



Board of Selectmen Agenda
Monday, July 25, 2022
Raymond High School Media Center
45 Harriman Hill Rd
6:30 PM

Please Note: The Board of Selectmen may at any time during a public meeting, enter a non-public session to conduct and facilitate town business. The Board of Selectmen will announce the RSA in which the session will be conducted and follow proper protocol under the confines of State Laws.

MEETING CALLED TO ORDER:

PLEDGE OF ALLEGIANCE:

MOMENT OF SILENCE: Earl Draper III

AGENDA:

1. Cemetery Advisory Committee, Committee Charge Discussion
 - a. Appointment of New Members
 - i. Sally Paradis, HDC Representative, Term Exp. 04/30/2023
 - ii. Brenda Fortier, Regular Member, Term Exp. 04/30/2025
2. Bean Tavern Steering Committee
 - a. Acceptance of a Donation
 - b. Discussion of Committee Dissolution
3. Solid Waste Advisory Committee
 - a. Committee Member Resignation
 - b. Discussion of Committee Dissolution

DEPARTMENT REPORTS:

1. Assessing Department
 - a. Intent to Cut Wood
 - i. Map /Lot - 022/000/031
 - ii. Map /Lot - 011/044
2. DPW Bid Opening: Safety Complex Generator

BOARD CORRESPONDENCE AND SIGNATURES:

1. Cemetery Deed Signature(s)
2. Police Department, National Night Out

TOWN MANAGER REPORT:

BOARD OF SELECTMEN'S REPORT:

APPROVAL OF BOARD MINUTES:

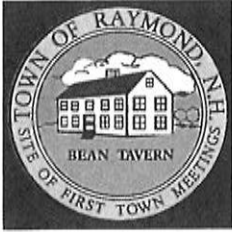
1. Public Meeting Minutes
 - a. 07/11/22

NON PUBLIC SESSION:

RSA 91-A:3 II – If needed.

ADJOURNMENT:

Posted: July 22, 2022, Old Fire Station, Town Office; Town's website 24 hours in advance of meeting. **Note:** Board of Selectmen Meetings are broadcast live on Channel 22. If you need audio or visual assistance, call the Selectmen's Office 72 hours prior to the meeting at 603-895-7007.



Appointment to Town Office

To: **Sally Paradis** of Raymond, in the County of Rockingham:

Whereas there is a **vacancy** in the office of **Cemetery Advisory Committee** of said town, and whereas we the subscribers have confidence in your ability and integrity to perform the duties of said office, we do hereby appoint you, the said **Sally Paradis** as a **Member** of the **Cemetery Advisory Committee** as the Historic District Commission Representative of said town. Upon your taking the oath of office and having this appointment and the certificate of said oath recorded by the Town Clerk, you shall have the powers, perform the duties, and be subject to the liabilities of such office, until another person shall be chosen and qualified in your stead.

TERM OF OFFICE: *April 30, 2023*

BOARD OF SELECTMEN:

GEORGE PLANTE, CHAIRMAN

KATHLEEN HOELZEL, VICE CHAIRMAN

SCOTT CAMPBELL

CARLOS MALDONADO

ALISSA WELCH

Date

I, **Sally Paradis** do solemnly swear that I will faithfully discharge and perform all the duties incumbent on me according to the best of my abilities, agreeably to the rules and regulations of the constitution and laws of the State of New Hampshire, so help me God. (This I do under the pains and penalties of perjury.)

Signature of Appointee

STATE OF NEW HAMPSHIRE,

Personally, appeared the above-named **Sally Paradis** who took and subscribed the foregoing oath, before me:

Date received and recorded:

Town Moderator, Town Clerk, Selectmen, Justice of the Peace,
or School District Moderator or School District Clerk

Phone _____ Address: _____ E-Mail : _____



Appointment to Town Office

To: **Brenda Fortier** of Raymond, in the County of Rockingham:

Whereas there is a **vacancy** in the office of **Cemetery Advisory Committee** of said town, and whereas we the subscribers have confidence in your ability and integrity to perform the duties of said office, we do hereby appoint you, the said **Brenda Fortier** as a **Member** of the **Cemetery Advisory Committee** of said town. Upon your taking the oath of office and having this appointment and the certificate of said oath recorded by the Town Clerk, you shall have the powers, perform the duties, and be subject to the liabilities of such office, until another person shall be chosen and qualified in your stead.

