

### Board of Selectmen Agenda Monday, July 25, 2022 Raymond High School Media Center 45 Harriman Hill Rd 6:30 PM

Please Note: The Board of Selectmen may at any time during a public meeting, enter a non-public session to conduct and facilitate town business. The Board of Selectmen will announce the RSA in which the session will be conducted and follow proper protocol under the confines of State Laws.

MEETING CALLED TO ORDER:

PLEDGE OF ALLEGIANCE:

MOMENT OF SILENCE: Earl Draper III

#### AGENDA:

- 1. Cemetery Advisory Committee, Committee Charge Discussion
  - a. Appointment of New Members
    - i. Sally Paradis, HDC Representative, Term Exp. 04/30/2023
    - ii. Brenda Fortier, Regular Member, Term Exp. 04/30/2025
- 2. Bean Tavern Steering Committee
  - a. Acceptance of a Donation
  - b. Discussion of Committee Dissolution
- 3. Solid Waste Advisory Committee
  - a. Committee Member Resignation
  - b. Discussion of Committee Dissolution

#### **DEPARTMENT REPORTS:**

- 1. Assessing Department
  - a. Intent to Cut Wood
    - i. Map /Lot 022/000/031
    - ii. Map /Lot 011/044
- DPW Bid Opening: Safety Complex Generator

#### **BOARD CORRESPONDENCE AND SIGNATURES:**

- Cemetery Deed Signature(s)
- 2. Police Department, National Night Out

#### TOWN MANAGER REPORT:

#### **BOARD OF SELECTMEN'S REPORT:**

#### APPROVAL OF BOARD MINUTES:

- 1. Public Meeting Minutes
  - a. 07/11/22

#### **NON PUBLIC SESSION:**

RSA 91-A:3 II - If needed.

#### ADJOURNMENT:

Posted: July 22, 2022, Old Fire Station, Town Office; Town's website 24 hours in advance of meeting. Note: Board of Selectmen Meetings are broadcast live on Channel 22. If you need audio or visual assistance, call the Selectmen's Office 72 hours prior to the meeting at 603-895-7007.



# Appointment to Town Office

To: Sally Paradis of Raymond, in the County of Rockingham:

Whereas there is a vacancy in the office of Cemetery Advisory Committee of said town, and whereas we the subscribers have confidence in your ability and integrity to perform the duties of said office, we do hereby appoint you, the said Sally Paradis as a Member of the Cemetery Advisory Committee as the Historic District Commission Representative of said town. Upon your taking the oath of office and having this appointment and the certificate of said oath recorded by the Town Clerk, you shall have the powers, perform the duties, and be subject to the liabilities of such office, until another person shall be chosen and qualified in your stead.

TERM OF OFFICE: April 30, 2023				
BOARD OF SELECTMEN:				
GEORGE PLANTE, CHAIRMAN	_		,	
KATHLEEN HOELZEL, VICE CHAIRMAN	_	¥ 5		
SCOTT CAMPBELL	1	Date		
CARLOS MALDONADO	_			
ALISSA WELCH				
I, <i>Sally Paradis</i> do solemnly according to the best of my abilities, New Hampshire, so help me God. (T	agreeably to th	ne rules and regulations of th	e constitution and law	ocumbent on mo or of the State o
	k	Signature of Appo	ointee	
STATE OF NEW HAMPSHIRE,				
Personally, appeared the above-name	ed <i>Sally Paradis</i>	s who took and subscribed the	e foregoing oath, befor	re me:
Date received and recorded:		Town Moderator, Town C or School District Modera		
PhoneAddre	ss:	E-M	ail :	



# Appointment to Town Office

To: Brenda Fortier of Raymond, in the County of Rockingham:

Whereas there is a **vacancy** in the office of **Cemetery Advisory Committee** of said town, and whereas we the subscribers have confidence in your ability and integrity to perform the duties of said office, we do hereby appoint you, the said **Brenda Fortier** as a **Member** of the **Cemetery Advisory Committee** of said town. Upon your taking the oath of office and having this appointment and the certificate of said oath recorded by the Town Clerk, you shall have the powers, perform the duties, and be subject to the liabilities of such office, until another person shall be chosen and qualified in your stead.

