



Raymond Select Board Meeting

April 1, 2024

Raymond High School
45 Harriman Hill Rd

6:00 p.m.

Please Note: The Board of Selectmen may at any time during a public meeting, enter a non-public session to conduct and facilitate town business. The Board of Selectmen will announce the RSA in which the session will be conducted and follow proper protocol under the confines of State Laws.

AGENDA

1. MEETING CALLED TO ORDER
2. PLEDGE OF ALLEGIANCE
3. MOMENT OF SILENCE
James Newell Smith
4. TO APPEAR BEFORE THE BOARD
 1. DPW Report (Stacey Grella, DPW Director)
5. BOS REVIEW, APPROVAL/ACCEPTANCE
 1. Decommission of the Cemetery Advisory Board
6. NEW BUSINESS
 1. CRF Requests from DPW
 - a. Mower
 - b. Trailer
 - c. 10-Wheeler Truck
 - d. Ford F450
 2. Safety Complex Grant Agreement (for April 15th meeting)
 3. Cable Committee Re-appointments Email
7. OLD BUSINESS
 1. 2024 Proposed Cable Operating Budget
8. OTHER BUSINESS
9. PUBLIC COMMENT – 15 Minutes
10. APPROVAL OF BOARD MINUTES – 3/18/2024, 3/25/24
11. NON-PUBLIC MEETING - RSA 91-A:3 II
12. ADJOURNMENT

Posted: March 29, 2024, Old Fire Station, Town Office; Town's website 24 hours in advance of meeting. **Note:** Board of Selectmen Meetings are broadcast live on Channel 22. If you need audio or visual assistance, call the Selectmen's Office 72 hours prior to the meeting at 603-895-7007.

FUTURE ACTION ITEMS OF NOTE/FOR REVIEW AND UPDATE:

	<u>DEADLINE</u>	<u>PARTY</u>	<u>DATE IN</u>
WATER:			
Vision Statement (request sent 10/6/23) -			12/4/23
Source/Demand Analysis -		UE	1/24/2024
BOS Approval of Design Flows	1/31/2024	Town	1/30/24
Water Quality Evaluation	2/28/2024	UE	
Preliminary list of Potential Projects/Alter	2/28/2024	UE	
BOS Appr of Prelim List of Capital Projects/Alter	3/12/2024	Town	
Evaluation of Alternatives & Draft Source Impro Plan	4/23/2024	UE	
BOS Approval of the Proposed Source Improve Plan	4/30/2024	Town	
Cost & Funding evaluation	5/13/2024	UE	
Draft report to Town	5/17/2024	UE	
BOS approval of Draft report	5/27/2024	Town	
Draft report to Town for DES submittal	5/30/2024	UE	
Draft Report to DES - CAP deadline	5/31/2024	Town	
<u>Traffic Study</u> – (Tony to talk with Highway Safety Committee) Re: Community		UPDATE?	
MEGA X -		who to update?	
<u>TOWN POLICY MANUAL</u> – Review and update beginning of 2024		WORK WITH TM/	
DIALOG SCHOOL / AGING POPULATION		BOS	
E360 GENERAL CODE UPDATES AND RECODIFATION (UPGRADE)		TM	
BOS EMAIL ADDRESS			
<u>Land Use Application</u> – Review, Revise, Procedures		BOS/TM TO REVIEW	

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TOWN OF RAYMOND
DEPARTMENT OF PUBLIC WORKS
4 EPPING STREET, RAYMOND NH 03077
PHONE (603) 895-7036

DPW ACTIVITIES/PROJECTS APRIL 1, 2024

The Department of Public Works is gearing up for a very busy 2024. Over the last 3 years the Town has fallen way behind on purchasing vehicles and equipment, getting roads paved, striping the roads, replacing culverts, providing training for staff members, and addressing other issues that have been neglected...so we have a lot to do. The following is a list of current projects/activities, in no particular order of importance:

Shattigee Road culvert work finished way ahead of schedule. Contractor has done a great job, the Town is very happy with the work. Final walk through is Monday the 1st at 9:00am and the road will be opened after that.

The **Main Street Water Main Replacement** is just about underway. Notices detailing the project were hand-delivered by DPW personnel to the area residents so they are aware of what to expect and when (see attached). There will be no parking at the end of the Common on Main Street and also the Horse Shed Municipal Lot due to construction staging. This work is expected to take approximately 5-6 weeks to complete. They will be starting the work at the bridge on Wednesday, April 3rd.

Street sweeping bid was posted mid March, public bid opening is taking place at the DPW office at 2:00pm tomorrow (April 2nd). Hoping to get the work done in the spring.

The **paving bid** also went out mid March, public bid opening is taking place at the DPW office at 2:00pm on Wednesday, April 10th. Bid includes the "gateway" streets into Town: Epping Street, Old Manchester Road from Main Street to the 101 on ramp, Wight Street, Church Street and Main Street from the bridge all the way to Route 102 (after water main work), and the Town Hall parking lot.

A bid was put out at the end of February for the **cleaning of Lagoon #1** at the Water Treatment Plant. This is done approximately every five years and is required to keep the lagoons clean so the sludge doesn't push further into the ground and contaminate the wells years down the road. The public bid opening is taking place at the DPW office at 2:00pm on Thursday, April 4th. We are estimating the cost of this work to be approximately \$65,000. We will be coming before the Board to expend funds for this from the Construction/Repair & Maintenance of WTP CRF, which currently has a balance of \$213,004.

A bid was put out at the end of February for the **cleaning services for Well #4**, and the public bid opening took place at the DPW office at 2:00pm on March 21st. There was only one bid response, which was from Weston & Sampson for a price of \$32,500. Wells are routinely cleaned on a rotating schedule. Well 4 has not been cleaned since its installation in 2018 and this is a vital element to the proper performance of the well. As part of this cleaning, GZA will be conducting flow and water quality testing which will be included in the total cost for the work. We will be coming before the Board to expend funds for this from the Water System Infrastructure CRF, which currently has a balance of \$218,924.

The installation of the new **Town-wide telephone system** is underway. This was put out to bid back in September of 2023 and the company Telephone Network Technologies was awarded the bid at a cost of \$34,929.05. Almost all of the “cabling” has been done, they are now working on terminating the heads where the phone lines come in. They should be getting the phones in place soon. They are a little behind schedule due to employee illness.

Capital Improvement Plans (CIP’s) have been submitted; one for Public Works and one for the Water Department. Focus is on replacing equipment and vehicles, and paving.

A “kick-off” meeting has been scheduled for April 24th to move forward with the **MS4/Asset Management program**. This had been stalled due to a lack of a DPW Director in place. The Town received a grant for \$30,000 through the Clean Water State Revolving Fund Loan Program to purchase asset management software to assist with data collection related to MS4.

Household Hazardous Waste Collection Day is scheduled for Saturday, April 27th, from 8am to 12pm on Industrial Drive off of Exit 4. We have a meeting scheduled with the company that does the collection tomorrow at 10:00.

The entire DPW is scheduled to attend mandatory Town-wide **Harassment and Ethics training** this week. Also looking into upcoming training through Primex and NHMA.

The Water Department finished up with reading quarterly meters last week so the **water billing** process began today. If all goes well, it typically takes 2-3 days to complete the entire process and bills will be mailed out next week.

Hydrant flushing starts tomorrow and will be happening every Tuesday and Thursday in the month of April. This flushing process can occasionally cause dirty water and low pressure in the system. The Water Department recommends that all system users flush out their water heater tanks at this time. We apologize for any inconvenience and thank all the customers for their cooperation.

The Town is in the process of transitioning over to a **new Website**. Training is ongoing for staff to be able to post items to their own Department pages. The DPW page may be a bit behind until we get some administrative support on board, but the goal is to post pictures and information on a regular basis and keep the information up to date.

This year, we will need to do a **Master Control Panel Replacement at the Water Treatment Plant (WTP)**. This controls all of the WTP functions and is vital to its operation. This should typically be replaced every 10 years, however, the original system is still in place from 2004. The computer cards need to be changed out often and are also hard to come by as they are discontinued parts/items. Estimated cost for this is \$100,000. We will come before the Board to request funds from the Construction/Repair & Maint. of WTP CRF (current balance \$213,004).

Will be setting up training for DPW folks to learn how to enter Work Orders into the Beehive Asset Management Software we currently have. This software has proven to be extremely helpful to the Water Department. When entering work orders into the system, they are able to be tracked and followed up on in a timely manner.

We are working on getting quotes from several companies for pumping out the Town's septic system, which is a total of 9,000 gallons. Planning to get this scheduled for some time in April or May.

The Town has an executed easement agreement with Eversource for access to the Route 156 Tower for the upcoming rehab work. In the process now of acquiring a temporary driveway permit from the State DOT. When the time comes, the work will be done by our DPW staff.

Highway team will be scheduling culvert work in several locations around Town. These include: Blackberry Lane, Otter Court, and Merrick Road.

The irrigation system is going to be replaced at the Town Common. This work will be scheduled accordingly around the water line work on Main Street.

Respectfully submitted,



Stacey J. Grena, Director
Department of Public Works
Town of Raymond, NH

TOWN OF RAYMOND, NH
2024 MAIN STREET WATER MAIN REPLACEMENT PROJECT

Dear Residents of Main Street:

The Town of Raymond is beginning construction on the Main Street Water Main Replacement Project to renovate the water distribution system. These renovations will allow the Department of Public Works to continue to provide an ample volume of good quality water to Raymond residents. Residents can expect that the water main installation will occur on Main Street within the next few weeks. To help coordinate construction issues and to address concerns from residents, a personnel member from the design engineering firm will be located at the construction site for the duration of the project.

IMPROVING YOUR WATER SYSTEM

The work involved in replacing the water main in your street consists of excavating and installing the new 12” ductile iron water main. Prior to the existing water main being abandoned, your residence will be transferred to the new main once all pressure and leakage tests and disinfection tests have passed. The Town’s contractor (Joseph P. Cardillo and Son, Inc.) will need to temporarily access your property to complete the service connection and ensure the water service is functioning properly and flushed. A notice will be distributed to you approximately 24 hours in advance of this activity.

Once the new main has been completely installed and has passed a pressure and leakage test and a disinfection test, the contractor will shut off water to your house for approximately 2 hours to connect your existing water service to the new water main. Throughout the construction, we will make every effort to ensure that your normal water service is always maintained. However, there may be times when it will be necessary to shut down the water completely. When this happens, the length of time that you are without water will be less than 4-hours each and should be limited to a few periods during various water main and service connections. You will receive approximately 24-hours notice prior to all planned water service interruptions.

HOW WILL THIS WORK AFFECT YOU?

Construction will take place during the day between 7:00 am and 5:00 pm, Monday through Friday. While the work is in progress, residences and businesses along the route will be somewhat inconvenienced by the presence of construction equipment and excavations on your street. It is likely that during the installation of the water main that the street will be closed during construction except to local traffic. During excavations, access to your driveways may be limited or blocked for a short period of time. During these instances we will make the inconvenience as minor as possible and there will be a resident representative from the design engineering firm on site during construction to assist you in always maintaining access to your business and house.

We apologize in advance for the inconvenience. Construction activities regarding the replacement of the water main in Main Street are anticipated to begin as soon as March 25, 2024. We expect that the construction on Main Street will take approximately 6 weeks before it is complete.

PLEASE... BE CAREFUL

We realize that this water main replacement project will cause some inconvenience for those who live and work in the area. We are working closely with your local officials and public departments to keep traffic problems to a minimum and to observe all safety precautions. All open excavations will be adequately safeguarded by providing temporary barricades, cautions signs, and lights, but Please ... USE EXTRA CAUTION!

IF YOU HAVE A PROBLEM...

If emergencies arise such as a broken water pipe or no water to your house, residents are requested to call an emergency phone number at 603-895-4222. This telephone number should be used only for emergency situations.

Non-emergency calls to answer questions that you may have should be made to the Dept. of Public Works between the hours of 8:00 a.m. and 4:00 p.m. on weekdays. The number is (603) 895-7036.

Thank you for your patience and cooperation while work is being conducted to improve your water system.

TOWN OF RAYMOND
DEPARTMENT OF PUBLIC WORKS



Board of Selectmen Approval

I move to Accept and Approve to decommission the Cemetery Advisory Committee for the Town of Raymond

Date:

Motion Made by: Anthony Clements Second to the Motion By: Rani Merryman

Approvals:

Selectman: *Patricia Bridgeo* 4-1-2024
Patricia Bridgeo, Board Chair

Selectman: *Rani Merryman* 4/1/2024^{2nd}
Rani Merryman, Board Vice Chair

Selectman: *Doug Vogel* 4/1/24
Doug Vogel, Board Member

Selectman: *Tom Daigle* 4/1/24
Tom Daigle, Board Member

Selectman: *Anthony Clements* 1st
Anthony Clements, Board Member

6.1-a

TOWN OF RAYMOND, NH


CAPITAL RESERVE FUND REQUEST


4 Epping Street
Raymond, NH 03077
(603) 895-7010
Fax (603) 895-7064


REQUEST FROM:
Department
DPW Parks Division

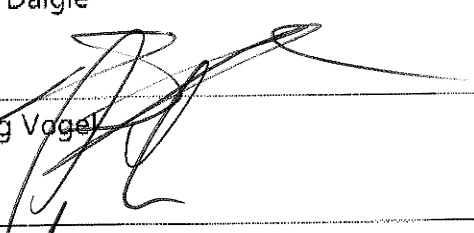
CONTROL NUMBER:
2024-05

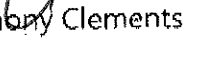
DATE OF REQUEST	REQUISITIONER NAME	DATE OF SELECTMEN'S MEETING	REQUESTED AMOUNT
3/26/2024	Brian Arnold	4/1/2024	
FUND NAME / ACCOUNT	DESCRIPTION OF FUNDING REQUEST AND PROPOSED PURCHASES		
Parks Equipment Vehicles & Facilities 05-8058-031	Hustler Super Z Hyperdrive 72" Mower with HP Vanguard Oil Engine with a dump collection system and stiping kit. Lowest Bidder : Perkins Power Equipment		\$19,606.20
<i>Capital Reserve Fund available balances as of February 2024: Parks Dept. Equip. Veh. Fac CRF Available Balance: \$58,060.20</i>			

dad

 Chair Patricia Bridgeo Approved / Not Approved


 Vice Chair D. Rani Merryman Approved / Not Approved

 4/1/24
 Tom Daigle Approved / Not Approved

ist
 4/1/24
 Doug Vogel Approved / Not Approved


 Anthony Clements Approved / Not Approved

Julie Jenks

From: Stacey Grella
Sent: Tuesday, March 26, 2024 1:29 PM
To: Julie Jenks
Cc: Brian Arnold
Subject: CRF Request - Zero Turn Mower
Attachments: Notice of Bid Opening to BOS 03-20-24.docx; Zero Turn Mower 2024.pdf; 2368_001.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Julie...

The Parks Department is requesting the expenditure of funds from the "Parks Dept. Equipment, Vehicle and Facilities CRF" in the amount of \$19,606.20.

This mower is needed to replace the old Hustler Super Z 6' mower. The Parks Dept. currently has a 2022 6' Hustler and a 2020 Hustler that is in need of work before this coming season.

We have a 2020 Toro that is used for snow removal via a broom/sweeper and/or snow blower, and is also used as a sweeper in the spring in the downtown area. This unit has proved to work very well for snow removal and as a sweeper for cleaning sand off sidewalks in the spring, however, as a mower the quality and performance has not been the best with the lack of power and the grass collection system is slow and time consuming. Also, it is very time consuming for our Fleet Department to switch from winter mode to summer/mowing mode. The Toro was purchased years ago by a former Town Manager and DPW director in a way to buy one machine to use for two seasons. The Parks and Highway Depts would like to keep the Toro as a winter machine only with the ability to use the sweeper broom during spring and summer as needed.

The Parks Dept. needs to have three 6' mowers in its fleet to efficiently get all areas mowed multiple times a week in order to keep the grass at a safe, playable height and have time to take care of other matters.

Attached is the RFP that was posted on March 1st along with the public opening of the bids and the award. We are planning to attend the BOS meeting on April 1st to request these funds in person and to answer any questions the Board may have.

If you need anything else, please let me know.

*Stacey J. Grella, Director
Department of Public Works
4 Epping Street
Raymond, NH 03077
603-895-7035
sgrella@raymondnh.gov
M-F 7:30am - 4:00pm*



TOWN OF RAYMOND
DEPARTMENT OF PUBLIC WORKS
4 EPPING STREET, RAYMOND NH 03077
PHONE (603) 895-7036

Zero Turn Mower RFP – BID RESULTS

At 1:00pm on Wednesday, March 20th, the Town Manager, the DPW Director, Brian Arnold our Parks Foreman and Exec. Asst. Jackie Sampson were present to publicly open bids for the Zero Turn Mower that was put out on March 1st.