TERM OF OFFICE: **April 30, 2025**

BOARD OF SELECTMEN:

GEORGE PLANTE, CHAIRMAN

KATHLEEN HOELZEL, VICE CHAIRMAN

SCOTT CAMPBELL

CARLOS MALDONADO

ALISSA WELCH

Date

I, **Brenda Fortier** do solemnly swear that I will faithfully discharge and perform all the duties incumbent on me according to the best of my abilities, agreeably to the rules and regulations of the constitution and laws of the State of New Hampshire, so help me God. (This I do under the pains and penalties of perjury.)

Signature of Appointee

STATE OF NEW HAMPSHIRE,

Personally, appeared the above-named **Brenda Fortier** who took and subscribed the foregoing oath, before me:

Date received and recorded:

Town Moderator, Town Clerk, Selectmen, Justice of the Peace,
or School District Moderator or School District Clerk

Phone _____ Address: _____ E-Mail : _____

Cemetery Advisory Committee (CAC) Charter

Recommended Charges

- 1) Act as advisors to support the Town Manager statutory responsibilities regarding public cemeteries and bridge the gap until Cemetery Trustees are re-established
- 2) As an advisory committee the CAC does not, oversee staff, obligate funds, alter policy and procedures. However, it may formulate recommendations to the office or body with authority to act
- 3) Conduct and assessment of identified task and build a projected timeline for the completion of all CAC Charges
- 4) Lead both research and administrative efforts to re-establish Cemetery Trustees; and prepare strategies for Board of Selectmen approval
- 5) Review and make recommendations for updated Cemetery Policies for Board of Selectmen approval
- 6) Evaluate, determine, and prepare recommendations to the Town Manager for the prioritization of short-term, mid-term and long-term capital needs along with projected funding needs
- 7) Evaluate cemetery near and long-term funding needs against current revenue and make recommendations to Town Manager for plot fees schedule and make ready for Board of Selectmen or Legislative Body Approval
- 8) Evaluate and prepare Request for Proposals for approved cemetery service contracts
- 9) Be the primary office of responsibility for all public outreach and communications regarding cemetery activities and information
- 10) Create an in-person forum for citizens to present recommendations, express concerns or offer support municipal cemetery efforts and make corrective action recommendations

Membership

The Cemetery Advisory Committee will be a **Seven (7)** member Committee with membership composed from a primary and alternate from the Raymond Board of Selectmen, Raymond Planning Board, and the Raymond Historical District Commission. In addition, the Raymond Board of Selectmen will appoint **Four (4)** members at large from the community.



TOWN OF RAYMOND

Cemetery Advisory Committee (CAC), Charter Working Document

(June 29, 2021)

George Plante, Chairman

Board of Selectmen

Town of Raymond

4 Epping St

Raymond NH 03077

May 20, 2022

Chairman Plante,

The Historic District Commission would like to nominate the following individual for appointment to the Cemetery Advisory Committee as a representative from the HDC for a term of one year.

Sally Paradis

Respectfully,

Alissa Welch

Interim Chair

Historic District Commission

Cemetery Advisory Commit

[Agenda's/ Minutes](#)

[About](#)

Board Members

<u>Name</u>	<u>Title</u>	<u>Term</u>
Amy Pettingill	Member at Large	
Colleen Boutin	Member at Large	
Kera Clements	Member at Large	
Open	Member at Large	
Alyssa Welch	Selectboard Rep.	
Kathy Hoelzel	Selectboard Alternate	
Kevin Woods	Planning Board Rep.	
Open	Historic Dist. Commission Rep	

July 19, 2022

Board of Selectmen

Town of Raymond, NH

Board of Selectmen

Please be advised that my term on the **Solid Waste Advisory Committee** has ended as of March 2022. Since the Town has privatized the trash there is no need for this committee, and I no longer wish to be appointed for anymore terms. Please remove my name and email address from the Town website for this committee.

Thank you

Wayne Watjus

This intent to cut is for property on Old Manchester Road, owned by John Galloway.

Cutting 5 + - acres.

Fred Leclair is the logger doing the cut.