TERM OF OFFICE: April 30	0, 2025					
BOARD OF SELECTMEN:						
GEORGE PLANTE, CHAIRMA	AN					
KATHLEEN HOELZEL, VICE C	HAIRMAN					
SCOTT CAMPBELL		D	ate			
CARLOS MALDONADO				* *	¥ ¥	
ALISSA WELCH						
I, <b>Brenda Fortier</b> de according to the best of my New Hampshire, so help me	o solemnly swear that abilities, agreeably to God. (This I do unde	the rules and r	egulations of the c	onstitution and	es incumber laws of the	nt on me State o
STATE OF NEW HAMPSHIRE	 :	Si	gnature of Appoin	tee		
Personally, appeared the ab		rtier who took a	and subscribed the	foregoing oath,	before me:	
Date received and recorded	<b>i</b>		derator, Town Cler District Moderato			Peace,
Phone	Address:	3	E-Mail	;		

#### Cemetery Advisory Committee (CAC) Charter

#### **Recommended Charges**

- 1) Act as advisors to support the Town Manager statutory responsibilities regarding public cemeteries and bridge the gap until Cemetery Trustees are re-established
- As an advisory committee the CAC does not, oversee staff, obligate funds, alter policy and procedures. However, it may formulate recommendations to the office or body with authority to act
- 3) Conduct and assessment of identified task and build a projected timeline for the completion of all CAC Charges
- 4) Lead both research and administrative efforts to re-establish Cemetery Trustees; and prepare strategies for Board of Selectmen approval
- 5) Review and make recommendations for updated Cemetery Policies for Board of Selectmen approval
- 6) Evaluate, determine, and prepare recommendations to the Town Manager for the prioritization of short-term, mid-term and long-term capital needs along with projected funding needs
- 7) Evaluate cemetery near and long-term funding needs against current revenue and make recommendations to Town Manager for plot fees schedule and make ready for Board of Selectmen or Legislative Body Approval
- 8) Evaluate and prepare Request for Proposals for approved cemetery service contracts
- 9) Be the primary office of responsibility for all public outreach and communications regarding cemetery activities and information
- 10) Create an in-person forum for citizens to present recommendations, express concerns or offer support municipal cemetery efforts and make corrective action recommendations

#### Membership

The Cemetery Advisory Committee will be a **Seven (7)** member Committee with membership composed from a primary and alternate from the Raymond Board of Selectmen, Raymond Planning Board, and the Raymond Historical District Commission. In addition, the Raymond Board of Selectmen will appoint **Four (4)** members at large from the community.



# TOWN OF RAYMOND Cemetery Advisory Committee (CAC), Charter Working Document (June 29, 2021)

		<b>4</b> 85	
	George Plante, Chairman		
	Board of Selectmen		
	Town of Raymond		
	4 Epping St		8
	Raymond NH 03077		
		*	
	May 20, 2022		
	Chairman Plante,		3
	The Historic District Commission would like to Cemetery Advisory Committee as a representa	그렇지 집에서 가장 가장 가장 가장 그렇게 되었다. 이번 이번 가장 하지 않아 되었다면 하지 않아 가장 하는데 사람들이 되었다. 그리는 아니라 아니라 나를 하는데 나를 하는데 나를 하는데 그렇게 하는데	nent to the
	Sally Paradis		
	Respectfully,		
	Alissa Welch		
	Interim Chair		
	Historic District Commission		
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¥ 2 k			

# **Cemetery Advisory Commit**

Agenda's/ Minutes

About

## Board Members

Name	<u>Title</u>	<u>Term</u>
Amy Pettingill	Member at Large	
Colleen Boutin	Member at Large	
Kera Clements	Member at Large	
Open	Member at Large	
Alyssa Welch	Selectboard Rep.	
Kathy Hoelzel	Selectboard Alternate	
Kevin Woods	Planning Board Rep.	
Open	Historic Dist. Commission Rep	

July 19, 2022

Board of Selectmen

Town of Raymond, NH

Board of Selectmen

Please be advised that my term on the **Solid Waste Advisory Committee** has ended as of March 2022. Since the Town has privatized the trash there is no need for this committee, and I no longer wish to be appointed for anymore terms. Please remove my name and email address from the Town website for this committee.