Two bids were received:

Perkins Power Equipment out of Exeter \$19,606.20

Richey & Clapper out of Sudbury, MA \$21,057.29

Both bids were for a Hustler Super Z Hyperdrive 72” Mower with 40 HP Vanguard Oil Engine with a dump collection system and striping kit.

Perkins mower is available for delivery 7 business days upon bid award
R & C mower is available for delivery 30 days after receipt of order

The group unanimously awarded the bid to Perkins Power Equipment.



Town of Raymond, NH Department of Public Works

Request for Proposals

2024

72" Zero Turn Mower

INTRODUCTION

The Town of Raymond hereinafter, "Town" is a municipal corporation in the State of New Hampshire, in the County of Rockingham, with an official place of business of Town Office, 4 Epping Street, Raymond, NH 03077.

It is the intent of the Town to enter into an agreement, through its Director of Public Works or his/her designee with the selected dealer for the replacement of a 72" Zero Turn Mower.

Deadline for submittal is **Wednesday, March 20, 2024 at 1:00pm** at which time bids will be opened in public at the Department of Public Works office located at 4 Epping Street in Raymond.

Each bid must be submitted in a sealed envelope addressed to Stacey Grella, Department of Public Works, 4 Epping Street, Raymond, New Hampshire 03077. Each sealed envelope containing "Bid" must be plainly marked on the outside as "**2024 Bid for Zero Turn Mower**".

All Bids must be made on the attached Bid Form.

The Director of Public Works or his/her designee reserves the right to waive any informalities or minor defects in the Bid and/or reject any and/or all Bids, for whatever reason is determined to be in the best interest of the Town of Raymond.

SCOPE OF WORK

Provide the Town of Raymond with a 72" Zero Turn Mower with Auto Dump Collection System.

PRODUCTS

- Hustler 72" Super Z Hyperdrive 40 hp EFI/OG w/ striping roller kit
- Bac Vac collection system auto dump
- (2) Owners Manuals Hard Copy
- (2) Parts Manuals, mower and attachments, to include enlarged views, Hard Copy

INSPECTION

Dealer shall provide all warranties and parts manuals in hard copy format to the Town of Raymond.

RESPONSE TO RFP

Interested bidders shall provide the Town with a written quote with a detailed description of the equipment to be provided, price, availability of delivery, cost of delivery, and availability of parts. Also provide details regarding the service of this type of machine such as experience, references, materials to be used and repair time frames.

All material submitted in response to this RFP shall become the property of the Town and shall not be returned.

CONSIDERATIONS AND LIMITATIONS

The Town reserves the right to reject or accept any and/or all the proposals received for any reason which the Public Works Director or his/her designee determines is in the best interest of the Town. **Selection shall not be made purely on price alone.**

Further, the Town reserves the right to negotiate with any and/or all qualified sources, or to cancel in part, or in its entirety the solicitation for whatever reason is determined by the Director of Public Works or his/her designee to be in the best interest of the Town.

MEASUREMENT AND PAYMENT

No payment will be made for equipment that does not meet the requirements of this RFP. Payment will be made upon satisfactory acquisition of the equipment within 45 days after receipt of invoice.

BONDS No bid or performance bonding is required.

END OF SECTION

BID FORM

Deadline for receipt of proposals is 1:00 p.m. on Wednesday, March 20, 2024
(Bids will be opened at the DPW Office at 4 Epping Street, Raymond, NH)

This Request for Proposals, if accepted, will be considered a binding contract.

BIDS SHALL BE SUBMITTED IN A SEALED ENVELOPED CLEARLY MARKED "2024 Bid for Zero Turn Mower".

<u>EQUIPMENT DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
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Delivery Date/ Availability:

OTHER (PLEASE EXPLAIN):

TOTAL BID PRICE:

Company Name: _____

Mailing Address: _____

Name and Title of Authorized Signatory: _____

Signature: _____ Date: _____

Contact Person: _____

Cell Phone: _____ EMAIL: _____

Town of Raymond Contact Information

Brian Arnold, Parks Foreman

603-867-4735

barnold@raymondnh.gov

Stacey Grella, Operations Manager

603-895-7036

sgrella@raymondnh.gov

Ken Robichaud, Town Manager

603-895-7006

townmanager@raymondnh.gov

BID FORM

Deadline for receipt of proposals is 1:00 p.m. on Wednesday, March 20, 2024
(Bids will be opened at the DPW Office at 4 Epping Street, Raymond, NH)

This Request for Proposals, if accepted, will be considered a binding contract.

BIDS SHALL BE SUBMITTED IN A SEALED ENVELOPED CLEARLY MARKED "2024 Bid for Zero Turn Mower".

<u>EQUIPMENT DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
Hustler Hyperdrive 72" with 40 HP Vanguard EFI with Oil Guard	1	943068	\$15,561.00	\$15,561.00
*Will include 2 owner's manuals Hard Copies 2 Parts Manuals Machine & Attachments Hard Copies				

Delivery Date/ Availability:

Available for delivery in 7 business days upon bid award. Unit, Bac Vac. & Stripe kit in stock at dealership

OTHER (PLEASE EXPLAIN): Accessory Pricing

Bac Vac Auto Dump Collection System	\$3,039.00	Bac Vac Deck Adapter for 72"	\$319.00
Roller Stripe Kit	\$687.20	<u>TOTAL BID PRICE:</u>	\$19,606.20

Company Name: Perkins Power Equipment

Mailing Address: 91 Epping Road Exeter, New Hampshire 03833

Name and Title of Authorized Signatory: Keith Perkins, Manager

Signature: Keith Perkins Date: 3/13/2024

Contact Person: Keith Perkins

Cell Phone: 603-867-9928 EMAIL: keith@perkinspowerequipment.com

Description of Equipment: Hustler Super Z Hyper Drive Zero Turn Industrial Rider

40 HP Vanguard Engine fuel injected / air cooled **With Oil Guard**

12 Gallon Fuel Capacity (Dual Tanks)

Deck Adjustment 1" – 5.5" in both ¼" and ½" increments

72" Deck with Anti Scalp Rollers & Dealer Installed Striping Roller

Single Belt Belt Driven Deck

Greaseable Industrial Grade Cast Iron Spindle Assemblies

Digital Hour Meter

Electric Start

26" Drive Tires

Adjustable Spring Coil Suspension Seat

Roll Over Protection System

Industrial Pump & Drive Motor Hydrostatic System with 3-gallon oil reservoir, actual oil cooler with 9" fan

Bac Vac Auto Dump from the Seat Catcher Dealer Installed

Warranty

2 Year No Hour Limit Warranty on Machine

Or 5 Year / 1200 Hour Limited Warranty

5 Year 3000 Hour Warranty Pumps & Motors

3 Year No Hour Limit Warranty on Engine

Life Time Warranty on Frame of Machine

Life Time Warranty on Leading Edge of Mower Deck

Service Rates / Packages

Parkins Power Equipment Hourly Labor Rate	\$115.00
Annual Service Commercial Zero Turn Rider w / Oil Guard	\$399.00
Hydraulic Service Fluid & Filter Change Hyper Drive System	\$299.00

All work is completed in house by our factory trained technicians.

All basic parts including blades, belts, idler pulleys, springs, relays, cables, etc. are in stock

All parts orders arrive with in 2 days or with in 1 day if overnight service is requested

We are a highly regarded Hustler dealer here in New England in business since 1950 and representing Hustler since 2006.

References

Town of Exeter, New Hampshire Wastewater Department

Contact Jeff Beck

Phone 603-773-6157

State of New Hampshire DES Dam Bureau

Contact Andy Staut

Phone 603-419-9222

Kittery Maine Water District

Contact Mike Rogers

Phone 207-439-0775

6.1-b

TOWN OF RAYMOND, NH

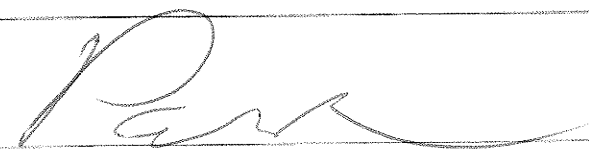
CAPITAL RESERVE FUND REQUEST

4 Epping Street
Raymond, NH 03077
(603) 895-7010
Fax (603) 895-7064


REQUEST FROM:
Department
DPW Parks Division

CONTROL NUMBER:
2024-06

DATE OF REQUEST	REQUISITIONER NAME	DATE OF SELECTMEN'S MEETING	REQUESTED AMOUNT
3/26/2024	Brian Arnold	4/1/2024	
FUND NAME / ACCOUNT	DESCRIPTION OF FUNDING REQUEST AND PROPOSED PURCHASES		
Parks Equipment Vehicles & Facilities 05-8058-031	7' x 20' Tilt based trailer with no rails and title fee. Lowest Bidder: Central NH Trailers & Equipment		\$7,275.00
<i>Capital Reserve Fund available balances as of February 2024: Parks Dept. Equip. Veh. Fac CRF Available Balance. \$58,060.20</i>			


Chair Patricia Bridgeo


P.B.
 Approved / Not Approved
4/1/2024


Vice Chair D. Rani Merryman

Approved / Not Approved
4/1/24


Tom Daigle

Approved / Not Approved
4/1/24


Doug Vogel

Approved / Not Approved
4/1/24


Anthony Clements

Approved / Not Approved

Julie Jenks

From: Stacey Grella
Sent: Tuesday, March 26, 2024 2:30 PM
To: Julie Jenks
Cc: Brian Arnold
Subject: CRF Request - Tilt Trailer
Attachments: Trailer 1.jpg; Trailer 2.jpg; Trailer 3.jpg; Trailer 4.jpg; Trailer 5.jpg; 2369_001.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Julie...

The Parks Department is requesting the expenditure of funds from the "Parks Dept. Equipment, Vehicle and Facilities CRF" in the amount of \$7,275.00 (Three quotes were obtained and the lowest is \$7,250 + \$25.00 title fee).

This would be for the purchase of a 7'x20' tilt based trailer with no rails for transporting the tractor and attachments. The current trailer is not big enough to haul the tractor or the York rake (pictures attached). The other trailer is a landscape trailer for transporting mowers. Also, the gate on the trailer is not holding up to the weight of the tractor so the hinges are bending and had to be welded.

Attached are three quotes(Central NH Trailers & Equipment, Stateline, REP Enterprises). We are planning to attend the BOS meeting on April 1st to request these funds in person and to answer any questions the Board may have.

If you need anything else, please let me know.

*Stacey J. Grella, Director
Department of Public Works
4 Epping Street
Raymond, NH 03077
603-895-7035
sgrella@raymondnh.gov
M-F 7:30am – 4:00pm*













Central NH Trailers

Phone: (603) 708-1041

612 Rt 106 N

Loudon, NH 03307

Email: info@centralnhtrailers.com

2024 Reiser 7x20 14K LowPro X-Series Stationary Front Tilt Trailer

Stock #: RN013370 Year: 2024 Manufacturer: Reiser Trailers

Width: 84" or 7' Length: 245" or 20' 5" Weight: 3400

GVWR: 14000 Payload: 10600 Color: BLACK

Axles: 2

URL: <https://www.centralnhtrailers.com/all-inventory?stock=RN013370>

Price \$ 7,250.00

Description

2024 Reiser 7x20 14K LowPro X-Series Stationary Front Tilt Trailer

Vehicle Details:

Year: 2024

Make: Reiser

Model: SFTX2014K

Color: Black

Condition: New

X-Series Features:

In-Tongue Tool Box

Sealed Wiring Harness

Full Length Rub Rail

Spare Tire Mount

Standard Features:

Solid Tread Plate fenders With Backers

Silver Mod Wheels

12K Drop Leg Jack

Break Away Kit

Heavy Duty Safety Chains

ST 235/80R16 (Radial) Tires

Slipper Spring Suspension

Pressure Treated Deck
3"Channel Cross Members & 6"Frame
DOT Approved Lighting ,Sealed Beam Lights w/ gel filled connectors
Primed ,Painted With 2 Coats Of Automotive Grade Paint w/ pin stripes
2 5/16 Adjustable Coupler
2-7000# EZ Lube Dexter axles
Damper Cylinder
6 Foot Stationary Front
14 Foot Tilt

Weights:

GVWR: 14,000 lbs

EVW: 3,400 lbs

Payload: 10,600 lbs

Cash/Check Sale Price: \$7,250

Finance/CC Sale Price: \$7,468 or \$153/Month^

Rent-to-Own Now Available for All States, Except for NJ

Central NH Trailers & Equipment

612 Rt. 106 N

Loudon, NH 03307

(603) 708-1041

M-F: 9am-5pm

Sat: 8am-2pm

Sun: 9am-12:30pm

Stock Number:

RN013370

Others in Stock:

RN013699

RN013769

RN013500

^Monthly payments are calculated from the "Finance/CC Sale Price". Payment is based on 7.99% APR financing for 60/mo with taxes & fees included with no money down for qualified applicants. Available interest rates vary from state to state, please contact our finance department with questions. We also offer higher payment rent-to-own options which do not require a credit check, but do require a utility bill under 30 days old, copy of vehicle registration, valid driver's license, and 15% up front. Other requirements may apply. Price, information, and availability are subject to change at any time. Mistakes occasionally happen, therefore information and specifications are not guaranteed.

Brian Arnold

From: Travis <travis.stateline@gmail.com>
Sent: Thursday, February 22, 2024 9:08 AM
To: Brian Arnold
Subject: Re: 7'x20' tilt equipment trailer gravity tilt / State Line Trailer

Good morning Brian, they range in price from \$8995 to \$10995.

Thank you kindly!
Travis Stone
State Line Trailer Sales
603-912-4953
travis.stateline@gmail.com

On Thu, Feb 22, 2024 at 6:46 AM Brian Arnold <barnold@raymondnh.gov> wrote:

Good morning . what would the price range be for the trailers. If its over our budget I don't need to make a trip down.

Thanks Brian

From: Travis <travis.stateline@gmail.com>
Sent: Wednesday, February 21, 2024 2:50 PM
To: Brian Arnold <barnold@raymondnh.gov>
Subject: Re: 7'x20' tilt equipment trailer gravity tilt / State Line Trailer

When do you think you could swing in Brian?

Thank you kindly!
Travis Stone
State Line Trailer Sales
603-912-4953

travis.stateline@gmail.com

On Wed, Feb 21, 2024 at 1:20 PM Brian Arnold <barnold@raymondnh.gov> wrote:

Thank you, I did see one on your web site that looked like something we are looking for.

Brian

From: Travis <travis.stateline@gmail.com>
Sent: Wednesday, February 21, 2024 11:07 AM
To: Brian Arnold <barnold@raymondnh.gov>
Subject: 7'x20' tilt equipment trailer gravity tilt / State Line Trailer

Good morning Brian, Travis here @ State Line Trailer in Windham, NH. I received your email regarding the 7X20 tilt deck. We have a couple in stock, B-wise and Carry on. I'd like to invite you in to have a look. You can reach me at the number provided below. Thanks Brian, I look forward to meeting you!

Thank you kindly!