FORM PA-7

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

(Assigned by Municipality)

YR TOWN OP#
22 - 383 - 03 - T

For Tax Year April 1, 22 to March 31, 23

PLEASE TYPE OR PRINT (if filling in form on-line; use TAB Key to move through fields)

1. Town/City of: RAYMOND
2. Tax Map/Block/Lot or USFS Sale Name & Unit No.
map/parcel 002/000/031
3. Intent Type: Original Supplemental (Original Intent Number)

4. Name of Access Road: Old Manchester Rd Ray

5a. Acreage of Lot: 5+ - Acreage of Cut: _____

5b. Anticipated Start Date: July

6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Joint Tenants)
 - b. Owner of Land and Stumpage (Tenants in Common)
 - c. Previous owner retaining deeded timber rights
 - d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER OR LOGGER / FORESTER

BY MAIL OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

X John Galloway 7-18-2022
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

X JOHN GALLOWAY
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

X John Galloway
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

X 65 Newton Rd
MAILING ADDRESS Plaistow NH

X Plaistow NH 03865
CITY OR TOWN STATE ZIP CODE

X _____
E-MAIL ADDRESS

X 1603-382-2953 1603-231-8993
HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:
1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

4. Any timber tax bond required has been received.
\$ _____ Date: _____
5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
6. This form to be forwarded to DRA within 30 days.

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

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8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	1	MBF
Hemlock		MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch		MBF
Oak		MBF
Ash		MBF
Soft Maple		MBF
Beech/Pale/Tie Logs		MBF
Other (Specify)		MBF
Pulpwood		Tons
Spruce & Fir		
Hardwood & Aspen		
Pine		
Hemlock		
Biomass Chips	300	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood	10	Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

X John Galloway 7-18-22
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

X Fred Leland
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

X 789 Main St
MAILING ADDRESS

X Fremont NH 03044
CITY OR TOWN STATE ZIP CODE

X 603-707-0806 FastForward110@hotmail.com
PHONE NUMBER E-MAIL ADDRESS

CURRENT OWNER		TOPO	UTILITIES	STRT / ROAD	LOCATION	CURRENT ASSESSMENT	
GALLOWAY, JOHN		3 Below Street		1 Paved	3 Rural	Description	Assessed
BRENDA GALLOWAY		6 Low				RES LAND	3,400
65 NEWTON ROAD		7 Swampy					3,400
SUPPLEMENTAL DATA All Prcl ID: 005/054// SERIAL#: 000763 BMSI/ACC: 005834 LAND/BLD L/O: LAND US RESD BLDG_US GIS ID: SALES RE TIF DBL WIDE (not used) 747 Assoc Pid#							
PLAISTOW NH 03865		RAYMOND, NH					
VISION							

RECORD OF OWNERSHIP		BK-VOL/PAGE	SALE DATE	Q/U	V/I	SALE PRICE	VC
GALLOWAY, JOHN		6415 2714	06-14-2022	Q	V	0	00
WALDOBOROUGH, LLC		3366 0228	02-10-1999	U	V	201,000	1
Total		3,400					

EXEMPTIONS		OTHER ASSESSMENTS	
Year	Code	Description	Amount
			Comm Int
Total		3,400	