Thank you

Wayne Watjus

This intent to cut is for property on Old Manchester Road, owned by John Galloway.

Cutting 5 + - acres.

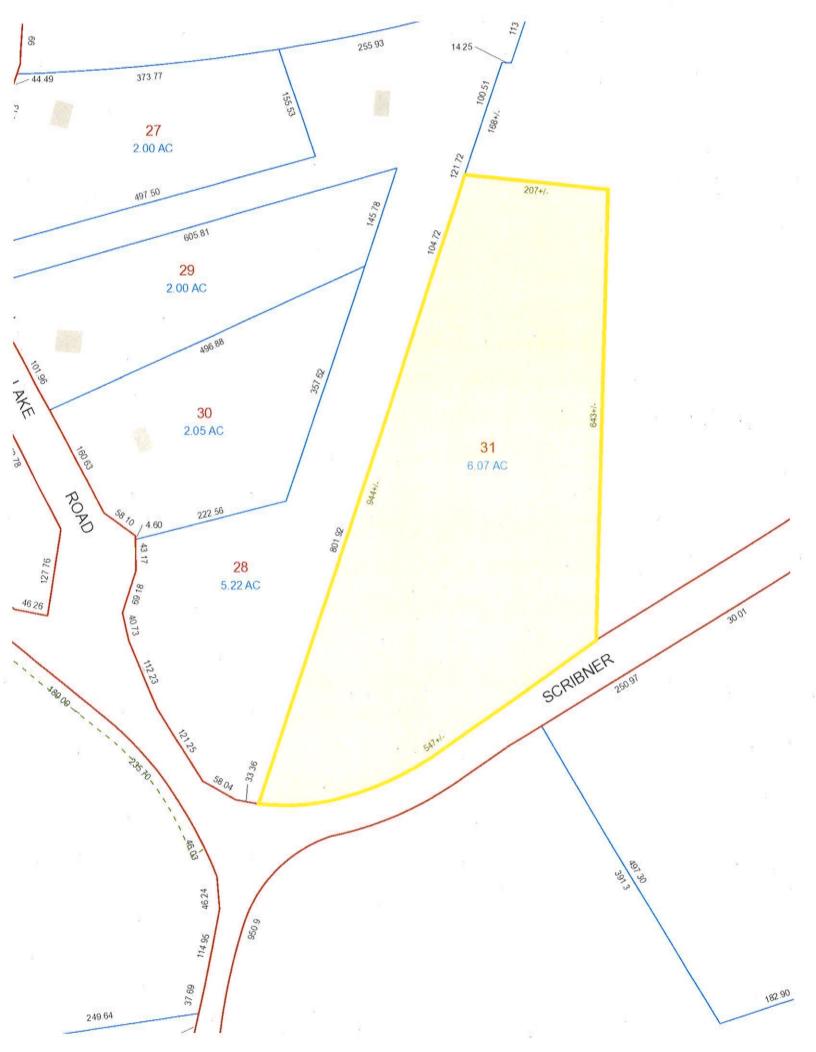
Fred Leclair is the logger doing the cut.