Travis Stone

State Line Trailer Sales

603-912-4953

travis.stateline@gmail.com



**Candia Trailers
& Snow Equipment Company**
 Candia 4 Corners, Candia, NH 03034
 N.E. (866) 761-0196
 TEL (603) 483-2541
 FAX (603) 483-2842
 contact@cantiatrailers.com
 www.cantiatrailers.com

Load Trail 2023 83"X20' Tilt Deck Load Trail-14,000 GVW



Stock #:	AEQ720LT3546	Year:	2023	Manufacturer:	Load Trail
Width:	83	Length:	240	Weight:	4180
GVWR:	14000	# Axles:	2	Axle Lubrication / Type:	EZ Lube
Status:	Available	Condition:	New	Category:	Tilt DecksEquipment
MSRP:	0	Subtitle:		Model:	2023 83"X20' Tilt Deck Load Trail-14,000 GVW
Mfr Item:		Color:	black	GAWR:	7000

Store: Greenland Brake Type: Electric Suspension: Torsion
 Tires: ST235/80R16 Coupler Type: Bumperpull Coupler Spec: 2-5/16 Ball
 Jack(s): 10K Deck: wood Deck Height:
 Ramp/Gate: Tail:

URL: <https://repusa.com/view-detail-page/AEQ720LT3546/Load-Trail-2023-83-X20-Tilt-Deck-Load-Trail-14-000-GVW>

Price: \$12,500

Sale Price: \$12,000

Description

2023 83 inchesX20 foot TH Tilt Equipment trailer 14,000 GVW- Black

14,000 GVW

4,180 Curbweight

9,820 Payload

6.1+C

TOWN OF RAYMOND, NH

CAPITAL RESERVE FUND REQUEST

4 Epping Street
Raymond, NH 03077
(603) 895-7010
Fax (603) 895-7064

REQUEST FROM:
Department
DPW Highway Division

CONTROL NUMBER:
2024-07

DATE OF REQUEST	REQUISITIONER NAME	DATE OF SELECTMEN'S MEETING	REQUESTED AMOUNT
3/28/2024	Rich Nunziato	4/1/2024	
FUND NAME / ACCOUNT	DESCRIPTION OF FUNDING REQUEST AND PROPOSED PURCHASES		
Hwy Dept Vehicle Replacement 05-8024-002	10 Wheeler Truck Selected Bidder: Freightliner & Western Star of Maine		\$297,000
<i>Capital Reserve Fund available balances as of February 2024:</i> HWYHwy Dept Vehicle Replacement CRF Available Balance. \$390,730.96			

Patricia Bridgeo
Chair Patricia Bridgeo Approved / Not Approved

Rani Merryman
Vice Chair D. Rani Merryman Approved / Not Approved

Tom Daigle
Tom Daigle 4/1/24
Approved / Not Approved

Doug Vogel
Doug Vogel 4/1/24
Approved / Not Approved

Anthony Clements
Anthony Clements Approved / Not Approved

Julie Jenks

From: Stacey Grella
Sent: Thursday, March 28, 2024 2:03 PM
To: Julie Jenks
Subject: CRF Request - 10-Wheel Truck
Attachments: 2373_001.pdf; 2374_001.pdf; 2375_001.pdf

Hi Julie...

Attached are three quotes for a 10-wheeler truck for the Highway Department. We are requesting to purchase the truck from Freightliner & Western Star in the amount of \$297,000 to come out of the "Highway Dept. Vehicle Replacement CRF". It should be noted that there are two quotes from Allegiance Trucks that are dated from 2022, but they are still honoring those prices.

The Western Star truck is available for delivery winter of 2024/2025. This truck would be used for ditch work, water main breaks, etc. This vehicle could haul much more material which would mean less trips back and forth during events, and could also hold a bigger sander in the winter which would mean less trips and more time on the road, much more efficient. The price for this truck also includes a 7 year 150,000 miles engine, cab and chassis warranty.

The International vehicles would not be available for delivery until late 2026.

If you need anything else or have any questions, please let me know...thank you!

S

*Stacey J. Grella, Director
Department of Public Works
4 Epping Street
Raymond, NH 03077
603-895-7035
sgrella@raymondnh.gov
M-F 7:30am – 4:00pm*





HV513 SFA

Sales Proposal For:

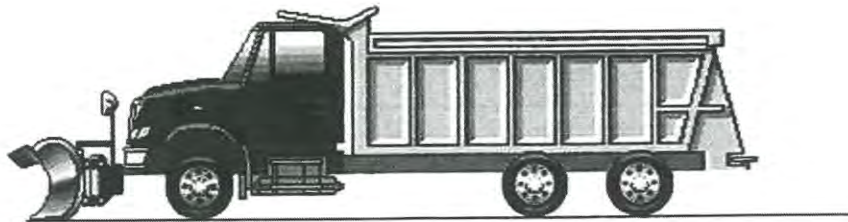
Town of Raymond

Presented By:

ALLEGIANCE TRUCKS

Prepared For:
Town of Raymond
Bruce chapman
4 Epping St.
Raymond, NH 03077-2534
(603)895 - 3880

Presented By:
ALLEGIANCE TRUCKS
James C Ramsay
1400 S WILLOW ST.
MANCHESTER NH 03103 - 4024
(800)562-3814



Model Profile
2024 HV513 SFA (HV513)

AXLE CONFIG:	6X4
MISSION:	Requested GVWR: 66000. Calc. GVWR: 66000. Calc. GCWR: 140000
DIMENSION:	Wheelbase: 209.00, CA: 125.50, Axle to Frame: 63.00
ENGINE, DIESEL:	{International A26} EPA 2021, 515HP @ 1700 RPM, 1850 lb-ft Torque @ 900 RPM, 2100 RPM Governed Speed, 515 Peak HP (Max)
TRANSMISSION, AUTOMATIC:	{Allison 4500 RDS} 6th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, On/Off Highway
CLUTCH:	Omit Item (Clutch & Control)
AXLE, FRONT NON-DRIVING:	{Dana Spicer I-200W} Wide Track, I-Beam Type, 20,000-lb Capacity
AXLE, REAR, TANDEM:	{Meritor RT-46-164EH} Single Reduction, Standard Width, 46,000-lb Capacity, Driver Controlled Locking Differential in Forward-Rear and Rear-Rear Axle, 200 Wheel Ends Gear Ratio: 5.38
CAB:	Conventional, Day Cab
TIRE, FRONT:	(2) 315/80R22.5 Load Range L HSC 3 (CONTINENTAL), 481 rev/mile, 68 MPH, All-Position
TIRE, REAR:	(8) 12R22.5 Load Range H HDC1 (CONTINENTAL), 479 rev/mile, 68 MPH, Drive
SUSPENSION, REAR, TANDEM:	{Hendrickson HMX EX 460} Walking Beam, 46,000-lb Capacity, 54" Axle Spacing, Rubber Springs, with Transverse Torque Rods, Rubber End Bushings
PAINT:	Cab schematic 100WM Location 1: 5211, Woodland Green (Custom) Chassis schematic N/A

Code	Description
HV51300	Base Chassis, Model HV513 SFA with 209.00 Wheelbase, 125.50 CA, and 63.00 Axle to Frame.
1AND	AXLE CONFIGURATION {Navistar} 6x4 <u>Notes</u> : Pricing may change if axle configuration is changed.
1CGE	FRAME RAILS Heat Treated Alloy Steel (125,000 PSI Yield); 11.25" x 4.00" x 0.500" (285.75mm x 101.6mm x 12.7mm); 480.8" (12212mm) Maximum OAL
1LLA	BUMPER, FRONT Swept Back, Steel, Heavy Duty
1MEJ	FRAME, SPECIAL EFFECTS Dimple on Left and Right Top Flange of Frame Rail to Reference Rear Axle Centerline
1WDS	FRAME EXTENSION, FRONT Integral; 20" In Front of Grille
1WTX	WHEELBASE RANGE 199" (505cm) Through and Including 264" (670cm)
2AEW	AXLE, FRONT NON-DRIVING {Dana Spicer I-200W} Wide Track, I-Beam Type, 20,000-lb Capacity <u>Notes</u> : Axle Lead Time is 52 Days
3ACS	SUSPENSION, FRONT, SPRING Multileaf, Shackle Type, 20,000-lb Capacity, Less Shock Absorbers
3WAJ	SPRINGS, FRONT AUXILIARY Air Bag, Right Side Only, Driver Control
4091	BRAKE SYSTEM, AIR Dual System for Straight Truck Applications <u>Includes</u> : BRAKE LINES Color and Size Coded Nylon : DRAIN VALVE Twist-Type : GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster : PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel : PARKING BRAKE VALVE For Truck : QUICK RELEASE VALVE On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4 : SPRING BRAKE MODULATOR VALVE R-7 for 4x2, SR-7 with relay valve for 6x4/8x6
4619	TRAILER CONNECTIONS Four-Wheel, with Hand Control Valve and Tractor Protection Valve, for Straight Truck <u>Notes</u> : When electronic stability control is ordered with trailer connections on a 4x2 truck, please check the operator manual for trailer weight restrictions.
4732	DRAIN VALVE {Berg} with Pull Chain, for Air Tank
4AZA	AIR BRAKE ABS {Bendix AntiLock Brake System} 4-Channel (4 Sensor/4 Modulator) Full Vehicle Wheel Control System
4EBT	AIR DRYER {Bendix AD-IP} with Heater

<u>Code</u>	<u>Description</u>
4EXU	BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Sqn Spring Brake
4EXV	BRAKE CHAMBERS, FRONT AXLE {Bendix} 24 Sqn
4GBM	BRAKE, PARKING Manual Push-Pull Pneumatic Parking Brake
4LAG	SLACK ADJUSTERS, FRONT {Gunite} Automatic
4LGG	SLACK ADJUSTERS, REAR {Gunite} Automatic
4SPM	AIR COMPRESSOR {Bendix BA-921 Head Unload} 15.9 CFM
4VGN	AIR TANK Painted Aluminum, with Straight Thread O-Ring Ports
4VKB	AIR DRYER LOCATION Mounted Inside Right Rail, Back of Cab
4WBX	DUST SHIELDS, FRONT BRAKE for Air Cam Brakes
4WDM	DUST SHIELDS, REAR BRAKE for Air Cam Brakes
4WZJ	AIR TANK LOCATION (2) : One Mounted Under Each Rail, Front of Rear Suspension, Parallel to Rail
4XDR	BRAKES, REAR {Meritor 16.5X7 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 7", 23,000-lb Capacity per Axle
4XDT	BRAKES, FRONT {Meritor 16.5X6 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 6", 20,000-lb Capacity
4XEE	PARK BRAKE CHAMBERS, ADDITIONAL (2) Spring Brake Type
5710	STEERING COLUMN Tilting and Telescoping
5CAW	STEERING WHEEL 4-Spoke; 18" Dia., Black
5PTB	STEERING GEAR (2) {Sheppard M100/M80} Dual Power
6DHB	DRIVELINE SYSTEM {Dana Spicer} 1810HD Main Driveline with 1710 Interaxle Shaft, for 6x4
7BEU	AFTERTREATMENT COVER Aluminum
7BLW	EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Right Side Under Cab, for Single Vertical Tail Pipe, Frame Mounted Right Side Back of Cab
7SDK	ENGINE COMPRESSION BRAKE by Jacobs; for N13/A26 Engines, with Selector Switch and On/Off Switch
7WBA	TAIL PIPE (1) Tumbuck Type, Bright
7WBS	MUFFLER/TAIL PIPE GUARD (1) Bright Stainless Steel
7WDM	EXHAUST HEIGHT 10'
8000	ELECTRICAL SYSTEM 12-Volt, Standard Equipment

Includes

: DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab

<u>Code</u>	<u>Description</u>
	: HAZARD SWITCH Push On/Push Off, Located on Instrument Panel to Right of Steering Wheel
	: HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever
	: PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light
	: STARTER SWITCH Electric, Key Operated
	: STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector
	: TURN SIGNAL SWITCH Self-Cancelling for Trucks, Manual Cancelling for Tractors, with Lane Change Feature
	: WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever
	: WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted
	: WIRING, CHASSIS Color Coded and Continuously Numbered
8518	CIGAR LIGHTER Includes Ash Cup
8GXJ	ALTERNATOR {Leece-Neville AV1160P2013} Brush Type, 12 Volt, 160 Amp Capacity, Pad Mount
8HAB	BODY BUILDER WIRING Back of Day Cab at Left Frame or Under Sleeper, Extended or Crew Cab at Left Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/ Accessory Power/Ground and Sealed Connector for Stop/Turn
8HAG	ELECTRIC TRAILER BRAKE/LIGHTS Accommodation Package to Rear of Frame; for Separate Trailer Stop, Tail, Turn, Marker Light Circuits; Includes Electric Trailer Brake accommodation package with Cab Connections for Mounting Customer Installed Electric Brake Unit, Less Trailer Socket
8MJU	BATTERY SYSTEM {Fleetrite} Maintenance-Free, (3) 12-Volt 2850CCA Total, Top Threaded Stud
8NAA	TAIL LIGHT WIRING MODIFIED Includes: Wiring for Standard Lt & Rt Tail Lights; Separate 8.0' of Extra Cable Wiring for Lt & Rt Body Mounted Tail Lights
8RMV	SPEAKERS (2) 6.5" Dual Cone Mounted in Doors
8RPR	ANTENNA for Increased Roof Clearance Applications
8RPS	RADIO AM/FM/WB/Clock/Bluetooth/USB Input/Auxiliary Input
8THJ	AUXILIARY HARNESS 3.0' for Auxiliary Front Head Lights and Turn Signals for Front Plow Applications
8TKK	TRAILER AUXILIARY FEED CIRCUIT for Electric Trailer Brake Accommodation/Air Trailer ABS; with 30 Amp Fuse and Relay, Controlled by Ignition Switch
8VAY	HORN, ELECTRIC Disc Style
8VUL	BATTERY BOX Steel, with Plastic Cover, 18" Wide, 2-4 Battery Capacity, Mounted Left Side Back of Cab
8VZK	TURN SIGNALS, FRONT Dual Face, LED, Amber/Red, Mounted on Top of Fender, Used with Standard Flush Mounted Front Turn Signal, Side Marker Lamps, Parking Lights and Reflectors

<u>Code</u>	<u>Description</u>
8WGL	WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time
8WJV	BATTERY DISCONNECT SWITCH {Joseph Pollak} for Cab Power Disconnect Switch, Disconnects Power to Power Distribution Center (PDC), Does Not Disconnect Charging Circuits, Lever Operated, Cab Mounted
8WMA	SWITCH, TOGGLE, FOR WORK LIGHT Lighted; on Instrument Panel and Wiring Effects for Customer Furnished Back of Cab Light
8WPH	CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade
8WPZ	TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights
8WRB	HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn on if Windshield Wipers are turned on
8WXD	ALARM, PARKING BRAKE Electric Horn Sounds in Repetitive Manner When Vehicle Park Brake is "NOT" Set, with Ignition "OFF" and any Door Opened
8WXG	STARTING MOTOR {Mitsubishi Electric Automotive America 105P} 12-Volt, with Soft-Start
8XAH	CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses
8XHN	HORN, AIR Single Trumpet, Black, with Lanyard Pull Cord
8XNY	HEADLIGHTS Halogen
9585	FENDER EXTENSIONS Rubber
9AAB	LOGOS EXTERIOR Model Badges
9AAE	LOGOS EXTERIOR, ENGINE Badges
9ANG	HOOD, HATCH (01) for Servicing
9HBM	GRILLE Stationary, Chrome
9HBN	INSULATION, SPLASH PANELS for Sound Abatement
9WBK	FRONT END Tilting, Fiberglass, with Three Piece Construction, Includes Long Hood
10021	CHASSIS COATING Corrosion Resistant E-Coat Primer Coating for Single Frame Rails
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100
	<u>Includes</u> : PAINT SCHEMATIC ID LETTERS "WM"
10761	PAINT TYPE Base Coat/Clear Coat, 1-2 Tone
10771	PAINT CLASS Single Custom Color
10AGB	COMMUNICATIONS MODULE Telematics Device with Over the Air Programming; Includes Five Year Data Plan and International 360

<u>Code</u>	<u>Description</u>
10SLV	PROMOTIONAL PACKAGE Government Silver Package
11001	CLUTCH Omit Item (Clutch & Control)
12703	ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection
12850	PTO EFFECTS, ENGINE FRONT for N13/A26 Engines, Less PTO, Unit, Includes Adapter Plate on Engine Front Mounted
12BEZ	ENGINE, DIESEL {International A26} EPA 2021, 515HP @ 1700 RPM, 1850 lb-ft Torque @ 900 RPM, 2100 RPM Governed Speed, 515 Peak HP (Max)
12THT	FAN DRIVE {Horton Drivemaster} Two-Speed Type, Direct Drive, with Residual Torque Device for Disengaged Fan Speed <u>Includes</u> : FAN Nylon
12VAL	AIR CLEANER Dual Element, with Integral Snow Valve and In-Cab Control
12VJA	EMISSION, CALENDAR YEAR {International A26} EPA, OBD and GHG Certified for Calendar Year 2022
12VYL	ACCESSORY WIRING, SPECIAL for Road Speed Wire Coiled Under Instrument Panel for Customer Use
12WBR	FAN OVERRIDE Manual; with Electric Switch on Instrument Panel, (Fan On with Switch On)
12WEG	COLD STARTING EQUIPMENT Automatic; with Engine ECM Control
12WPZ	OIL PAN Stainless Steel, for N13/A26 Engines
12WTA	FAN DRIVE SPECIAL EFFECTS Fan Cooling Ring with Fan Shroud Effects, Engine Mounted
12WZE	CARB IDLE COMPLIANCE Federal, Does Not Comply with California Clean Air Idle Regulations
12XBD	RADIATOR Aluminum, Welded, Cross Flow, Front to Back System, 1292 SqIn, with 1008 SqIn Charge Air Cooler <u>Includes</u> : DEAERATION SYSTEM with Surge Tank : HOSE CLAMPS, RADIATOR HOSES Gates Shrink Band Type; Thermoplastic Coolant Hose Clamps : RADIATOR HOSES Premium, Rubber
12XBT	BLOCK HEATER, ENGINE {Phillips} 120V/1150W, with "Y" Cord for 120V/300W Oil Pan Heater <u>Includes</u> : BLOCK HEATER SOCKET Receptacle Type; Mounted below Drivers Door