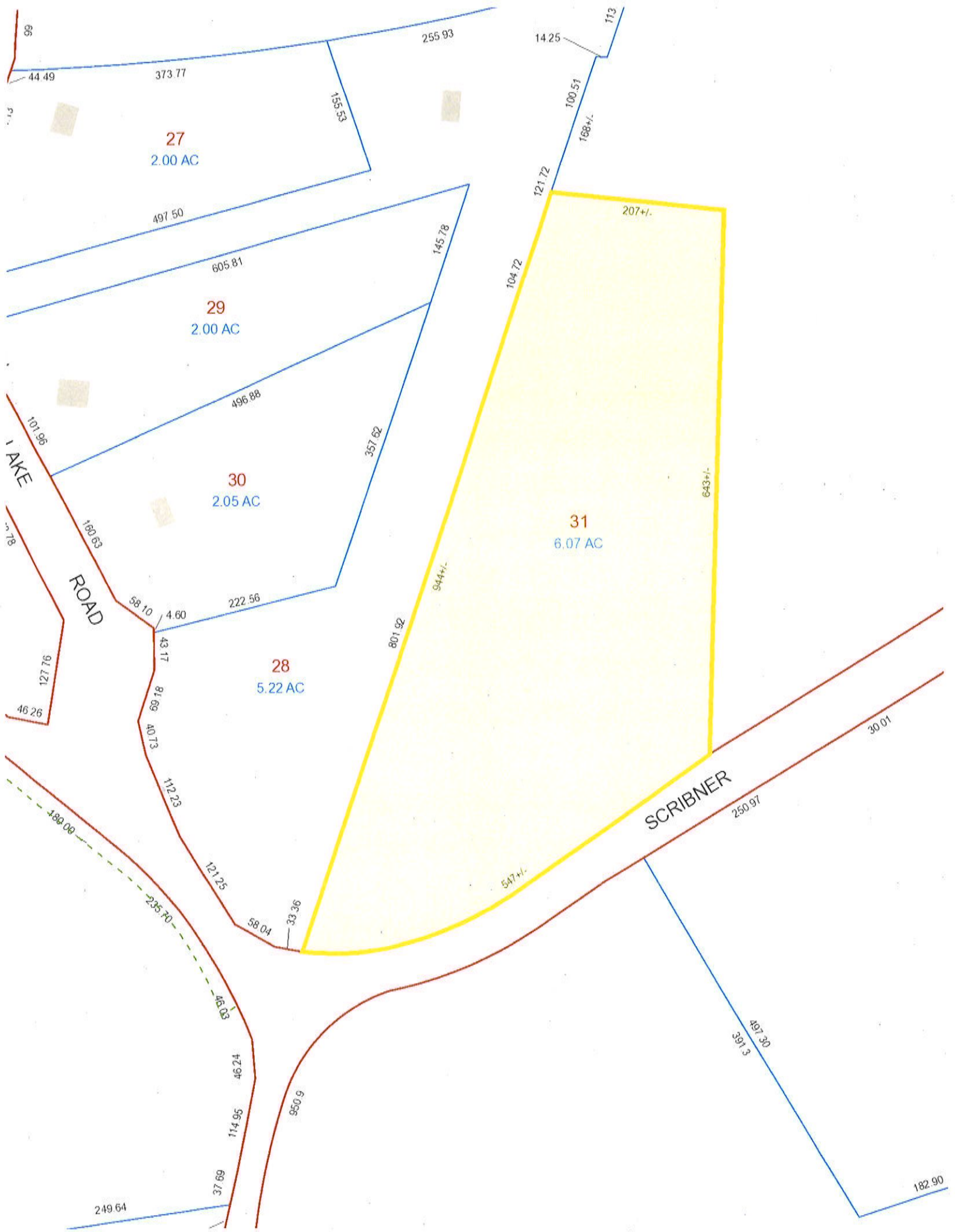
This signature acknowledges a visit by a Data Collector or Assessor

ASSESSING NEIGHBORHOOD	
Nbhd Name	B
Nbhd	50
Tracing	Batch

NOTES	
SCRIBNER RD	
SALE INCLUDES LOT #14 &	
MAP 46, LOT 15	

BUILDING PERMIT RECORD								
Permit Id	Issue Date	Type	Description	Amount	Insp Date	% Comp	Date Comp	Comments
Total Appraised Parcel Value		3,400						

LAND LINE VALUATION SECTION																
B	Use Code	Description	Zone	Land Type	Land Units	Unit Price	Size Adj	Site Index	Cond.	Nbhd.	Nbhd. Adj	Notes	Location Adjustment	Adj Unit P	Land Value	
1	1320	RES ACLNUD	B		43,560 SF	2.45	1.00000	5	0.03	50	1,000	CIDER FERRY RIVERWET	1.0000	0.07	3,000	
1	1320	RES ACLNUD	B		4,000 AC	2,000.00	1.00000	0	0.05	50	1,000		1.0000	100	400	
Total Card Land Units											217,800 SF	Parcel Total Land Area		5	Total Land Value	3,400



This intent to cut is for the housing development project at 41 Chester Road. (Gordon Farm)

Cutting 13 of 86 acres.

Safari Construction is the owner, and John Brown is the logger doing the cut.