(Assigned by Municipality)	WOOD OR TIMBER	3.3
YR TOWN OP#	For Tax Year April 1, 22	to March 31, 23
XX - 3 8 5 - 0 3 - 1	8. Description of Wood or Timber	To Be Cut
PLEASE TYPE OR PRINT (If filling in form on-line; use IAB Key to move through fields)		stimated Amount To Be Cut
Town/City of: RAYMONA	White Pine	, MBF
Tax Map/Block/Lot or USFS Sale Name & Unit No.	Hemlock	MBF
nap/parce/ 002/000/03/	Red Pine	MBF
Intent Type: Original ( Supplemental )	Sprucev& Fir	· MBF
(Odoloal Intent Number)	Hard Maple	мв
Name of Access Road: Old manchester Rd Ray	White Birch	мв
Acreage of Lot: 37 Acreage of Cut;	Yellow Birch	
Anticipated Start Date:		MBI
ype of ownership (chuck only one):	Oak	МВ
a, Owner of Land and Stumpage (Joint Tenants)	Ash	, MBF
o. Owner of Land and Stumpage (Tenants in Common)	Soft Maple	МВ
c. Previous owner retaining deeded timber rights	Beech/Pallet/Tie Logs	мв
d. Owner/Purchaser of stumpage & timber rights on public	Other (Specify)	мв
lands (Fed., State, municipal, etc.) or Utility Easements	Pulpwood	پ. Tons
REPORT OF CUT / CERTIFICATE TO BE SENT TO:	Spruce & Fir	
OWNER O OR LOGGER/FORESTER	Hardwood & Aspen	
Y MAIL OR E-MAIL Q	Pine	
/We hereby accept responsibility for reporting all timber cut within 60 ays after the completion of the operation or by May 15, whichever	Hemlock	
omes first. I/We also assume responsibility for any yield tax which may	Biomass Chips	300
e assessed. (If a corporation, an officer must sign.)	Miscellaneous	A STATE OF THE STA
Attach a signature page for additional owners.	High Grade Spruce/Fir	Tons
	Cordwood & Fuelwood	10 Cords
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JOHIN BALLOWAY	Exempt.See exemptions on ba	