<u>Code</u>	<u>Description</u>
12XCS	CARB EMISSION WARR COMPLIANCE Federal, Does Not Comply with CARB Emission Warranty
13BEK	TRANSMISSION, AUTOMATIC {Allison 4500 RDS} 6th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, On/Off Highway
13WAW	OIL COOLER, AUTO TRANSMISSION {Modine} Water to Oil Type
13WDT	SHIFT CONTROL PARAMETERS {Allison} 3000 or 4000 Series Transmissions, 3 Speed S1 Secondary Shift Schedule for 5 or 6 Speed
13WET	TRANSMISSION SHIFT CONTROL Column Mounted Stalk Shifter, Not for Use with Allison 1000 & 2000 Series Transmission
13WLM	TRANSMISSION OIL Synthetic; 63 thru 76 Pints
13WUC	ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS) and Regional Haul Series (RHS), General Purpose Trucks, Construction, Package Number 223
13WVV	NEUTRAL AT STOP Allison Transmission Shifts to Neutral When Service Brake is Depressed and Vehicle is at Stop; Remains in Neutral Until Service Brake is Released
13WYH	TRANSMISSION TCM LOCATION Located Inside Cab
13XAL	PTO LOCATION Customer Intends to Install PTO at Left Side of Transmission
14HRC	AXLE, REAR, TANDEM {Meritor RT-46-164EH} Single Reduction, Standard Width, 46,000-lb Capacity, Driver Controlled Locking Differential in Forward-Rear and Rear-Rear Axle, 200 Wheel Ends . Gear Ratio: 5.38
	<u>Notes</u> : Axle Lead Time is 45 Days
14UMX	SUSPENSION, REAR, TANDEM {Hendrickson HMX EX 460} Walking Beam, 46,000-lb Capacity, 54" Axle Spacing, Rubber Springs, with Transverse Torque Rods, Rubber End Bushings
14WCR	TRANSVERSE TORQUE RODS {Hendrickson} TRAAX Rod, Transverse Only
15924	FUEL TANK STRAPS Bright Finish Stainless Steel
15DYP	DEF TANK 9.5 US Gal (36L) Capacity, Frame Mounted Outside Left Rail, Under Cab
15LKU	FUEL/WATER SEPARATOR {Racor} Fuel Pre-Filter and Filter Base, Includes Water-In-Fuel Sensor
15LLP	LOCATION FUEL/WATER SEPARATOR Mounted Inside Left Rail, Back of Cab
15SWG	FUEL TANK Top Draw, Polished Aluminum, 26" Dia, 70 US Gal (265L), Mounted Left Side, Under Cab
15WCS	FUEL COOLER Less Thermostat; Mounted in Front of Cooling Module
16030	CAB Conventional, Day Cab
16BAM	AIR CONDITIONER with Integral Heater and Defroster

<u>Code</u>	<u>Description</u>
16GED	GAUGE CLUSTER Base Level; English with English Electronic Speedometer <u>Includes</u> : GAUGE CLUSTER DISPLAY: Base Level (3" Monochromatic Display), Premium Level (5" LCD Color Display); Odometer, Voltmeter, Diagnostic Messages, Gear Indicator, Trip Odometer, Total Engine Hours, Trip Hours, MPG, Distance to Empty/Refill for : GAUGE CLUSTER Speedometer, Tachometer, Engine Coolant Temp, Fuel Gauge, DEF Gauge, Oil Pressure Gauge, Primary and Secondary Air Pressure : WARNING SYSTEM Low Fuel, Low DEF, Low Oil Pressure, High Engine Coolant Temp, Low Battery Voltage (Visual and Audible), Low Air Pressure (Primary and Secondary)
16HGG	GAUGE, OIL TEMP, ENGINE
16HHE	GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} with Black Bezel, Mounted in Instrument Panel
16HKT	IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster
16JNT	SEAT, DRIVER {National 2000} Air Suspension, High Back with Integral Headrest, Vinyl, Isolator, 1 Chamber Lumbar, with 2 Position Front Cushion Adjust, -3 to +14 Degree Angle Back Adjust
16RPV	SEAT, PASSENGER {National 2000} Air Suspension, High Back with Integral Headrest, Vinyl, Isolated, 1 Chamber Lumbar, 2 Position Front Cushion Adjustment, -3 to +14 Degree Back Adjust
16SEE	GRAB HANDLE, EXTERIOR Chrome, Towel Bar Type, with Anti-Slip Rubber Inserts, for Cab Entry Mounted Left Side at B-Pillar
16SNR	MIRRORS (2) C-Loop, Power Adjust, Heated, LED Clearance Lights, Bright Heads and Arms, 7.5" x 14" Flat Glass, Includes 7.5" x 7" Convex Mirrors, for 102" Load Width <u>Notes</u> : Mirror Dimensions are Rounded to the Nearest 0.5"
16SNX	MIRROR, CONVEX, LOOK DOWN Right Side, Bright, 6" x 10.5"
16VKB	CAB INTERIOR TRIM Classic, for Day Cab <u>Includes</u> : CONSOLE, OVERHEAD Molded Plastic with Dual Storage Pockets, Retainer Nets and CB Radio Pocket; Located Above Driver and Passenger : DOME LIGHT, CAB Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Integral to Overhead Console, Center Mounted : SUN VISOR (2) Padded Vinyl; 2 Moveable (Front-to-Side) Primary Visors, Driver Side with Toll Ticket Strap
16VSL	WINDSHIELD Heated, Single Piece
16WBY	ARM REST, RIGHT, DRIVER SEAT
16WBZ	ARM REST, LEFT, PASSENGER SEAT
16WJU	WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature

<u>Code</u>	<u>Description</u>
16WSK	CAB REAR SUSPENSION Air Bag Type
16XJP	INSTRUMENT PANEL Wing Panel
16XXC	COWL TRAY LID
16ZBT	ACCESS, CAB Steel, Driver & Passenger Sides, Two Steps per Door, for use with Day Cab and Extended Cab
27DPN	WHEELS, FRONT {Accuride 29039} DISC; 22.5x9.00 Rims, Powder Coat Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs, Non-Standard Offset, with .5" Thick Disc
28DTT	WHEELS, REAR {Accuride 28828} DUAL DISC; 22.5x8.25 Rims, Powder Coat Steel, 2-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with .472" Thick Increased Capacity Disc and with Steel Hubs
29WAP	WHEEL GUARDS, FRONT {Accuride} for Metric Hub Piloted Wheels with Flanged Mounting Nuts Mounted Between Hub and Wheel
29WAR	WHEEL GUARDS, REAR {Accuride} for Metric Hub Piloted Wheels with Flanged Mounting Nuts, Mounted Between Hub & Wheel and Between Dual Wheels
60AAG	BDY INTG, REMOTE POWER MODULE Mounted Inside Cab Behind Driver Seat, Up to 6 Outputs & 6 Inputs, Max 20 amp per Channel, Max 80 amp Total; Includes 1 Switch Pack with Latched Switches
60ACS	BDY INTG, SWITCH MOMNTRY 3POS Rocker, Backlit, with "ON" Indicator Mounted on Dash, Latching Software, for 1; Auxiliary Load 20 amp. Maximum; Power Available Only in "Ignition" or "Accessory" Position, Output Also Controlled by a Customer Remote Mounted Switch (requires 1 Remote Power Module input & 1 output)
7392155420	(8) TIRE, REAR 12R22.5 Load Range H HDC1 (CONTINENTAL), 479 rev/mile, 68 MPH, Drive
7792545438	(2) TIRE, FRONT 315/80R22.5 Load Range L HSC 3 (CONTINENTAL), 481 rev/mile, 68 MPH, All-Position

Services Section:

40127 WARRANTY Standard for HV513, HV613 Models, Effective with Vehicles Built July 1, 2017 or Later, CTS-2030A

Body/Allied Equipment

<u>Code</u>	<u>Description</u>
Goods Purchased	
<u>Code</u>	<u>Description</u>

*** State of NH Contract 8003083 is applied to the price of this chassis ***

G-797E Surcharge

(US DOLLAR)

Description

Price

Net Sales Price:

\$131,000.00

Please feel free to contact me regarding these specifications should your interests or needs change. I am confident you will be pleased with the quality and service of an International vehicle.

Approved by Seller:

Accepted by Purchaser:

Official Title and Date

Firm or Business Name

Authorized Signature

Authorized Signature and Date

This proposal is not binding upon the seller without Seller's Authorized Signature

Official Title and Date

The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.

The limited warranties applicable to the vehicles described herein are Navistar, Inc.'s standard printed warranties which are incorporated herein by reference and to which you have been provided a copy and hereby agree to their terms and conditions.



Hx520 SFA

Sales Proposal For:

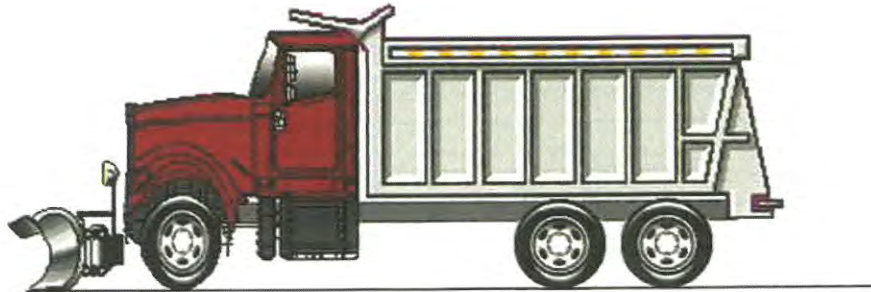
Town of Raymond

Presented By:

ALLEGIANCE TRUCKS

Prepared For:
Town of Raymond
Bruce chapman
4 Epping St.
Raymond, NH 03077-2534
(603)895 - 3880

Presented By:
ALLEGIANCE TRUCKS
James C Ramsay
1400 S WILLOW ST.
MANCHESTER NH 03103 - 4024
(800)562-3814



Model Profile
2025 HX520 SFA (HX520)

AXLE CONFIG:	6X4
MISSION:	Requested GVWR: 66000. Calc. GVWR: 66000. Calc. GCWR: 140000
DIMENSION:	Wheelbase: 221.00, CA: 131.00, Axle to Frame: 63.00
ENGINE, DIESEL:	{Cummins X15 500V} Productivity Series, EPA 2024, 500HP @ 1900 RPM, 1850 lb-ft Torque @ 900 RPM, 2000 RPM Governed Speed, 512 Peak HP (Max)
TRANSMISSION, AUTOMATIC:	{Allison 4500 RDS} 6th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, On/Off Highway
CLUTCH:	Omit Item (Clutch & Control)
AXLE, FRONT NON-DRIVING:	{Meritor MFS-20-133A} Wide Track, I-Beam Type, 20,000-lb Capacity
AXLE, REAR, TANDEM:	{Meritor RT-46-164EH} Single Reduction, Standard Width, 46,000-lb Capacity, Driver Controlled Locking Differential in Forward-Rear and Rear-Rear Axle, 200 Wheel Ends Gear Ratio: 4.56
CAB:	Conventional, Day Cab
TIRE, FRONT:	(2) 315/80R22.5 Load Range L HAU 3 WT (CONTINENTAL), 480 rev/mile, 68 MPH, All-Position
TIRE, REAR:	(8) 11R24.5 Load Range H HDL2 DL+ (CONTINENTAL), 468 rev/mile, 75 MPH, Drive
SUSPENSION, REAR, TANDEM:	{Hendrickson HMX EX 460} Walking Beam, 46,000-lb Capacity, 54" Axle Spacing, Rubber Springs, with Transverse Torque Rods, Rubber End Bushings
PAINT:	Cab schematic 100LY Location 1: 2303, Red (Std) Chassis schematic N/A

Code	Description
HX52000	Base Chassis, Model HX520 SFA with 221.00 Wheelbase, 131.00 CA, and 63.00 Axle to Frame.
1AMR	CROSSMEMBER, FRAME TIE for Standard Duty
1AND	AXLE CONFIGURATION {Navistar} 6x4
	<u>Notes</u> : Pricing may change if axle configuration is changed.
1CGD	FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 12.50" x 3.750" x 0.500" (317.5mm x 95.25mm x 12.7mm); 480.8" (12212mm) Maximum OAL
1LLW	BUMPER, FRONT Swept Back 40-Degrees, Steel, Painted, Heavy Duty
1WCP	FRAME EXTENSION, FRONT Integral; 27" in Front of Grille, Includes Crossmember for Front PTO
1WXD	WHEELBASE RANGE 211" (535cm) Through and Including 256" (650cm)
2ARY	AXLE, FRONT NON-DRIVING {Meritor MFS-20-133A} Wide Track, I-Beam Type, 20,000-lb Capacity
3772	SHOCK ABSORBERS, FRONT for Suspensions 20,000-lb Capacity and Above
3ADJ	SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 20,000-lb Capacity, Steel Springs 18K Capacity and (2) Rubber Auxiliary Springs 2K Capacity, Less Shock Absorbers
4091	BRAKE SYSTEM, AIR Dual System for Straight Truck Applications
	<u>Includes</u> : BRAKE LINES Color and Size Coded Nylon : PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel : PARKING BRAKE VALVE For Truck : QUICK RELEASE VALVE On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4 : SPRING BRAKE MODULATOR VALVE SR-7 with relay valve for 6x4/8x6
4619	TRAILER CONNECTIONS Four-Wheel, with Hand Control Valve and Tractor Protection Valve, for Straight Truck
4AZA	AIR BRAKE ABS {Bendix AntiLock Brake System} 4-Channel (4 Sensor/4 Modulator) Full Vehicle Wheel Control System
4EDM	AIR DRYER {Bendix AD-HF} with Heater, Includes Pressure Protection Circuits, Safety Valve, Integral Purge Tank, Governor Pressure Settings 110 psi Cut-In/130 psi Cut-Out, Integrated PuraGuard Coalescing Filtration
4EXU	BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Sqn Spring Brake
4EXV	BRAKE CHAMBERS, FRONT AXLE {Bendix} 24 Sqn
4GBM	BRAKE, PARKING Manual Push-Pull Pneumatic Parking Brake
4LAG	SLACK ADJUSTERS, FRONT {Gunite} Automatic
4LGG	SLACK ADJUSTERS, REAR {Gunite} Automatic

<u>Code</u>	<u>Description</u>
4SPA	AIR COMPRESSOR {Cummins} 18.7 CFM
4VGN	AIR TANK Painted Aluminum, with Straight Thread O-Ring Ports
4VKC	AIR DRYER LOCATION Mounted Inside Left Rail, Back of Cab
4WBX	DUST SHIELDS, FRONT BRAKE for Air Cam Brakes
4WDM	DUST SHIELDS, REAR BRAKE for Air Cam Brakes
4WXR	DRAIN VALVE (2) {Berg} with Pull Chains, for Air Tanks
4XCC	AIR TANK LOCATION (2) Stacked, Outside Right Rail, Back of Cab, Perpendicular to Rail
4XDR	BRAKES, REAR {Meritor 16.5X7 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 7", 23,000-lb Capacity per Axle
4XDT	BRAKES, FRONT {Meritor 16.5X6 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 6", 23,000-lb Capacity
4XEE	PARK BRAKE CHAMBERS, ADDITIONAL (2) Spring Brake Type
5710	STEERING COLUMN Tilting and Telescoping
5CAW	STEERING WHEEL 4-Spoke; 18" Dia., Black
5PUB	STEERING GEAR (2) {Sheppard M100/HD94} Dual Power
6DGX	DRIVELINE SYSTEM {Dana Spicer} Service Free SPL250 Main Driveline with SPL170 Interaxle Shaft, for 6x4
7BEU	AFTERTREATMENT COVER Aluminum
7BLY	EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Right Side Under Cab, for Single Vertical Tail Pipe, Cab Mounted Right Side
7SAP	ENGINE COMPRESSION BRAKE {Cummins} Interbrake For Cummins Signature/ISX/X15 Engines; Furnished with Engine
7WBA	TAIL PIPE (1) Turnback Type, Bright
7WDM	EXHAUST HEIGHT 10'
7WDN	MUFFLER/TAIL PIPE GUARD (1) Aluminum
7WZX	SWITCH, FOR EXHAUST 3 Position, Momentary, Lighted Momentary, ON/CANCEL, Center Stable, INHIBIT REGEN, Mounted in IP Inhibits Diesel Particulate Filter Regeneration When Switch is Moved to ON While Engine is Running, Resets When Ignition is Turned OFF
8000	ELECTRICAL SYSTEM 12-Volt, Standard Equipment
	<u>Includes</u>
	: HAZARD SWITCH Push On/Push Off, Located on Instrument Panel to Right of Steering Wheel
	: HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever
	: PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light