FORM PA-7

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION NOTICE OF INTENT TO CUT WOOD OR TIMBER

(Assigned by Municipality)

For Tax Year April 1, 22 to March 31, 23

YR 22 TOWN 383 OP# 04-T

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

- 1. Town/City of: RAYMOND
2. Tax Map/Block/Lot or USFS Sale Name & Unit No. Map 11 Lot 44
3. Intent Type: Original [X] Supplemental []
4. Name of Access Road: CHESTER ROAD
5a. Acreage of Lot: 86 Acreage of Cut: 13
5b. Anticipated Start Date: 7/20/2022
6. Type of ownership (check only one):
a. Owner of Land and Stumpage (Sole Owner) [X]
b. Owner of Land and Stumpage (Joint Tenants) []
c. Owner of Land and Stumpage (Tenants In Common) []
d. Previous owner retaining deeded timber rights []
e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements []

REPORT OF CUT / CERTIFICATE TO BE SENT TO:
OWNER [X] OR LOGGER / FORESTER []
BY MAIL [X] OR E-MAIL []

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED 7/11/2022
Jason Muisse

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

MAILING ADDRESS

CITY OR TOWN STATE ZIPCODE

E-MAIL ADDRESS

HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:
1. All owners of record have signed the intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

- 4. Any timber tax bond required has been received. \$ Date:
5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
6. This form to be forwarded to DRA within 30 days.

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

8. Description of Wood or Timber To Be Cut

Table with 3 columns: Species, Estimated Amount To Be Cut, MBF. Rows include White Pine (14.65 MBF), Hemlock, Red Pine, Spruce & Fir, Hard Maple, White Birch, Yellow Birch, Oak (.126 MBF), Ash, Soft Maple, Beech/Pallet/Tie & Mat Loge/ Pine Box, Other (Specify), Pulpwood (Tons), Spruce & Fir, Hardwood & Aspen, Pine, Hemlock, Biomass Chips (625), Miscellaneous, High Grade Spruce/Fir (Tons), Cordwood & Fuelwood (8 Cords).

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Table with 2 columns: Species, Amount

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are in compliance with RSA 227-A, the timber harvest laws.

SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE 7/11/22

JOHN BROWN & SONS INC. - M. PETER HENK TREASURER

PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

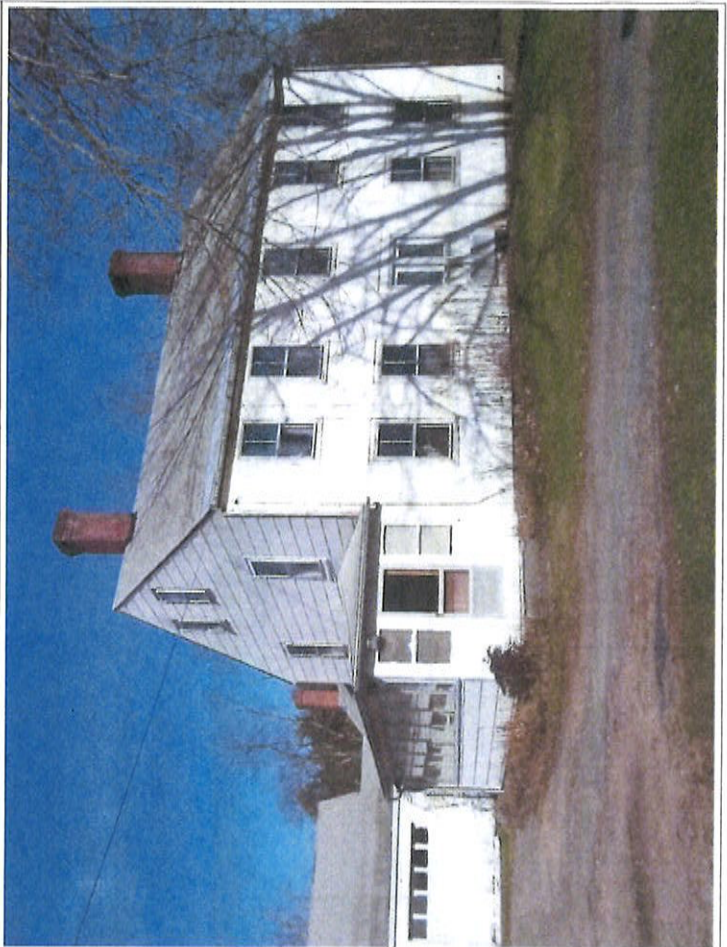
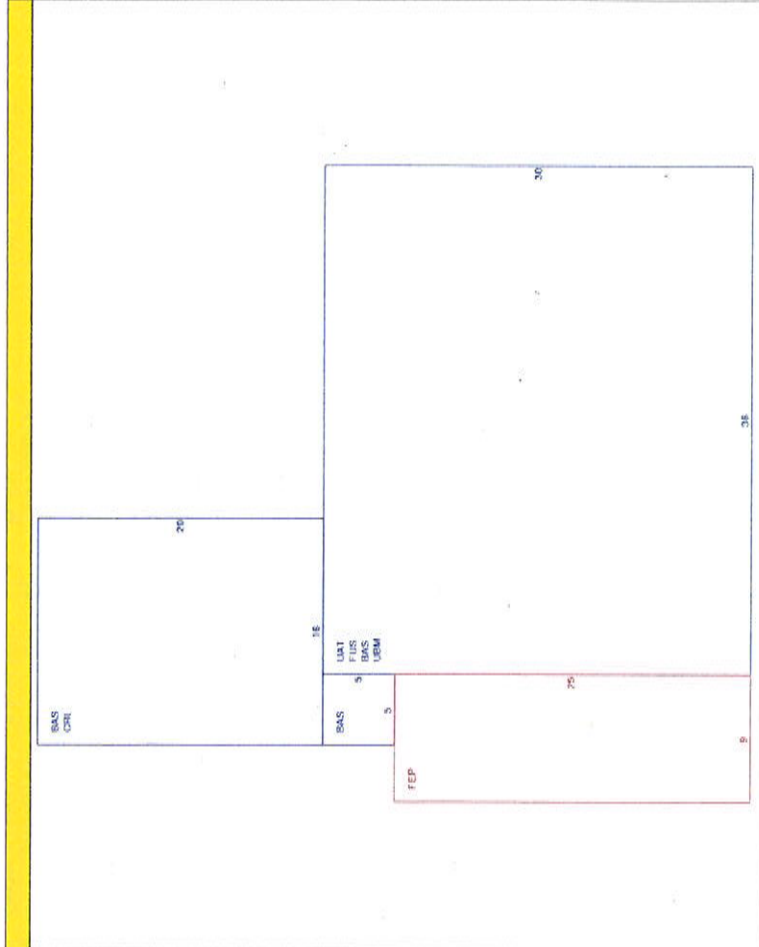
14 B&B LANE MAILING ADDRESS