NT CLEARLY OR THE NAME OF OWNER(S) OR CORPORATE OFFICER(S)	Species	Amount:
### 250000000000000000000000000000000000	<ol> <li>By signing below, the Logger/F for cutting hereby accepts rest</li> </ol>	Forester or person responsible consibility for verifying the volume
CHATURE (In Ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED	<ul> <li>of wood and timber to be report</li> </ul>	ted by the owner, and certifies the
John Halloway	they are familiar-with RSA 227	J. Le umber harvest laws.
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65 NEWTON ROAD	Alt Prol ID SERIAL#		SUPPLEMENTAL DATA / SALES RE	SALES RE							RAYMOND, NH	ND, NH
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	GIS ID		- 1	8	*			Total	400	3,400		
RECORD OF OWNERSHIP	SHIP		٠,	9	SALE PRICE	c	Year   Code	Assessed Year	4SSESSI Code	Assessed V Year	Code	Assessed
WALDOBOROUGH, LLC		3366 0228	02-10-1999	3 ⊃	201,000	3 -			1320		1320	2,600
	OHOLLO	*			OLOGE CLA	- CLINE	Total	3,400	Total	2,600	Total	2,600
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000			NOTES					Appraised Land Value (Bldg)	l Value (Bldg)	,		3,400
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SALE INCLUDES LOT #14 &								Total Appraised Parcel Value	Parcel Value			3,400
MAP 46, LOT 15			٠				5	Valuation Method	po			O
								Total Appraise	Total Annraised Parcel Value			3 400
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				LANDLI	LAND LINE VALUATION SECTION	TON SEC	TION	-				
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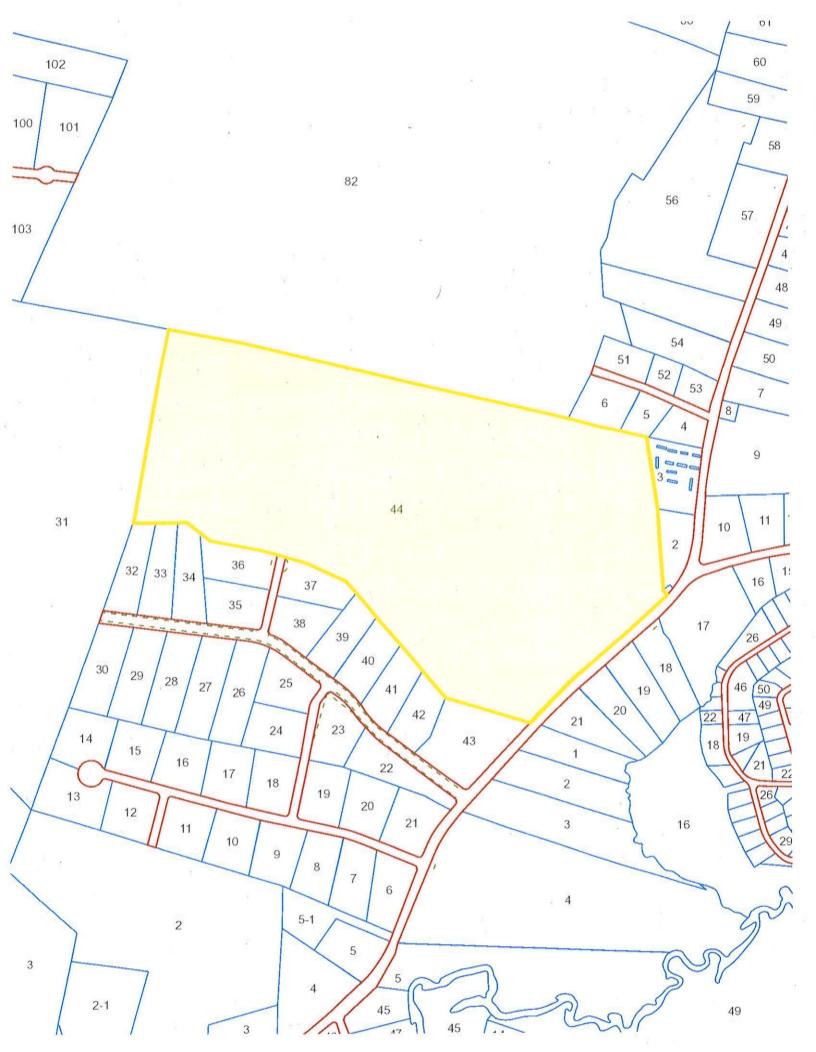
This intent to cut is for the housing development project at 41 Chester Road. (Gordon Farm) Cutting 13 of 86 acres.