<u>Code</u>	<u>Description</u>
	: STARTER SWITCH Electric, Key Operated
	: STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector
	: WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever
	: WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted
8541	HORN, ELECTRIC (2) Disc Style
8585	FOG LIGHTS Prewire; Includes Auxiliary Switch and Wiring to Front Bumper, for Driving Lights or Fog Lights Mounted by Customer
8836	HORN, AIR (2) Single Bell, Organ Tone, Extra Long, Chrome
8899	JUMP START STUD (2) Remote Mounted
8ACE	BEACON LIGHT WIRING for (2) Customer Installed Beacons, Includes 2-Way Switch
8GHJ	ALTERNATOR {Delco Remy 40SI} Brushless, 12 Volt, 300 Amp Capacity, Pad Mount, with Remote Sense
8HAT	WIRING, SPECIAL Includes Wires Installed Through the Dash Panel and End in Engine Compartment, In Cab Wire Ends Will Have ESC Input Terminals, Engine Compartment Wire Ends will have Sealed Connectors
8HAU	BODY BUILDER WIRING INSIDE CAB; Includes Sealed Connectors for Tail/Amber, Turn/Marker/Backup/Accessory, Power/Ground, and Stop/Turn
8MWL	BATTERY SYSTEM {Deka/EAST PENN 9F31 Fahrenheit AGM} Maintenance-Free, (3) AGM 12-Volt 2775CCA Total, Top Threaded Stud
8RBZ	SPEAKER, AUXILIARY, CB RADIO with Jack for CB; Mounted Left Side Above Driver's Door
8RGA	2-WAY RADIO Wiring Effects; Wiring with 20 Amp Fuse Protection, Includes Ignition Wire with 5 Amp Fuse, Wire Ends Heat Shrink and Routed to Center of Header Console in Cab
8RMW	SPEAKERS (2) 6.5" Coax Mounted in Doors, (2) 5.25" Coax Mounted in B-Pillars
8RNB	CB RADIO Accommodation Package, Header Mounted, Feeds from Accessory Side of Ignition Switch, Includes Power Source, One Antenna and Antenna Base with Wiring on Left Side Mirror
8RPR	ANTENNA for Increased Roof Clearance Applications
8RPS	RADIO AM/FM/WB/Clock/Bluetooth/USB Input/Auxiliary Input
8THB	BACK-UP ALARM Electric, 102 dBA
8TMG	TRAILER CONNECTION SOCKET {Phillips} 7-Way, Mounted at Rear of Frame, Wired for Turn Signals Combined with Stop, Compatible with Trailers with Combined Stop, Tail, Turn Lamps
8TNP	AUXILIARY HARNESS 5.0' for Auxiliary Front Head Lights and Turn Signals for Front Plow Applications
8WEZ	TURN SIGNAL SWITCH Self-Canceling

Code	Description
8WJZ	WORKLIGHT ON W/BACKUP Work Lights will Activate when Vehicle is in Reverse
8WPZ	TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights
8WRB	HEADLIGHTS ON WWIPERS Headlights Will Automatically Turn On if Windshield Wipers are Turned On
8WXB	HEADLIGHT WARNING BUZZER Sounds When Head Light Switch is on and Ignition Switch is in "Off" Position
8WXD	ALARM, PARKING BRAKE Electric Horn Sounds in Repetitive Manner When Vehicle Park Brake is "NOT" Set, with Ignition "OFF" and any Door Opened
8WXG	STARTING MOTOR {Mitsubishi Electric Automotive America 105P} 12-Volt, with Soft-Start
8WZG	JUNCTION BLOCK Stud, 100 Amp Battery Feed, Protected by a Fusible Link, Stud to Be Used for Body Builder Feeds Inside Cab
8XAH	CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses
8XDZ	BATTERY BOX Steel, 2-3 Battery Capacity, Mounted Inside the Cab, Under Passenger Seat
8XJC	BATTERY WIRING MODIFICATION Battery Discharge Protection System; Control thru Body Controller
8XKC	HEADLIGHTS Halogen, with Daytime Running Lights, Automatic Twilight Controlled
8XLW	LIGHT, WORK LED, Pedestal Mounted, Back of Cab, with Switch on Instrument Panel
8XNB	BATTERY DISCONNECT SWITCH 300 Amp, Disconnects Power to Power Distribution Center (PDC), Does Not Disconnect Charging Circuits, Locks with Padlock, Cab Mounted
8XPK	POWER SOURCE, ADDITIONAL Auxiliary Power Outlet (APO) with USB-A Port and USB-C Port, Located in the Instrument Panel
8XPN	USB PORT One USB-A Port and One USB-C Port, Located in Instrument Panel
9585	FENDER EXTENSIONS Rubber
9AAB	LOGOS EXTERIOR Model Badges
9AAE	LOGOS EXTERIOR, ENGINE Badges
9ASE	FRONT END Tilting, Composite
9HCN	GRILLE Chrome Vertical Accent Bars, with Black Mesh
10060	PAINT SCHEMATIC, PT-1 Single Color, Design 100
10761	PAINT TYPE Base Coat/Clear Coat, 1-2 Tone
10AGB	COMMUNICATIONS MODULE Telematics Device with Over the Air Programming; Includes Five Year Data Plan and International 360
10SLV	PROMOTIONAL PACKAGE Government Silver Package

<u>Code</u>	<u>Description</u>
10WLC	GCWR RANGE GCWR Equal to or Less than 80,000-lb, Higher GCWR May Result in Reduced Engine Performance While Operating in Extreme Hot Weather Conditions
11001	CLUTCH Omit Item (Clutch & Control)
12703	ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection
12851	PTO EFFECTS, ENGINE FRONT Less PTO Unit, Includes Adapter Plate on Engine Front Mounted
12EWZ	ENGINE, DIESEL {Cummins X15 500V} Productivity Series, EPA 2024, 500HP @ 1900 RPM, 1850 lb-ft Torque @ 900 RPM, 2000 RPM Governed Speed, 512 Peak HP (Max)
12THT	FAN DRIVE {Horton Drivemaster} Two-Speed Type, Direct Drive, with Residual Torque Device for Disengaged Fan Speed <u>Includes</u> : FAN Nylon
12VCC	AIR CLEANER Single Element, with Integral Pre-Cleaner, Integral Snow Valve and In-Cab Control, Engine Mounted
12VJT	EMISSION, CALENDAR YEAR {Cummins X15} EPA, OBD and GHG Certified for Calendar Year 2024
12VYL	ACCESSORY WIRING, SPECIAL for Road Speed Wire Coiled Under Instrument Panel for Customer Use
12WBR	FAN OVERRIDE Manual; with Electric Switch on Instrument Panel, (Fan On with Switch On)
12WCT	BLOCK HEATER, ENGINE {Phillips} 120V/1500W, with "Y" Cord for Fuel Heater <u>Includes</u> : BLOCK HEATER SOCKET Receptacle Type; Mounted below Drivers Door
12WGA	HOSE CLAMPS, RADIATOR HOSES , Mechanical Type; with Constant-Tension Functionality
12WTA	FAN DRIVE SPECIAL EFFECTS Fan Cooling Ring with Fan Shroud Effects, Engine Mounted
12WVG	EPA IDLE COMPLIANCE Low NOx Idle Engine, Complies with EPA Clean Air Regulations; Includes "Certified Clean Idle" Decal on Hood
12WYZ	RADIATOR DRAIN & FILL FITTING SPECIAL; To Vacuum Out or Fill the Cooling System from the Bottom of Radiator, for Use with Quick-Connect Radiator Drain Tool or Shop Coolant Evacuation-Fill System
12WZE	CARB IDLE COMPLIANCE Does Not Comply with California Clean Air Idle Regulations
12XBN	RADIATOR Aluminum, Welded, Cross Flow, Front to Back System, 1084 SqIn, with 866 SqIn Charge Air Cooler <u>Includes</u>

<u>Code</u>	<u>Description</u>
	: RADIATOR HOSES Premium, Rubber
12XCS	CARB EMISSION WARR COMPLIANCE Does Not Comply with CARB Emission Warranty
13BEK	TRANSMISSION, AUTOMATIC {Allison 4500 RDS} 6th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, On/Off Highway
13WCT	OIL COOLER, TRANSMISSION {Champ} Remote Mounted, for Automatic Transmission
13WDN	PTO CONTROL, DASH MOUNTED For Customer Provided PTO; Includes 2 Independent Illuminated Latched Switches, 2 Electric/Air Solenoids, Piping and Wiring
13WEH	AUTOMATIC NEUTRAL Allison Transmission Shifts to Neutral When Parking Brake is Engaged and Remains in Neutral When Parking Brake is Disengaged, without On/Off Switch
13WET	TRANSMISSION SHIFT CONTROL Column Mounted Stalk Shifter, Not for Use with Allison 1000 & 2000 Series Transmission
13WGK	TRANSMISSION COOLER HOSES Stainless Steel
13WLM	TRANSMISSION OIL Synthetic; 63 thru 76 Pints
13WUS	ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS) and Regional Haul Series (RHS), General Purpose Trucks, Package Number 223, Modified for Single Input Auto Neutral
13WYU	SHIFT CONTROL PARAMETERS {Allison} 3000 or 4000 Series Transmissions, Performance Programming
14HRC	AXLE, REAR, TANDEM {Meritor RT-46-164EH} Single Reduction, Standard Width, 46,000-lb Capacity, Driver Controlled Locking Differential in Forward-Rear and Rear-Rear Axle, 200 Wheel Ends . Gear Ratio: 4.56
	<u>Notes</u>
	: Axle Lead Time is 45 Days
14UMX	SUSPENSION, REAR, TANDEM {Hendrickson HMX EX 460} Walking Beam, 46,000-lb Capacity, 54" Axle Spacing, Rubber Springs, with Transverse Torque Rods, Rubber End Bushings
14WCR	TRANSVERSE TORQUE RODS {Hendrickson} TRAAX Rod, Transverse Only
15924	FUEL TANK STRAPS Bright Finish Stainless Steel
15LNA	FUEL HEATER {Cummins} Plumbing for Thermal Recirculation Valve (TRV) Mounted to Cummins X15 Engines, Thermostatically Controlled
15LRV	FUEL/WATER SEPARATOR {Davco 386} 120 VAC Plug-In Electric Pre-Heater, 12 VDC Electric Heater, with ESOC Fittings, Includes Water-in-Fuel Sensor
15SGL	FUEL TANK Non-Polished Aluminum, 24" Dia, 80 US Gal (303L), Mounted Left Side, Under Cab
15WEY	DEF TANK 10.8 US Gal (41L) Capacity, Frame Mounted Outside Left Rail, Under Cab

<u>Code</u>	<u>Description</u>
16030	<p>CAB Conventional, Day Cab</p> <p><u>Includes</u></p> <ul style="list-style-type: none"> : CAB REAR SUSPENSION Air : CLEARANCE/MARKER LIGHTS (5) LED Roof Mounted : COAT HOOK, CAB Located on Rear Wall, Centered Above Rear Window : CONSOLE, CENTER Includes Two Cup Holders and One Additional Storage Area : CONSOLE, OVERHEAD Molded Plastic with Dual Storage Pockets, Retainer Nets and CB Radio Pocket; Located Above Driver and Passenger : COURTESY LIGHT (2) Driver and Passenger Door Mounted : DOME LIGHT, CAB Rectangular, Door and Instrument Panel Mounted Switch Activated, Timed Theater Dimming, Center Mounted, Integral to Console : FLOOR COVERING Rubber, Black : GLASS, ALL WINDOWS Tinted : GRAB HANDLE, CAB INTERIOR (1) "A" Pillar Mounted, Passenger Side : GRAB HANDLE, CAB INTERIOR (4) "B" Pillar and Door Mounted, Two Each Side : READING LIGHT, CAB Located in Overhead Console : STORAGE POCKET, DOOR (2) Full Length, Driver and Passenger Door
16BAM	<p>AIR CONDITIONER with Integral Heater and Defroster</p> <p><u>Includes</u></p> <ul style="list-style-type: none"> : HOSE CLAMPS, HEATER HOSE Mubea Constant Tension Clamps
16GEG	<p>GAUGE CLUSTER Premium Level; English with English Electronic Speedometer</p> <p><u>Includes</u></p> <ul style="list-style-type: none"> : GAUGE CLUSTER DISPLAY: Base Level (3" Monochromatic Display), Premium Level (5" LCD Color Display); Odometer, Voltmeter, Diagnostic Messages, Gear Indicator, Trip Odometer, Total Engine Hours, Trip Hours, MPG, Distance to Empty/Refill for : GAUGE CLUSTER Speedometer, Tachometer, Engine Coolant Temp, Fuel Gauge, DEF Gauge, Oil Pressure Gauge, Primary and Secondary Air Pressure : WARNING SYSTEM Low Fuel, Low DEF, Low Oil Pressure, High Engine Coolant Temp, Low Battery Voltage (Visual and Audible), Low Air Pressure (Primary and Secondary)
16HKT	<p>IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster</p>
16LWK	<p>SEAT, DRIVER {ISRI} Series 300, Air Suspension, High Back, Vinyl, Single Chamber Lumbar, Inboard Armrest, Suspension Cover, Fore/Aft Isolator, Cushion Extension, Seat Tilt</p>
16SDC	<p>GRAB HANDLE, EXTERIOR (2) Chrome, Towel Bar Type, with Anti-Slip Rubber Inserts, for Cab Entry Mounted Left and Right Side at B-Pillar</p>
16SMY	<p>SEAT, PASSENGER {Seats, Inc.} Non Suspension, High Back, Fixed Back, Integral Headrest, Vinyl, for use with Batteries in Cab</p>
16SNR	<p>MIRRORS (2) C-Loop, Power Adjust, Heated, LED Clearance Lights, Bright Heads and Arms, 7.5" x 14" Flat Glass, Includes 7.5" x 7" Convex Mirrors, for 102" Load Width</p> <p><u>Notes</u></p> <ul style="list-style-type: none"> : Mirror Dimensions are Rounded to the Nearest 0.5"

<u>Code</u>	<u>Description</u>
16SNX	MIRROR, CONVEX, LOOK DOWN Right Side, Bright, 6" x 10.5"
16SNY	MIRROR, CONVEX, HOOD MOUNTED (2) Right and Left Sides, Bright, 7.5" x 7"
16VKK	CAB INTERIOR TRIM Diamond, for Day Cab
16VLV	MONITOR, TIRE PRESSURE Omit
16VSL	WINDSHIELD Heated, Single Piece
16WHJ	HOSE CLAMPS, HEATER HOSE {Breeze} Belleville Washer Type
16WJU	WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature
16XBZ	MODESTY PANEL Painted Body Color, with Amber Lens LED Lights, for Day Cab
16XJP	INSTRUMENT PANEL Wing Panel
16XTM	ACCESS, CAB Aluminum, Driver & Passenger Sides, Two Steps per Door, for use with Day Cab or Sleeper Cab
16XWE	SUNSHADE, EXTERIOR Bright Finish, with Integral Clearance/Marker Lights
16XWJ	WINDSHIELD WIPER BLADES Winter Type
27DPN	WHEELS, FRONT {Accuride 29039} DISC; 22.5x9.00 Rims, Powder Coat Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs, Non-Standard Offset, with .5" Thick Disc
28DPR	WHEELS, REAR {Accuride 28827} DUAL DISC; 24.5x8.25 Rims, Powder Coat Steel, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with .472" Thick Increased Capacity Disc and with Steel Hubs
29WAP	WHEEL GUARDS, FRONT {Accuride} for Metric Hub Piloted Wheels with Flanged Mounting Nuts Mounted Between Hub and Wheel
29WAR	WHEEL GUARDS, REAR {Accuride} for Metric Hub Piloted Wheels with Flanged Mounting Nuts, Mounted Between Hub & Wheel and Between Dual Wheels
60AAG	BDY INTG, REMOTE POWER MODULE Mounted Inside Cab Behind Driver Seat, Up to 6 Outputs & 6 Inputs, Max 20 amp per Channel, Max 80 amp Total; Includes 1 Switch Pack with Latched Switches
7384225447	(8) TIRE, REAR 11R24.5 Load Range H HDL2 DL+ (CONTINENTAL), 468 rev/mile, 75 MPH, Drive
7792545437	(2) TIRE, FRONT 315/80R22.5 Load Range L HAU 3 WT (CONTINENTAL), 480 rev/mile, 68 MPH, All-Position
	Services Section:
40132	WARRANTY Standard for HX520, HX620, Effective with Vehicles Built January 1, 2021 or Later, CTS-2015B

Code

Description

Additional Floor Mats

(US DOLLAR)

Description

Price

Net Sales Price:

\$152,520.00

Please feel free to contact me regarding these specifications should your interests or needs change. I am confident you will be pleased with the quality and service of an International vehicle.