WEARE NH 03281 CITY OR TOWN STATE ZIPCODE

(603) 629-7974 pete@brownbronto.com PHONE NUMBER E-MAIL ADDRESS

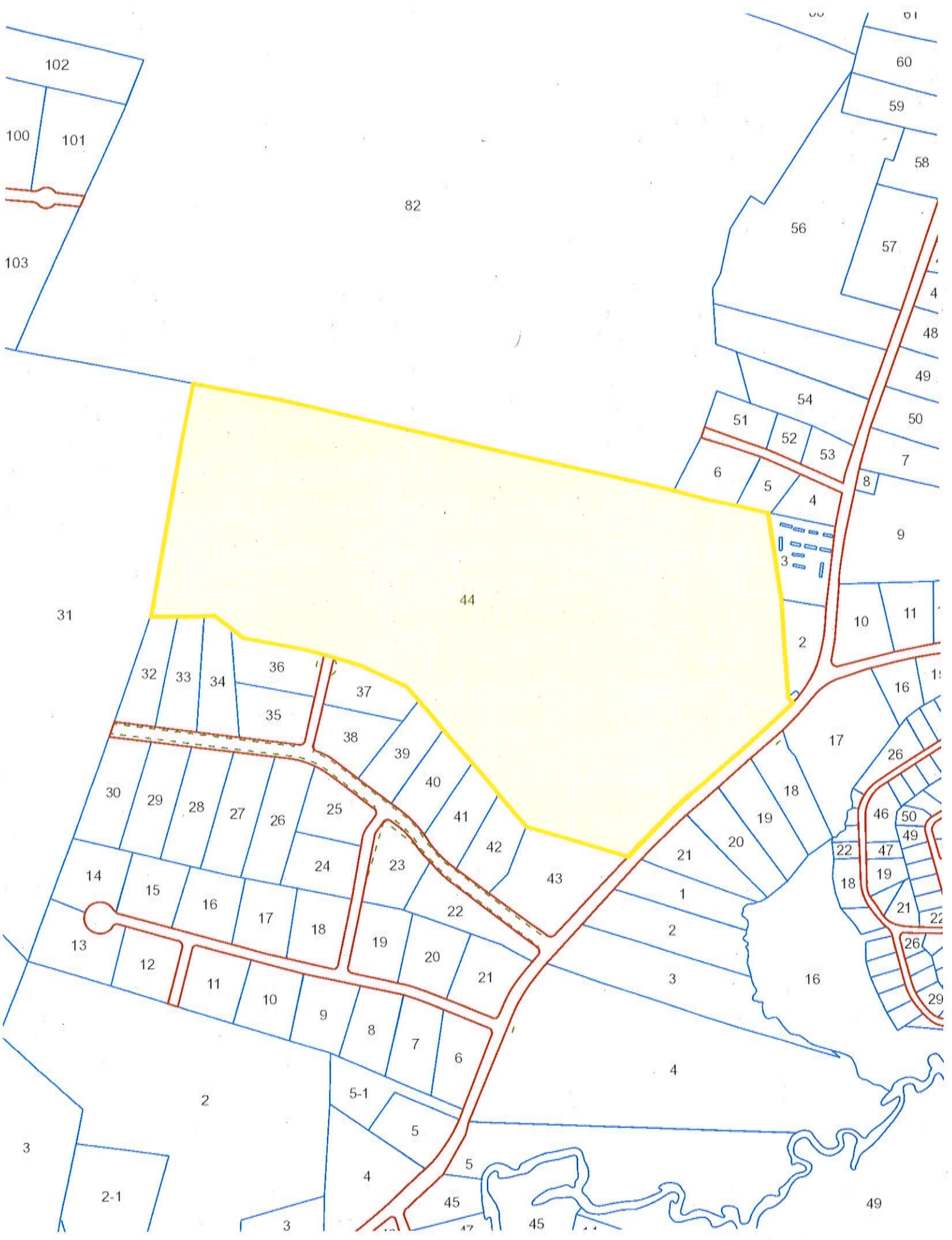
CONSTRUCTION DETAIL

Element	Cd	Description	Element	Cd	Description
Style:	03	Colonial			
Model	01	Residential			
Grade:	03	Average			
Stories:	2	2 Stories			
Occupancy	1				
Exterior Wall 1	07	Asbest Shingle			
Exterior Wall 2					
Roof Structure:	03	Gable/Hip			
Roof Cover	03	Asph/F Gls/Cmp			
Interior Wall 1	03	Plastered			
Interior Wall 2					
Interior Fir 1	12	Hardwood			
Interior Fir 2	14	Carpet			
Heat Fuel	02	Oil			
Heat Type:	04	Forced Air-Duc			
AC Type:	01	None			
Total Bedrooms	04	4 Bedrooms			
Total Bthrms:	1				
Total Half Baths	1				
Total Xtra Fixtrs					
Total Rooms:	8	8 Rooms			
Bath Style:	01	Old Style			
Kitchen Style:	01	Below Avg			
LocAdj					



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)									
Code	Description	L/B	Units	Unit Price	Yr Bilt	Cond. Cd	% Gd	Grade	Appr. Value
BRN1	BARN - 1 STO	L	400	27.00	2000		30	0.00	3,200
BRN4	1 STY LFT&B	L	2,464	36.00	2000		30	0.00	26,600
SHD1	SHED AVG	L	192	11.00	2000		50	0.00	1,100
SHD1	SHED AVG	L	192	11.00	2000		50	0.00	1,100
FGR1	GARAGE-AVE	L	667	34.00	2000		50	0.00	11,300
FPL2	1.5 STORY C	B	2	3200.00	1982		66	0.00	4,200

BUILDING SUB-AREA SUMMARY SECTION						
Code	Description	Living Area	Floor Area	Eff Area	Unit Cost	Undeprac Value
BAS	First Floor	1,425	1,425	1,425	103.01	146,789
CRL	Crawl Space	0	320	0	0.00	0
FEP	Porch, Enclosed, Finished	0	225	158	72.34	16,276
FUS	Upper Story, Finished	1,080	1,080	1,080	103.01	111,251
UAT	Attic, Unfinished	0	1,080	108	10.30	11,125
UBM	Basement, Unfinished	0	1,080	216	20.60	22,250
Ttl Gross Liv / Lease Area		2,505	5,210	2,987		307,691



Board Correspondence:

Cemetery Deed Signature(s)

Police Department, National Night Out Event

KNOW ALL MEN BY THESE PRESENTS

That the Town of Raymond, in the County of Rockingham and State of New Hampshire, in consideration of \$325.00 Dollars paid to it by of Michael J. McCormick, Jr., 7 McCusker Road, Raymond, NH 03077 the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to the said Michael J. McCormick, Jr. heirs and assigns, burial space in the Old Pine Grove Cemetery and numbered (155 Lot), ss in section B on the plan of this area.