Safari Construction is the owner, and John Brown is the logger doing the cut.

12-383-04-1	8. Description of Woo	od or Timber To	Be Cut	
EASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)	Species	Est	Imated Amoun	##WWW.
Town/City of: RAYMOND	White Pine		14,65	MBF
Tax Map/Block/Lot or USFS Sale Name & Unit No.	Hemlock			MBF
Map 11 Lot 44	Red Pine			MBF
Intent Type: Original  Supplemental	Spruce & Fir			MBF
(Odginal Intent Number)	Hard Maple			MBF
Name of Access Road: CHESTER ROAD	White Birch			MBF
. Acreage of Lot: 86 Acreage of Cut: 13	Yellow Birch			MBF
Anticipated Start Date: 7/20/2022	Oak		.125	MBF
Type of ownership (check only one):	Ash			MBF
a. Owner of Land and Stumpage (Sols Owner)	Soft Maple			MBF
b, Owner of Land and Stumpage (Joint Tenants)	Beech/Pallet/Tie & Ma	at Logs/		MBF
c, Owner of Land and Stumpage (Tenants In Common)	Other (Specify)			MBF
d. Previous owner retaining deeded timber rights e. Owner/Purchaser of stumpage & timber rights on public	Pulpwood		Tons	
e. Owner/Purchaser of stumpage & limber rights on public lands (Fed., State, municipal, etc.) or Utility Easements	Spruce & Fir			·····
REPORT OF GUT / CERTIFICATE TO BE SENT TO:	Hardwood & Asp	en	- April	
		1971 1987 - Anna Carrier Marie of the Secretary		The second secon
	Pine			
OWNER @ OR LOGGER/FORESTER ()	Pine			
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OWNER OR LOGGER / FORESTER  BY MAIL OR E-MAIL  I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed: (I) a corporation, an officer must sign.)  Attach a signature page for additional owners.  Attach a signature page for additional owners.  DATE SIGNED  INTICLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)  EINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)  AILING ADDRESS  ITY OR TOWN  STATE ZIPCODE	Hemlock Biomass Chips Miscellaner High Grade Spru Cordwood & Fue 9. Species and Amexempt. See exe Species 10. By signing below for cutting hereby of wood and tight in the second	ount of Wood o mptions on bac  in the Loggriffor y accepts respond to by report with ESA 227  on RESPONSIBLE F S INC M. PET ME OF PERSON RE	8 r Timber For Peck of form. Amount: prester or personability for verled by the owner, the timber had proceed to the form of t	Tons Gords ersonal Use or In responsible fying the volumer, and certifies the responsible form the service of t
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OWNER OR LOGGER / FORESTER  BY MAIL OR E-MAIL  I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed: (It a corporation, an officer must sign.)  Attach a signature page for additional owners.  Attach a signature page for additional owners.  DATE SIGNED  INT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)  BINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)  ALLING ADDRESS  TY OR TOWN  STATE ZIPCODE  MAIL ADDRESS  COME PHONE (Enter number without dashes)  CELL PHONE (Enter number without dashes)	Hemlock Blomass Chips Miscellaned High Grade Spru Cordwood & Fue  9. Species and Amexempt. See exe Species  10. By signing below for cutting hereby of wood and tight the second of the	ount of Wood o mptions on bac  i, the Logger/Fo y accepts espo to be report with PSA 227  ON RESPONSIBLE F S INC M. PET ME OF PERSON RE	8 r Timber For Perk of form.  Amount:  prester or personsibility for veried by the owner, the timber har on cut  TER HENK TRESPONSIBLE FOR COMMENTAL STATE  Into, com	Tons Gords ersonal Use or In responsible fying the volumer, and certifies the responsible form the service of t

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Appraised Bldg, Value (Bldg)   Appraised State (Card)   Appraised Xf (B) Value (Bldg)   Appraised Card   Appraised Land Value (Bldg)   Appraised Land Value (Bldg)   Appraised Land Value (Bldg)   Appraised Land Value (Bldg)   Appraised Land Value   Card   Appraised Parcel Value   Card
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Composition   Comments   Date   Id   Type   Is   Cd   Purpost/Result   T1-15-2012   MP   01   Measur+1Visit   T1-15-2012   MP   03   Notice Left   O3-28-2000   MH   Hing Change   O4-26-2000   KL   O0   Measur+Listed   O4-26-2000   KL   O0   Measur+Listed   O1-000   TOPO
11-15-2012 MP
E Index Cond. Nbhd. Nbhd. Adj Notes Location Adjustment Adj Unit P Lan 50 1.000 7.000 1.000 1.000 0 1.000 0 1.000 0 1.000 0 1.000 0 1.000 0 1.000 0 1.000 0 1.000 0 1.000 0 1.000 0 1.000 0 1.000 0 1.000 0 1.000 0 1.000 1.000 0 1.000 1.000 0 1.000 1.000 0 1.000 1.000 0 1.000 1.000 0 1.000
Cond.         Nbhd.         Adj Unit P         Lan           1.00         50         1.000         7OPO         2.45           1.00         50         1.000         7OPO         1.0000         47,500           1.00         50         1.000         47,500         47,500           1.00         50         1.000         1.000         23,000           1.00         50         1.000         19,750         1,9750
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Parcel Total Land Area 86