Approved by Seller:

Accepted by Purchaser:

Official Title and Date

Firm or Business Name

Authorized Signature

Authorized Signature and Date

This proposal is not binding upon the seller without Seller's Authorized Signature

Official Title and Date

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Clives Corporation, dba
 Viking Cives (USA)
 14331 Mill Street
 Harrisville, NY 13648
 Phone: (315) 543-2321
 Fax: (315) 543-2356
 www.vikingcives.com

QUOTATION

Quote ID: 900

Page 1 of 2

2012 Factory/Shipper
 Catalog

Customer: Town of Raymond NH
 Contact: Bruce
 Address: Raymond, NH

Quote Number: 900
 Quote Date: 11/3/2023
 Quote valid until: 12/18/2023
 For: 10-Wheeler
 Terms: Net 30 days
 Salesperson: John Nault
 FOB: Lewiston, Me

Phone: 603-234-2216
 Fax:
 Attn: bchapman@raymondnh.gov

108" CT

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	Custom Hitch with mtg. bolts nuts and pins (P10)		
1	S10500F - Custom Hitch Plow & Wing Mount-Power Tilt (incl. yoke)		
1	S10996 - Access Step		
1	S11010 - 4" x 10" DA Cylinder		
1	S12700 - SAE "C" 2 boll (constant running pump)		
1	S13010 - Push Center, 30-1/2"		
1	S14000 - Lift group - All plows except Metros with chain lift leveling device		
1	S15000F - Hose Connecting Bracket w/restrictor, fittings and disconnects		
1	S15100F - Quick Disconnects for Lift Cylinder		
1	S30600F - FH20 Hydraulic Assembly w/mtg. brkt (3 x 20 cyl.)		
1	S33300F - Full Trip Hinge (not to be used with trip edge wing)		
1	S34000F - Quick Disconnects for Front Wing Cylinder (1 per front mast)		
1	Rear Mast Weldment - includes slides, cylinders, mounting brackets - no tank)		
1	S40547 Rear Mast H10591P RH Assy. CSS		
1	Reversible Plow, Heavy Duty Trip Edge 10 Degree		
1	S54050 - R114654TE Moldboard, Butterfly Reversible, HD Trip Edge 10 degree		
1	S54230 - Twin Cylinder (cushion valve) Power Reverse Pushframe (PRR)		
1	S54271 - Brace Arm - for Butterfly Reversibles (pair) (for PRRL pushframe)		
1	S54310 - 30-1/2" pushlug swivel		
1	S54410 - Dead Sheave Leveling Device (stainless steel cable)		
1	S54500 - 10 Degree Moldboard Shoes (pair)		
1	S54510 - Curb Shoes (pair)		
1	S60040 - 144WHD RH WING WELDMENT - Standard RH Wing		
1	INM1100 - Nordic Move Kit 11'		
1	S61041F - Full Trip Hydraulic Arms (cushion spring lower)		
1	Body - Beau-Roc Model SSM1, 13'x42x54, 13' Dump Body Constructed of 201 Stainless Steel, Hardox 450 Floor, 42" Sides, 54" Dbl Acting Air Tailgate, SA Telescopic Hoist w/ Dog House, Fold Down Ladder LH Front.		
1	Plow Lights - ABL Led Heated		
1	Lights - Led Strobes Front and Side of Cab Shield, Led Strobes, S/T/T & B/U in Rear Corner Posts, Led Wing & Sander Lights.		
1	Pintle Plate w/ 25 Ton Hook, D-Rings & Trailer Plug.		
1	Pioneer Electric Tarp System (EDD1500) w/ Asphalt Cover.		
1	Back Up Alarm.		
1	Back Up Camera		
1	Mud Flaps w/ Anti-Sails		
1	Poly Fenders (tandem)		
1	8" Channel Side Boards (Painted Black)		
1	Spreader - 12' Viking Spreader, Hydraulic, 10 ga. 201 Stainless Steel, 50:1 Gearbox, 2" Drive Shaft, 3/4" Poly Floor, Top Screens, Rear Opening Tailgate, Spinner Chute & Motor.		



Cives Corporation, dba
 Viking Cives (USA)
 14331 Mill Street
 Harrisville, NY 13648
 Phone: (315) 543-2321
 Fax: (315) 543-2366
 www.vikingcives.com

QUOTATION

Quote ID: 900

Page 2 of 2

2012 Factory/Shipper
 Catalog

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	Spreader Stand.		
1	Hydraulics To Include: A10 Rexroth Load Sense Pump W/ Shut Off, Drive Shaft, Hyd Tank, Hyd Oil, (7) Walvoil Valves, (5) Cables & Levers, Hose Kit, Stainless Steel Lines Where Feasible, Cirus EZ Spread 2 Knob Spreader Controller.		
1	Paint		
1	Labor To Install		
Quote Total:			\$126,530.00
Discount:			\$0.00
Total Due:			\$126,530.00

The following options may be added:

QUANTITY	DESCRIPTION	PRICE EACH	AMOUNT

Customer must fill out the information below before the order can be processed...

Accepted by:	
Date:	
P.O. number:	

The price and terms on this quotation are not subject to verbal changes or other agreements unless approved in writing by the Home Office of the Seller. All quotations and agreements are contingent upon strikes, accidents, fires, availability of material and all other causes beyond our control. Prices are based on costs and conditions existing on date of quotation and are subject to change by the Seller before final acceptance.

- ◆ Typographical and stenographic errors subject to corrections. Purchaser agrees to accept either overage or shortage not in excess of ten percent to be charged pro-rata. Purchaser assumes liability for patent and copyright infringement when goods are made to Purchaser's specifications. When quotation specifies material to be furnished by the purchaser, ample allowance must be made for reasonable spoilage and material must be of suitable quality to facilitate efficient production.
- ◆ Conditions not specifically stated herein shall be governed by the established trade customs. Terms inconsistent with those stated herein which may appear on Purchaser's formal order will not be binding on the Seller.
- ◆ Unless otherwise stated, installation charges do not include modifications to exhaust systems, cab protectors or bumpers.

Prepared for:
Bruce Chapman
RAYMOND TOWN OF
4 Epping Street
Raymond, NH 03077
Phone: 603-234-2216
Mobile: 603-234-2216
E-Mail:
bchapman@raymondnh.gov

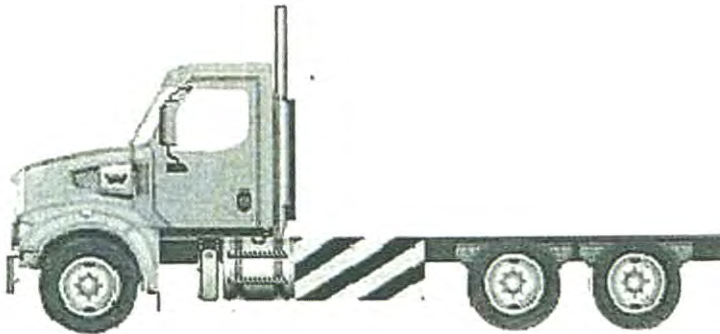
Prepared by:
Jonathan Kostka
FREIGHTLINER AND
WESTERN STAR OF MAINE
10 TERMINAL STREET
WESTBROOK, ME 04092
Phone: 207-217-6853
Mobile: 207-671-4597
E-Mail: jkostka@fmaine.com

A proposal for
RAYMOND TOWN OF

Prepared by
FREIGHTLINER AND WESTERN STAR OF MAINE
Jonathan Kostka

Mar 15, 2024

Western Star 47X



Components shown may not reflect all spec'd options and are not to scale

Prepared for:
 Bruce Chapman
 RAYMOND TOWN OF
 4 Epping Street
 Raymond, NH 03077
 Phone: 603-234-2216
 Mobile: 603-234-2216
 E-Mail:
 bchapman@raymondnh.gov

Prepared by:
 Jonathan Koska
 FREIGHTLINER AND
 WESTERN STAR OF MAINE
 10 TERMINAL STREET
 WESTBROOK, ME 04092
 Phone: 207-217-6853
 Mobile: 207-671-4597
 E-Mail: jkoska@flmaine.com

SPECIFICATION PROPOSAL

Description
Price Level WST 47X/49X PRL-28X (EFF:MY25 ORDERS)
Data Version SPECPRO21 DATA RELEASE VER 033
Vehicle Configuration WESTERN STAR 47X 2025 MODEL YEAR SPECIFIED SET FORWARD AXLE - TRUCK TRAILER TOWING PROVISION AT END OF FRAME WITH SAE J560 LH PRIMARY STEERING LOCATION
General Service TRUCK/TRAILER CONFIGURATION DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES) CARB EMISSIONS CERTIFICATION NOT FOR INITIAL REGISTRATION IN CALIFORNIA AND CARB OPT-IN STATES -CARB CLEAN IDLE (6X4 INCH LABEL ON LOWER FORWARD DRIVER DOOR) NONE UTILITY/REPAIR/MAINTENANCE SERVICE GOVERNMENT BUSINESS SEGMENT DIRT/SAND/ROCK COMMODITY TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS MAXIMUM 8% EXPECTED GRADE SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE WESTERN STAR VOCATIONAL WARRANTY EXPECTED FRONT AXLE(S) LOAD : 20000.0 lbs

Prepared for:
Bruce Chapman
RAYMOND TOWN OF
4 Epping Street
Raymond, NH 03077
Phone: 603-234-2216
Mobile: 603-234-2216
E-Mail:
bchapman@raymondnh.gov

Prepared by:
Jonathan Kostka
FREIGHTLINER AND
WESTERN STAR OF MAINE
10 TERMINAL STREET
WESTBROOK, ME 04092
Phone: 207-217-8853
Mobile: 207-671-4597
E-Mail: jkostka@flmaine.com

Description

EXPECTED REAR DRIVE AXLE(S) LOAD :
46000.0 lbs
EXPECTED GROSS VEHICLE WEIGHT CAPACITY
: 66000.0 lbs
EXPECTED GROSS COMBINATION WEIGHT :
80000.0 lbs

Truck Service

FRONT PLOW/END DUMP BODY
VIKING CIVES OF MAINE

Tractor Service

FLATBED TRAILER
SINGLE (1) TRAILER

Engine

DETROIT DD13 GEN 5 12.8L 470 HP @ 1625
RPM, 1900 GOV RPM, 1650 LB-FT @ 975 RPM

Electronic Parameters

75 MPH ROAD SPEED LIMIT
CRUISE CONTROL SPEED LIMIT SAME AS ROAD
SPEED LIMIT
PTO MODE ENGINE RPM LIMIT - 1650 RPM
PTO RPM CONTROL WITH STEERING WHEEL
SWITCHES
PTO MODE RPM INCREMENT - 25 RPM
PTO GOVERNOR RAMP RATE - 25 RPM PER
SECOND
ONE DASH PTO SPEED SWITCH, WITH ONE TEM
PTO SPEED
PTO SPEED 1 SETTING - 900 RPM
PTO MINIMUM RPM - 600
ENABLE AUTO ENGINE RPM ELEVATE FOR
EXTENDED IDLE
MAINTENANCE SYSTEM WITH NO POP-UPS
AND NO MENU IN CLUSTER
PTO 1. DASH SWITCH, ENGAGE WHILE DRIVING
ENGINE MOUNT PTO, DASH SWITCH ENGAGES
PTO MODE, STATIONARY OPERATION

Engine Equipment

EPA 2010 GHG 2024/CARB 2024 ULTRALOW NOX
CONFIGURATION
STANDARD OIL PAN

Prepared for:
Bruce Chapman
RAYMOND TOWN OF
4 Epping Street
Raymond, NH 03077
Phone: 603-234-2216
Mobile: 603-234-2216
E-Mail:
bchapman@raymondnh.gov

Prepared by:
Jonathan Kosika
FREIGHTLINER AND
WESTERN STAR OF MAINE
10 TERMINAL STREET
WESTBROOK, ME 04092
Phone: 207-217-6853
Mobile: 207-671-4597
E-Mail: jkostka@flmaine.com

Description

ENGINE MOUNTED OIL CHECK AND FILL
SIDE OF HOOD AIR INTAKE WITH ENGINE
MOUNTED AIR CLEANER, WITH
INSIDE/OUTSIDE AIR AND SNOW DOOR
LN 12V 170 AMP AVI 160 PAD MOUNT
ALTERNATOR
(3) DTNA GENUINE, HIGH TEMP AGM STARTING
AND CYCLING, MIN 277SCCA, 570RC,
THREADED STUD BATTERIES
PASSENGER SEAT BATTERY BOX VENTED TO
OUTSIDE OF CAB
BATTERY BOX MOUNTED UNDER PASSENGER
SEAT
WIRE GROUND RETURN FOR BATTERY CABLES
WITH ADDITIONAL FRAME GROUND RETURN
PLASTIC BATTERY BOX COVER
AUXILIARY POWER NET DISTRIBUTION BLOCK
FOR BODY BUILDER USE
POSITIVE LOAD DISCONNECT WITH CAB
MOUNTED CONTROL SWITCH MOUNTED
OUTBOARD DRIVER SEAT
POSITIVE AND NEGATIVE POSTS FOR
JUMPSTART LOCATED ON FRAME NEXT TO
STARTER
PROGRESSIVE LOW VOLTAGE DISCONNECT AT
12.3 VOLTS FOR DESIGNATED CIRCUITS
BW MODEL FE-921 19.0 CFM SINGLE CYLINDER
AIR COMPRESSOR WITH SAFETY VALVE
ELECTRONIC ENGINE INTEGRAL SHUTDOWN
PROTECTION SYSTEM
JACOBS COMPRESSION BRAKE
RH OUTBOARD UNDER STEP MOUNTED
HORIZONTAL AFTERTREATMENT SYSTEM
ASSEMBLY WITH RH B-PILLAR MOUNTED
VERTICAL TAILPIPE
ENGINE AFTERTREATMENT DEVICE,
AUTOMATIC OVER THE ROAD ACTIVE
REGENERATION AND VIRTUAL REGENERATION
REQUEST SWITCH IN CLUSTER AND DASH
MOUNTED INHIBIT SWITCH
11 FOOT 06 INCH (138 INCH+0/-5.9 INCH)
EXHAUST SYSTEM HEIGHT
RH CURVED VERTICAL TAILPIPE B-PILLAR
MOUNTED ROUTED FROM STEP
8 GALLON DIESEL EXHAUST FLUID TANK

Prepared for:
Bruce Chapman
RAYMOND TOWN OF
4 Epping Street
Raymond, NH 03077
Phone: 603-234-2216
Mobile: 603-234-2216
E-Mail:
bchapman@raymondnh.gov

Prepared by:
Jonathan Kostka
FREIGHTLINER AND
WESTERN STAR OF MAINE
10 TERMINAL STREET
WESTBROOK, ME 04092
Phone: 207-217-6853
Mobile: 207-671-4597
E-Mail: jkostka@flmaine.com

Description

POLISHED ALUMINUM DIAMOND PLATE WST
DIESEL EXHAUST FLUID TANK COVER
LH HEAVY DUTY STANDARD DIESEL EXHAUST
FLUID TANK LOCATION
STANDARD DIESEL EXHAUST FLUID TANK CAP
STAINLESS STEEL AFTERTREATMENT
DEVICE/MUFFLER/TAILOPIPE SHIELD
ELECTRONICALLY CONTROLLED VARIABLE
SPEED VISCOUS FAN DRIVE
AUTOMATIC FAN CONTROL WITHOUT DASH
SWITCH, NON ENGINE MOUNTED
DETROIT FUEL/WATER SEPARATOR WITH
BYPASS AND 12 VOLT PREHEATER
DDC SUPPLIED ENGINE MOUNTED FUEL
FILTER/FUEL WATER SEPARATOR WITH
WATER-IN-FUEL INDICATOR
FULL FLOW OIL FILTER
1400 SQUARE INCH VOCATIONAL RADIATOR
WITH PROTECTION PACKAGE
ANTIFREEZE TO -34F, OAT (NITRITE AND
SILICATE FREE) EXTENDED LIFE COOLANT
GATES BLUE STRIPE COOLANT HOSES OR
EQUIVALENT
STANDARD CHARGE AIR COOLER PLUMBING
HDEP FIXED RATIO COOLANT PUMP AND
RADIATOR DRAIN VALVE
LOWER RADIATOR GUARD
1350 ADAPTER FLANGE FOR FRONT PTO
PROVISION
PHILLIPS-TEMRO 1500 WATT/115 VOLT BLOCK
HEATER
PHILLIPS-TEMRO 300 WATT/115 VOLT OIL
PREHEATER
CHROME ENGINE HEATER RECEPTACLE
MOUNTED UNDER LH DOOR
DELCO 12V MOD 3.175-39MT+ STARTER WITH
ENGINE ECU SOFTWARE PROTECTION AND
INTEGRATED MAGNETIC SWITCH