This space is suitable for one grave and shall not be used for any other purpose whatever, then as a burial space for the dead. To have and to hold the said Grantee (his) her heirs and assigns forever, subject to the Rules and Regulations of the Cemeteries of Raymond at the time of use, as they have been amended. Copies of the current Rules and Regulations are issued with the deed and are also available at the Town Offices.

In Witness, Whereof, the said Town has caused these presents to be signed by its Selectmen, duly authorized for that purpose, and sealed with their seals, this 25th day of July 2022

Signed and sealed in the presence of _____

By _____

Selectmen of Raymond

This deed was received and recorded on _____

Town Clerk

Adopted: April 19, 1993

KNOW ALL MEN BY THESE PRESENTS

That the Town of Raymond, in the County of Rockingham and State of New Hampshire, in consideration of \$325.00 Dollars paid to it by of Thomas J. McCormick, Jr., 7 McCusker Road, Raymond, NH 03077 the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to the said Thomas J. McCormick, Jr. heirs and assigns, burial space in the Old Pine Grove Cemetery and numbered (156 Lot), ss in section B on the plan of this area.

This space is suitable for one grave and shall not be used for any other purpose whatever, then as a burial space for the dead. To have and to hold the said Grantee (his) her heirs and assigns forever, subject to the Rules and Regulations of the Cemeteries of Raymond at the time of use, as they have been amended. Copies of the current Rules and Regulations are issued with the deed and are also available at the Town Offices.

In Witness, Whereof, the said Town has caused these presents to be signed by its Selectmen, duly authorized for that purpose, and sealed with their seals, this 25th day of July 2022

Signed and sealed in the presence of _____

By _____

Selectmen of Raymond

This deed was received and recorded on _____

Town Clerk

Adopted: April 19, 1993

**PLEASE JOIN THE RAYMOND POLICE
DEPARTMENT FOR**



POLICE • COMMUNITY PARTNERSHIPS

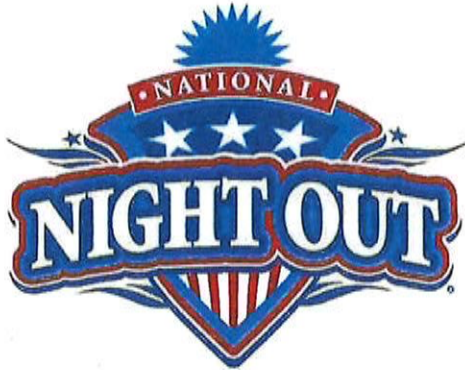
TUESDAY, AUGUST 2, 2022

5:00 PM - 7:00 PM

LOCATION: POLICE DEPT./FORMER SKATE PARK SITE

- ★ **COME ENJOY FREE FOOD**
- ★ **EXPLORE A CRUISER**
- ★ **CHILDREN ID KITS**
- ★ **FACE PAINTING**
- ★ **FREE GIVEAWAYS**
- ★ **FREE RAFFLES, GAMES & MORE!**

RAIN DATE AUGUST 4, 2022



POLICE • COMMUNITY PARTNERSHIPS

What is National Night Out?

The purpose of National Night Out, which is organized in conjunction with various police organizations nationwide, is to inform the public about various police and community programs. Drug prevention initiatives, town watch organizations, educational and safety tips are only a few of the highlights of a typical National Night Out community gathering.

National Night Out is designed to forge strong relationships between neighborhoods, businesses and police. The annual event also helps police officers and citizen's work together to heighten awareness of crime and drug prevention.

We hope that all residents will join the Raymond Police, the Raymond Coalition for Youth and our sponsors for a National Night Out. Come out to meet your community officers who will be on hand with crime prevention materials and children activities.

It is a night of food, fun and public safety information for the entire community. You will have the opportunity to explore a police cruiser and a police motorcycle. The kids will enjoy free food, games, face painting, raffles and more. **Admission is free to the public.**

We are looking forward to sharing the fun with you! To learn more about NNO visit <https://natw.org>. As is gets closer to the event we will be posting the event on our Facebook pages.



[www.facebook.com/raymond nh police department](https://www.facebook.com/raymondnhpolicedepartment)

www.facebook.com/rcfyouth