State Use 1010 Print Date ot Card # 1 FUS BAS UBM of Bldg Name Sec # 1 of BAS SAS DE TEP. 3,200 1,100 1,100 4,200 11,125 16.276 111,251 Appr. Value 146,789 307,691 Owne 0.0 Factor% Unit Cost | Undeprec Value CONSTRUCTION DETAIL (CONTINUED) Bldg # 1 Description COST / MARKET VALUATION Map ID 011/000 / 044/ / 66 203,100 307,691 B S. YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)
Unit Price | Yr Bit | Cond. Cd | % Gd | Grade | Grade Adi. | 1750 1987 Description 34 0000000 103.01 0.00 72.34 103.01 10.30 20.60 CONDO DATA ပ Cost to Cure Ovr Comment S Misc Imp Ovr Comment 158 1,080 108 216 2,987 Code Eff Area Building Value New Effective Year Built Depreciation Code Dep Ovr Comment Year Remodeled Cost to Cure Ovr Functional Obsol Remodel Rating Depreciation % External Obsol 822238 Percent Good Misc Imp Ovr Adjust Type Element Trend Factor Condition % Dep % Ovr Condo Unit BUILDING SUB-AREA SUMMARY Year Built Condition 320 320 225 980 980 980 5,210 Parcel Id Condo Fi Living Area | Floor Area RCNLD 0000904 1,425 0 0 1,080 2,505 2000 2000 2000 2000 1982 OB - OUTBUILDING & YARD ITEMS/I Account # 3200.00 Description Gable/Hip Asph/F Gls/Cmp Property Location 41 CHESTER ROAD Vision ID 883 Acc Asbest Shingle Forced Air-Duc Ttl Gross Liv / Lease Area **ONSTRUCTION DETAIL** 4 Bedrooms Residential 8 Rooms Old Style Below Avg Hardwood Plastered 2 Stories Average 192 192 667 2,464 Porch, Enclosed, Finished Colonial Description L/B Units Carpet None Basement, Unfinished Description Upper Story, Finished Attic, Unfinished Crawl Space BARN - 1 STO GARAGE-AVE 1 STY LFT&B 1.5 STORY C 548828 2 3 3 4 5 5 5 888 First Floor SHED AVG SHED AVG Total Half Baths Total Bedrooms Total Xtra Fixtrs Roof Structure: Interior Wall 1 Interior Wall 2 Exterior Wall 2 Exterior Wall 1 Kitchen Style: Total Bthrms: Total Rooms: Interior Flr 2 Interior FIr 1 Elemen Roof Cover Heat Type: Occupancy Bath Style: Heat Fuel AC Type: Stories: Loc Adi Code Model Grade: Code BRN4 SHD1 BRN1 SHD1 FGR1 FPL2 Style: FUS UAT UBM BAS SEP



# **Board Correspondence:**

Cemetery Deed Signature(s)
Police Department, National Night Out Event

#### KNOW ALL MEN BY THESE PRESENTS

That the Town of Raymond, in the County of Rockingham and State of New Hampshire, in consideration of \$325.00 Dollars paid to it by of Michael J. McCormick, Jr., 7 McCusker Road, Raymond, NH 03077 the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to the said Michael J. McCormick, Jr., heirs and assigns, burial space in the Old Pine Grove Cemetery and numbered (155 Lot). ss in section B on the plan of this area.

This space is suitable for one grave and shall not be used for any other purpose whatever, then as a burial space for the dead. To have and to hold the said Grantee (his) her heirs and assigns forever, subject to the Rules and Regulations of the Cemeteries of Raymond at the time of use, as they have been amended. Copies of the current Rules and Regulations are issued with the deed and are also available at the Town Offices.