Transmission

ALLISON 4000 RDS AUTOMATIC TRANSMISSION
WITH PTO PROVISION

Transmission Equipment

Prepared for:
Bruce Chapman
RAYMOND TOWN OF
4 Epping Street
Raymond, NH 03077
Phone: 603-234-2216
Mobile: 603-234-2216
E-Mail:
bchapman@raymondnh.gov

Prepared by:
Jonathan Koska
FREIGHTLINER AND
WESTERN STAR OF MAINE
10 TERMINAL STREET
WESTBROOK, ME 04092
Phone: 207-217-6853
Mobile: 207-671-4597
E-Mail: jkostka@flmaine.com

Description

ALLISON VOCATIONAL PACKAGE 223 -
AVAILABLE ON 3000/4000 PRODUCT FAMILIES
WITH VOCATIONAL MODELS RDS, HS, MH AND
TRV

ALLISON VOCATIONAL RATING FOR ON/OFF
HIGHWAY APPLICATIONS AVAILABLE WITH ALL
PRODUCT FAMILIES

PRIMARY MODE GEARS, LOWEST GEAR 1,
START GEAR 1, HIGHEST GEAR 6, AVAILABLE
FOR 3000/4000 PRODUCT FAMILIES ONLY

SECONDARY MODE GEARS, LOWEST GEAR 1,
START GEAR 1, HIGHEST GEAR 3, AVAILABLE
FOR 3000/4000 PRODUCT FAMILIES ONLY

PRIMARY SHIFT SCHEDULE RECOMMENDED BY
DTNA AND ALLISON, THIS DEFINED BY ENGINE
AND VOCATIONAL USAGE

SECONDARY SHIFT SCHEDULE
RECOMMENDED BY DTNA AND ALLISON, THIS
DEFINED BY ENGINE AND VOCATIONAL USAGE

PRIMARY SHIFT SPEED RECOMMENDED BY
DTNA AND ALLISON, THIS DEFINED BY ENGINE
AND VOCATIONAL USAGE

SECONDARY SHIFT SPEED RECOMMENDED BY
DTNA AND ALLISON, THIS DEFINED BY ENGINE
AND VOCATIONAL USAGE

FUEL SENSE 2.0 DISABLED - PERFORMANCE -
TABLE BASED

MAXIMUM ENGINE SPEED FOR PTO
ENGAGEMENT 900 RPM

MAXIMUM OUTPUT SPEED FOR PTO
ENGAGEMENT 900 RPM

MAXIMUM OUTPUT SPEED FOR PTO
OPERATION 900 RPM - ALLISON 5TH GEN
TRANSMISSIONS

QUICKFIT BODY LIGHTING CONNECTOR UNDER
CAB, WITH CAP

ELECTRONIC TRANSMISSION WIRING TO
CUSTOMER INTERFACE CONNECTOR

CUSTOMER INSTALLED CHELSEA 280 SERIES
PTO

PTO MOUNTING, LH SIDE OF MAIN
TRANSMISSION ALLISON

MAGNETIC PLUGS, ENGINE DRAIN,
TRANSMISSION DRAIN, AXLE(S) FILL AND
DRAIN

PUSH BUTTON ELECTRONIC SHIFT CONTROL,
DASH MOUNTED

Prepared for:
Bruce Chapman
RAYMOND TOWN OF
4 Epping Street
Raymond, NH 03077
Phone: 603-234-2216
Mobile: 603-234-2216
E-Mail:
bchapman@raymondnh.gov

Prepared by:
Jonathan Kostka
FREIGHTLINER AND
WESTERN STAR OF MAINE
10 TERMINAL STREET
WESTBROOK, ME 04092
Phone: 207-217-6853
Mobile: 207-671-4597
E-Mail: jkostka@fimalne.com

Description

WATER TO OIL TRANSMISSION COOLER
TRANSMISSION OIL CHECK AND FILL WITH
ELECTRONIC OIL LEVEL CHECK
SYNTHETIC TRANSMISSION FLUID (TES-295
COMPLIANT)

Front Axle and Equipment

DETROIT DA-F-20.0-5 20,000# FL1 71.0 KPI/3.74
DROP SINGLE FRONT AXLE
CONMET PRESET PLUS PREMIUM IRON FRONT
HUBS
MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT
BRAKES, DOUBLE ANCHOR, FABRICATED
SHOES
NON-ASBESTOS FRONT BRAKE LINING
CONMET CAST IRON FRONT BRAKE DRUMS
FRONT BRAKE DUST SHIELDS
FRONT OIL SEALS
VENTED FRONT HUB CAPS WITH WINDOW,
CENTER AND SIDE PLUGS - OIL
HALDEX AUTOMATIC FRONT SLACK
ADJUSTERS WITH STAINLESS STEEL CLEVIS
PINS
DUAL POWER STEERING GEARS, BENDIX 16-
20K
4 QUART POWER STEERING RESERVOIR
OIL/AIR POWER STEERING COOLER
CURRENT AVAILABLE SYNTHETIC 75W-90
FRONT AXLE LUBE

Front Suspension

20,000# FLAT LEAF FRONT SUSPENSION
THREADED SPRING PINS AND BUSHINGS -
FRONT SUSPENSION
AUXILIARY AIR SPRING ON RIGHT SIDE FOR
PLOW APPLICATIONS
NO FRONT SHOCK ABSORBERS

Rear Axle and Equipment

CUMMINS-MERITOR RT-46-160 46,000# R-
SERIES TANDEM REAR AXLE
CONMET PRESET PLUS PREMIUM ALUMINUM
REAR HUBS
5.38 REAR AXLE RATIO

Prepared for:
Bruce Chapman
RAYMOND TOWN OF
4 Epping Street
Raymond, NH 03077
Phone: 603-234-2216
Mobile: 603-234-2216
E-Mail:
bchapman@raymondnh.gov

Prepared by:
Jonathan Kostka
FREIGHTLINER AND
WESTERN STAR OF MAINE
10 TERMINAL STREET
WESTBROOK, ME 04092
Phone: 207-217-6853
Mobile: 207-671-4597
E-Mail: jkostka@flmaine.com

Description

IRON REAR AXLE CARRIER WITH STANDARD
AXLE HOUSING
MXL 18T MERITOR EXTENDED LUBE MAIN
DRIVELINE WITH HALF ROUND YOKES
MXL 17T MERITOR EXTENDED LUBE INTERAXLE
DRIVELINE WITH HALF ROUND YOKES
DRIVER CONTROLLED TRACTION
DIFFERENTIAL - BOTH TANDEM REAR AXLES
(1) INTERAXLE LOCK VALVE, (1) DRIVER
CONTROLLED DIFFERENTIAL LOCK FORWARD-
REAR AND REAR-REAR AXLE VALVE
INDICATOR LIGHT FOR EACH INTERAXLE
LOCKOUT SWITCH
INDICATOR LIGHT FOR EACH DIFFERENTIAL
LOCKOUT SWITCH
MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR
BRAKES, DOUBLE ANCHOR, FABRICATED
SHOES
NON-ASBESTOS REAR BRAKE LINING
ASPHALT SPREADER CLEARANCE REAR
BRAKE GEOMETRY
CONMET CAST IRON REAR BRAKE DRUMS
REAR BRAKE DUST SHIELDS
REAR OIL SEALS
BENDIX EVERSURE LONGSTROKE 2-DRIVE
AXLES SPRING PARKING CHAMBERS
HALDEX AUTOMATIC REAR SLACK ADJUSTERS
WITH STAINLESS STEEL CLEVIS PINS
CURRENT AVAILABLE SYNTHETIC 75W-90 REAR
AXLE LUBE
STANDARD REAR AXLE BREATHER(S)

Rear Suspension

HENDRICKSON RT463 @46,000# REAR
SUSPENSION
10.8 INCH NOMINAL RIDE HEIGHT (490MM
GLOBAL REFERENCE HEIGHT)
STANDARD AXLE SEATS IN AXLE CLAMP
GROUP
52 INCH AXLE SPACING
STEEL BEAMS AND BRONZE CENTER
BUSHINGS WITH BAR PIN ADJUSTABLE END
CONNECTIONS
FORE/AFT CONTROL RODS

Prepared for:
 Bruce Chapman
 RAYMOND TOWN OF
 4 Epping Street
 Raymond, NH 03077
 Phone: 603-234-2216
 Mobile: 603-234-2216
 E-Mail:
 bchapman@raymondnh.gov

Prepared by:
 Jonathan Kostka
 FREIGHTLINER AND
 WESTERN STAR OF MAINE
 10 TERMINAL STREET
 WESTBROOK, ME 04092
 Phone: 207-217-6853
 Mobile: 207-671-4597
 E-Mail: jkostka@flmaine.com

Description
NO REAR SHOCK ABSORBERS
Pusher / Tag Equipment
NO PUSHER/TAG BRAKE DUST SHIELDS
Brake System
WABCO 6S/6M ABS WITH TRACTION CONTROL WITH ATC SHUT OFF SWITCH REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE WABCO SYSTEM SAVER HP WITH INTEGRAL AIR GOVERNOR AND HEATER WABCO OIL COALESCING FILTER FOR AIR DRYER AIR DRYER FRAME MOUNTED ALUMINUM AIR BRAKE RESERVOIRS PULL CABLES ON ALL AIR RESERVOIR(S)
Trailer Connections
AIR CONNECTIONS TO END OF FRAME WITH GLAD HANDS FOR TRUCK AND NO DUST COVERS (1) QUICKFIT PROGRAMMABLE SOLENOID W/STATE RETENTION PLUMBED TO BACK OF CAB PRIMARY CONNECTOR/RECEPTACLE WIRED FOR SEPARATE STOP/TURN, ABS CENTER PIN POWERED THROUGH IGNITION SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE MOUNTED END OF FRAME
Wheelbase & Frame
4890MM (193 INCH) WHEELBASE, SFA ONLY 13.0MM X 87.0MM X 311.0MM STEEL FRAME (0.51X3.43X12.24 INCH) 120 KSI 1475MM (58 INCH) REAR FRAME OVERHANG FRAME OVERHANG RANGE: 51 INCH TO 60 INCH 24 INCH INTEGRAL FRONT FRAME EXTENSION CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 111.02 in CALC'D FRAME LENGTH - OVERALL : 303.22 in FRAME HEIGHT TOP FRONT UNLADEN : 46.22 in

Prepared for:
Bruce Chapman
RAYMOND TOWN OF
4 Epping Street
Raymond, NH 03077
Phone: 603-234-2216
Mobile: 603-234-2216
E-Mail:
bchapman@raymondnh.gov

Prepared by:
Jonathan Kosika
FREIGHTLINER AND
WESTERN STAR OF MAINE
10 TERMINAL STREET
WESTBROOK, ME 04092
Phone: 207-217-6853
Mobile: 207-671-4597
E-Mail: jkosika@flmaine.com

Description

FRAME HEIGHT TOP FRONT LADEN : 42.68 in
FRAME HEIGHT TOP REAR UNLADEN : 44.55 in
FRAME HEIGHT TOP REAR LADEN : 42.16 in
SQUARE END OF FRAME
STANDARD WEIGHT ENGINE CROSSMEMBER
STANDARD CAST ALUMINUM CROSSMEMBER
BACK OF TRANSMISSION
STANDARD CAST ALUMINUM MIDSHIP
STANDARD CAST ALUMINUM REARMOST
CROSSMEMBER
STANDARD SUSPENSION CROSSMEMBER
CAST ALUMINUM REAR SUSPENSION
CROSSMEMBER

Chassis Equipment

POLISHED ALUMINUM DIAMOND PLATE WST
EQUIPMENT COVERS
CLEAR FRAME SPACE REQUESTED
TEMPORARY STEEL BUMPER
NO FRONT TOW HOOKS
NO LICENSE PLATE MOUNTING
HUCK-SPIN ROUND COLLAR CHASSIS
FASTENERS
EXTERIOR HARNESSES WRAPPED IN
ABRASION TAPE
UPFIT ROUTING AND CLIPPING BRACKET, LH,
BOC TO SUSPENSION, UPPER & LOWER
SUPPORTS
UPFIT ROUTING AND CLIPPING BRACKET, RH,
BOC TO SUSPENSION, UPPER & LOWER
SUPPORTS

Fuel Tanks

70 GALLON/264 LITER ALUMINUM FUEL TANK -
LH
25 INCH DIAMETER FUEL TANK(S)
PLAIN ALUMINUM/PAINTED STEEL
FUEL/HYDRAULIC TANK(S) WITH POLISHED
STAINLESS STEEL BANDS
FUEL TANK(S) FORWARD
PLAIN STEP FINISH
CHROME FUEL TANK CAP(S)
EQUIFLO INBOARD FUEL SYSTEM

Prepared for:
 Bruce Chapman
 RAYMOND TOWN OF
 4 Epping Street
 Raymond, NH 03077
 Phone: 603-234-2216
 Mobile: 603-234-2216
 E-Mail:
 bchapman@raymondnh.gov

Prepared by:
 Jonathan Kostka
 FREIGHTLINER AND
 WESTERN STAR OF MAINE
 10 TERMINAL STREET
 WESTBROOK, ME 04092
 Phone: 207-217-6853
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 E-Mail: jkostka@flmaine.com

	Description
	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE
Tires	CONTINENTAL HAU 3 WT 315/80R22.5 20 PLY RADIAL FRONT TIRES CONTINENTAL HDR2+ 11R22.5 16 PLY RADIAL REAR TIRES
Wheels	ACCURIDE 29300 22.5X9.00 10-HUB PILOT 6.38 INSET 5-HAND STEEL DISC FRONT WHEELS MAXION WHEELS 91262 22.5X8.25 10-HUB PILOT 5-HAND STEEL DISC REAR WHEELS FRONT WHEEL MOUNTING NUTS REAR WHEEL MOUNTING NUTS NYLON WHEEL GUARDS FRONT AND REAR ALL INTERFACES
Cab Exterior	111.6 INCH BBC CONVENTIONAL ALUMINUM CAB STAINLESS STEEL CAB ACCENT MOLDING FRONT FENDERS BOLT-ON MOLDED FLEXIBLE FENDER EXTENSIONS INTERIOR GRAB HANDLES WITH ADDED LOWER LH AND RH A PILLAR GRAB HANDLES AND LH AND RH EXTERIOR NON-SLIP GRAB HANDLES BRIGHT HOOD MOUNTED AIR INTAKE GRILLE, BLACK SCREEN, WITH LED ACCENT LIGHTS X-SERIES STEEL REINFORCED ALUMINUM CAB X-SERIES VOCATIONAL HOOD WITH ACCESS HATCH HOOD OPENING ASSIST WITH LOCKING STRUT WESTERN STAR NAMEPLATES DUAL HADLEY SD-978 26 INCH RECTANGULAR AIR HORNS SINGLE ELECTRIC HORN REAR LICENSE PLATE MOUNT END OF FRAME SWITCH & WIRING FOR CUSTOMER FURNISHED LH/RH MIRROR MOUNTED BEACON LIGHTS DUAL STAGE INTELLIGENT LED HEADLIGHTS WITH HEATED LENS SYSTEM

Prepared for:
Bruce Chapman
RAYMOND TOWN OF
4 Epping Street
Raymond, NH 03077
Phone: 603-234-2216
Mobile: 603-234-2216
E-Mail:
bchapman@raymondnh.gov

Prepared by:
Jonathan Kostka
FREIGHTLINER AND
WESTERN STAR OF MAINE
10 TERMINAL STREET
WESTBROOK, ME 04092
Phone: 207-217-6853
Mobile: 207-671-4597
E-Mail: jkostka@flmaine.com

