and additional testing scheduled for 2024
  
3. New Sources:
  - 2016 CIP – Permitting Well #5 - 2025
  - New Bedrock Well
  - New Sand/Gravel Well - Thibeault Well
    - Two existing 8-inch test wells

# Rate Study