In Witness, Whereof, the said Town has caused these presents to be signed by its Selectmen, duly authorized for that purpose, and sealed with their seals, this 25th day of July 2022

Signed and sealed in the presence of	
9	
9000000	
Ву	
	Selectmen of Raymond
8	
This deed was received and recorded on	
	Town Clerk
8	
	· · · · · · · · · · · · · · · · · · ·
Adopted: April 19, 1993	

### KNOW ALL MEN BY THESE PRESENTS

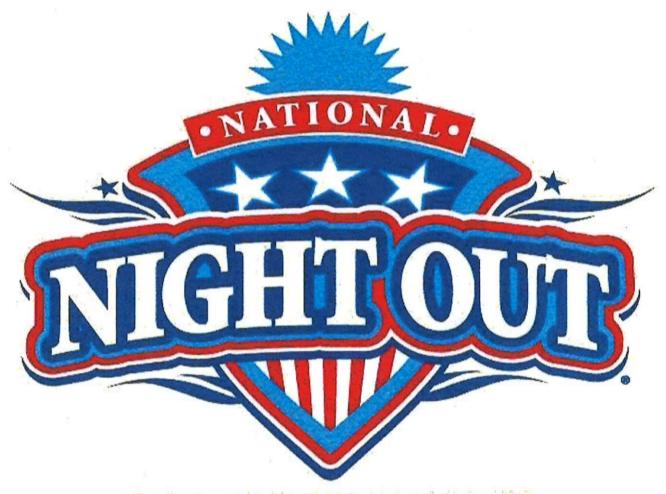
That the Town of Raymond, in the County of Rockingham and State of New Hampshire, in consideration of \$325.00 Dollars paid to it by of Thomas J. McCormick, Jr., 7 McCusker Road, Raymond, NH 03077 the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to the said Thomas J. McCormick, Jr., heirs and assigns, burial space in the Old Pine Grove Cemetery and numbered (156 Lot). ss in section B on the plan of this area.

This space is suitable for one grave and shall not be used for any other purpose whatever, then as a burial space for the dead. To have and to hold the said Grantee (his) her heirs and assigns forever, subject to the Rules and Regulations of the Cemeteries of Raymond at the time of use, as they have been amended. Copies of the current Rules and Regulations are issued with the deed and are also available at the Town Offices.

In Witness, Whereof, the said Town has caused these presents to be signed by its Selectmen, duly authorized for that purpose, and sealed with their seals, this 25th day of July 2022

Signed and sealed in the presence of	
Ву	
* *	
-	
1	Selectmen of Raymond
	selection of Raymond
This deed was received and recorded on	
	Town Clerk
Adopted: April 19, 1993	

## PLEASE JOIN THE RAYMOND POLICE DEPARTMENT FOR



POLICE • COMMUNITY PARTNERSHIPS

## TUESDAY, AUGUST 2, 2022

5:00 PM - 7:00 PM

LOCATION: POLICE DEPT./FORMER SKATE PARK SITE

- \* COME ENJOY FREE FOOD
  - \* EXPLORE A CRUISER
    - \* CHILDREN ID KITS
      - \* FACE PAINTING
    - \* FREE GIVEAWAYS
- \* FREE RAFFLES, GAMES & MORE!

RAIN DATE AUGUST 4, 2022



#### What is National Night Out?

The purpose of National Night Out, which is organized in conjunction with various police organizations nationwide, is to inform the public about various police and community programs. Drug prevention initiatives, town watch organizations, educational and safety tips are only a few of the highlights of a typical National Night Out community gathering.

National Night Out is designed to forge strong relationships between neighborhoods, businesses and police. The annual event also helps police officers and citizen's work together to heighten awareness of crime and drug prevention.

We hope that all residents will join the Raymond Police, the Raymond Coalition for Youth and our sponsors for a National Night Out. Come out to meet your community officers who will be on hand with crime prevention materials and children activities.

It is a night of food, fun and public safety information for the entire community. You will have the opportunity to explore a police cruiser and a police motorcycle. The kids will enjoy free food, games, face painting, raffles and more. **Admission is free to the public.** 

We are looking forward to sharing the fun with you! To learn more about NNO visit <a href="https://natw.org">https://natw.org</a>. As is gets closer to the event we will be posting the event on our Facebook pages.



www.facebook.com/raymond nh police department

www.facebook.com/rcfyouth