Description

ROOF MOUNTED LED MARKER LIGHTS
WIRING AND SWITCH FOR CUSTOMER
FURNISHED SNOW PLOW LAMPS WITH DUAL
CONNECTIONS AT BUMPER
DAYTIME RUNNING LIGHTS
INTEGRAL LED STOP/TAIL/BACKUP LIGHTS
WITH 7 EXTRA FEET OF WIRE MOUNTED END
OF FRAME
LED SIDE TURN SIGNAL
C-BAR MIRROR SYSTEM WITH DUAL HEATED
MIRRORS WITH INTEGRAL HEATED CONVEX,
DUAL REMOTE, STAINLESS STEEL BACK
COVER, AND BRIGHT C-BAR
102 INCH EQUIPMENT WIDTH
LH AND RH CONVEX MIRRORS INTEGRAL WITH
PRIMARY MIRRORS
RH DOWN VIEW MIRROR
RH HEATED BLACK HOOD/FENDER MOUNTED
SIDE VIEW MIRROR WITH BRIGHT FINISH
MOUNTING ARM
STANDARD SIDE/REAR REFLECTORS
POLISHED ALUMINUM DIAMOND PLATE WST
AFTERTREATMENT SYSTEM COVER
HIGH VISIBILITY 3-PIECE SOLAR TINTED REAR
WINDOW, (1) 31 INCH X 20 INCH SOLAR TINTED
REAR WINDOW, (2) 9 INCH X 20 INCH
1-PIECE ROPED-IN TUFGLASS WINDSHIELD
8 LITER (2 GAL) WINDSHIELD WASHER
RESERVOIR, CAB MOUNTED, WITH FLUID
LEVEL INDICATOR

Cab Interior

X-SERIES BASE INTERIOR TRIM LEVEL
PACKAGE
CHARCOAL BLACK VINYL BASE LEVEL
INTERIOR
CARBON WITH BASE BLACK ACCENT
BLACK MATS WITH ADDED FLOOR HEAT AND
NOISE INSULATION WITH ACCELERATOR RUB
PAD
(1) DASH MOUNTED POWER OUTLETS AND (1)
DUAL USB CHARGING OUTPUT
FORWARD ROOF MOUNTED CONSOLE
LH AND RH DOOR STORAGE POCKETS
INTEGRATED INTO MOLDED DOOR PANELS

Prepared for:
Bruce Chapman
RAYMOND TOWN OF
4 Epping Street
Raymond, NH 03077
Phone: 603-234-2216
Mobile: 603-234-2216
E-Mail:
bchapman@raymondnh.gov

Prepared by:
Jonathan Kostka
FREIGHTLINER AND
WESTERN STAR OF MAINE
10 TERMINAL STREET
WESTBROOK, ME 04092
Phone: 207-217-6853
Mobile: 207-671-4597
E-Mail: jkostka@flmaine.com

Description

(2) COAT HOOKS ON BACKWALL OF CAB
DIGITAL ALARM CLOCK IN DRIVER DISPLAY
2-1/2 LB. FIRE EXTINGUISHER SHIPPED LOOSE
IN CAB
STANDARD HEATER PLUMBING WITH BALL
SHUTOFF VALVES AT SUPPLY LINES ONLY
RADIATOR MOUNTED AIR CONDITIONER
CONDENSER
PREMIUM INSULATION
STANDARD LED CAB LIGHTING
REMOTE KEYLESS ENTRY AND 2
TRANSMITTERS
DOOR LOCKS AND IGNITION SWITCH KEYED
THE SAME
KEY QUANTITY OF 2
LH AND RH ELECTRIC DOOR LOCKS WITH
AUTO UNLOCK FEATURE WHEN DOOR IS SET
FROM OPEN TO CLOSED POSITION
BRIGHT DOOR HANDLES
TRIANGULAR REFLECTORS KIT WITH FLARES
SHIPPED LOOSE IN CAB
ELITE 2.0 HIGH BACK AIR SUSPENSION DRIVER
SEAT W/2 AIR LUMBAR,ACTIVE
BOLSTER,INTEGRATED CUSHION EXTENSION,
TILT,ADJUSTABLE SHOCK, MAP POCKET, HEAT
& VENTILATION
BATTERY BOX MID BACK NON SUSPENSION
PASSENGER SEAT
BLACK SUSPENSION COVER FOR AIR DRIVER
SEAT
DUAL DRIVER SEAT ARMRESTS, NO
PASSENGER SEAT ARMRESTS
BLACK MORDURA CLOTH DRIVER SEAT COVER
WITH EMBROIDERED LOGO
BLACK MORDURA CLOTH PASSENGER SEAT
COVER WITH NO LOGO
3 POINT ADJUSTABLE D-RING RETRACTOR
DRIVER AND FIXED D-RING RETRACTOR
PASSENGER SEAT BELTS
ADJUSTABLE TILT AND TELESCOPING
STEERING COLUMN
4-SPOKE 18 INCH (450MM) BLACK STEERING
WHEEL WITH SWITCHES

Prepared for:
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Description

DRIVER AND PASSENGER INTERIOR SUN
VISORS

Instruments & Controls

STANDARD FOOT PEDAL SYSTEM
ELECTRONIC ACCELERATOR CONTROL
BLACK GAUGE BEZELS
STANDARD CENTER INSTRUMENT PANEL
DUAL NEEDLE PRIMARY AND SECONDARY AIR
PRESSURE GAUGE
DASH MOUNTED AIR RESTRICTION INDICATOR
WITH GRADUATIONS
87 DB TO 112 DB SELF-ADJUSTING BACKUP
ALARM
ELECTRONIC CRUISE CONTROL WITH
CONTROLS ON STEERING WHEEL SPOKES
KEY OPERATED IGNITION SWITCH AND
INTEGRAL START POSITION; 4 POSITION
OFF/RUN/START/ACCESSORY
AUXILIARY POWER DISTRIBUTION MODULE
FOR TEM USE, AUXILIARY EVAULT MOUNTED,
CIRCUIT BREAKER PROTECTED
PREMIUM INSTRUMENT CLUSTER WITH 5.0
INCH TFT COLOR DISPLAY
DIGITAL PANEL LAMP DIMMER SWITCH IN
DRIVER DISPLAY
HEAVY DUTY ONBOARD DIAGNOSTICS
INTERFACE CONNECTOR WITH DUST CAP
LOCATED BELOW LH DASH
2 INCH ELECTRIC FUEL GAUGE
FUEL FILTER RESTRICTION INDICATOR
ENGINE REMOTE INTERFACE WITH ONE OR
MORE SET SPEEDS
ELECTRICAL ENGINE COOLANT TEMPERATURE
GAUGE
ENGINE OIL TEMPERATURE GAUGE
ELECTRIC ENGINE OIL PRESSURE GAUGE
2 INCH TRANSMISSION OIL TEMPERATURE
GAUGE
ELECTRONIC OUTSIDE TEMPERATURE
SENSOR DISPLAY IN DRIVER MESSAGE
CENTER
ENGINE AND TRIP HOUR METERS INTEGRAL
WITHIN DRIVER DISPLAY

Prepared for:
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Description

PTO CONTROLS FOR ENHANCED VEHICLE
ELECTRIC/ELECTRONIC ARCHITECTURE
NO OBSTACLE DETECTION SYSTEM
NO SIDE OBJECT DETECTION SYSTEM
NO REVERSE PROXIMITY SENSOR
NO DR ASSIST SYSTEM
NO VEHICLE STABILITY ADVISOR OR CONTROL
NO LANE DEPARTURE WARNING SYSTEM
QUICKFIT PROGRAMMABLE INTERFACE
MODULE + (4) 20 AMP FUSED RELAYS
(2) TMC RP1226 ACCESSORY CONNECTORS: (1)
LOCATED BEHIND PASSENGER SIDE
REMOVABLE DASH PANEL (1) CENTER OF
OVERHEAD CONSOLE
TOP OF DASH RAM MOUNT WITHOUT POWER
OR GROUND, FOR CUSTOMER FURNISHED
DEVICE
AM/FM/WB WORLD TUNER RADIO WITH
BLUETOOTH, USB AND AUXILIARY INPUTS,
J1939
DASH MOUNTED RADIO
STANDARD SPEAKER SYSTEM
AM/FM ANTENNA MOUNTED ON RH SIDE
MIRROR
POWER AND GROUND WIRING PROVISION
OVERHEAD
ROOF/OVERHEAD CONSOLE CB RADIO
PROVISION
SINGLE REMOTE SPEAKER WITH LEAD FOR 2-
WAY RADIO
SINGLE FIBERGLASS LH MIRROR MOUNTED CB
ANTENNA WITH BRACKET AND LEAD
ELECTRONIC MPH SPEEDOMETER WITH
SECONDARY KPH SCALE, WITHOUT
ODOMETER
ELECTRONIC 2500 RPM TACHOMETER
DETROIT CONNECT PLATFORM HARDWARE
5 YEARS DETROIT CONNECT BASE
PACKAGE(FEATURES VARY BY MODEL)
DETROIT CONNECT PLATFORM
IGNITION SWITCH CONTROLLED ENGINE STOP
FOUR EXTRA HARDWIRED SWITCHES IN DASH,
ROUTE TO BETWEEN SEATS, CAPPED

Prepared for:
 Bruce Chapman
 RAYMOND TOWN OF
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 Raymond, NH 03077
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Description

HARDWIRE SWITCH #1, ON/OFF LATCHING, 20 AMPS IGNITION POWER
 HARDWIRE SWITCH #2, ON/OFF LATCHING, 10 AMPS BATTERY POWER
 HARDWIRE SWITCH #3, ON/OFF LATCHING, 10 AMPS BATTERY POWER
 HARDWIRE SWITCH #4, ON/OFF LATCHING, 20 AMPS IGNITION POWER
 PRE-TRIP INSPECTION FEATURE FOR EXTERIOR LAMPS ONLY
 BW TRACTOR PROTECTION VALVE
 TRAILER HAND CONTROL BRAKE VALVE
 DIGITAL TURBO AIR PRESSURE IN DRIVER DISPLAY
 DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY
 ROTARY HEADLAMP SWITCH, MARKER LIGHTS/HEADLIGHTS SWITCH WITH PULL OUT FOR OPTIONAL FOG/ROAD LAMPS
 TWO VALVE PARKING BRAKE SYSTEM WITH DASH VALVE CONTROL AUTONEUTRAL AND WARNING INDICATOR
 SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, HEADLAMP FLASH, WASH/WIPE/INTERMITTENT
 QUICKFIT POWERTRAIN INTERFACE CONNECTOR UNDER CAB WITH CAPS
 8 EXTRA PROGRAMMABLE SWITCHES/INDICATORS
 QUICKFIT PROGRAMMABLE INTERFACE CONNECTOR(S) UNDER CAB WITH CAP

Design

PAINT: ONE SOLID COLOR

Color

CAB COLOR A: L0356EY MED AQUA MET ELITE EY
 BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT
 POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)
 POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)

Certification / Compliance

Prepared for:
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RAYMOND TOWN OF
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E-Mail: jkoska@flmaine.com

Description

U.S. FMVSS CERTIFICATION, EXCEPT SALES
CABS AND GLIDER KITS

Secondary Factory Options

CORPORATE PDI CENTER IN-SERVICE ONLY

Raw Performance Data

CFS,RH,OB,#1,START 3" BOC
CFS,RH,OB,#1, 36" LONG

Extended Warranty

EW4: DD13 CARB COMPLIANT VOC 7 YEARS/150,000
MILES/241,500 KM. EXTENDED ENGINE COVERAGE. FEX APPLIES
TC4: US HD STANDARD/MODERATE VOCATIONAL 7 YEARS/150,000
MILES/241,500 KM EXTENDED TRUCK COVERAGE

(***) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.

Prepared for:
 Bruce Chapman
 RAYMOND TOWN OF
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 Raymond, NH 03077
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Prepared by:
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 WESTERN STAR OF MAINE
 10 TERMINAL STREET
 WESTBROOK, ME 04092
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 Mobile: 207-671-4597
 E-Mail: jkostka@fmaine.com

QUOTATION

WESTERN STAR 47X

SET FORWARD AXLE - TRUCK
 DETROIT DD13 GEN 5 12.8L 470 HP @ 1625 RPM, 1900
 GOV RPM, 1650 LB-FT @ 975 RPM
 ALLISON 4000 RDS AUTOMATIC TRANSMISSION WITH
 PTO PROVISION
 CUMMINS-MERITOR RT-46-160 46,000# R-SERIES
 TANDEM REAR AXLE

 HENDRICKSON RT463 @46,000# REAR SUSPENSION

DETROIT DA-F-20.0-5 20,000# FL1 71.0 KPI/3.74 DROP
 SINGLE FRONT AXLE
 20,000# FLAT LEAF FRONT SUSPENSION
 111.6 INCH BBC CONVENTIONAL ALUMINUM CAB
 4890MM (193 INCH) WHEELBASE, SFA ONLY
 13.0MM X 87.0MM X 311.0MM STEEL FRAME
 (0.51X3.43X12.24 INCH) 120 KSI
 1475MM (58 INCH) REAR FRAME OVERHANG

	TOTAL # OF UNITS (1)	PER UNIT	TOTAL
VEHICLE PRICE	\$	161,551 \$	161,551
EXTENDED WARRANTY	\$	9,900 \$	9,900
DEALER INSTALLED OPTIONS	\$	0 \$	0
CUSTOMER PRICE BEFORE TAX	\$	171,451 \$	171,451
TAXES AND FEES			
FEDERAL EXCISE TAX (FET)	\$	(358) \$	(358)
TAXES AND FEES	\$	0 \$	0
OTHER CHARGES	\$	0 \$	0
TRADE-IN			
TRADE-IN ALLOWANCE	\$	(0) \$	(0)
BALANCE DUE	(LOCAL CURRENCY) \$	171,093 \$	171,093

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QUOTATION DETAILS

EXTENDED WARRANTY

EW4: DD13 CARB COMPLIANT VOC 7 YEARS/150,000 MILES/241,500 KM. EXTENDED ENGINE COVERAGE. FEX APPLIES	\$ 5,265 \$	\$ 5,265
TC4: US HD STANDARD/MODERATE VOCATIONAL 7 YEARS/150,000 MILES/241,500 KM EXTENDED TRUCK COVERAGE	\$ 4,635 \$	\$ 4,635

Daimler Truck Financial

Financing that works for you.

See your local dealer for a competitive quote from Daimler Truck Financial, or contact us at Information@dtfoffers.com.

Daimler Truck Financial offers a variety of finance, lease and insurance solutions to fit your business needs. For more information about our products and services, visit our website at www.daimler-truckfinancial.com.



Cives Corporation, dba
 Viking Cives (USA)
 14331 Mill Street
 Harrisville, NY 13648
 Phone: (315) 543-2321
 Fax: (315) 543-2366
 www.vikingcives.com

QUOTATION

Quote ID: 900

Page 1 of 2

2012 Factory/Shipper
 Catalog

Customer: Town of Raymond NH
 Contact: Bruce
 Address: Raymond, NH

Phone: 603-234-2216
 Fax:
 Attn: bchapman@raymondnh.gov

Quote Number: 900
 Quote Date: 11/3/2023
 Quote valid until: 12/18/2023
 For: 10-Wheeler
 Terms: Net 30 days
 Salesperson: John Nault
 FOB: Lewiston, Me

108" CT

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	Custom Hitch with mtg. bolts nuts and pins (P10)		
1	S10500F - Custom Hitch Plow & Wing Mount-Power Tilt (incl. yoke)		
1	S10996 - Access Step		
1	S11010 - 4" x 10" DA Cylinder		
1	S12700 - SAE "C" 2 bolt (constant running pump)		
1	S13010 - Push Center, 30-1/2"		
1	S14000 - Lift group - All plows except Metros with chain lift leveling device		
1	S15000F - Hose Connecting Bracket w/restrictor, fittings and disconnects		
1	S15100F - Quick Disconnects for Lift Cylinder		
1	S30600F - FH20 Hydraulic Assembly w/mtg. brkt (3 x 20 cyl.)		
1	S33300F - Full Trip Hinge (not to be used with trip edge wing)		
1	S34000F - Quick Disconnects for Front Wing Cylinder (1 per front mast)		
1	Rear Mast Weldment - includes slides, cylinders, mounting brackets - no tank)		
1	S40547 Rear Mast H10591P RH Assy. CSS		
1	Reversible Plow, Heavy Duty Trip Edge 10 Degree		
1	S54050 - R1 14654TE Moldboard, Butterfly Reversible, HD Trip Edge 10 degree		
1	S54230 - Twin Cylinder (cushion valve) Power Reverse Pushframe (PRR)		
1	S54271 - Brace Arm - for Butterfly Reversibles (pair) (for PRRL pushframe)		
1	S54310 - 30-1/2" pushlug swivel		
1	S54410 - Dead Sheave Leveling Device (stainless steel cable)		
1	S54500 - 10 Degree Moldboard Shoes (pair)		
1	S54510 - Curb Shoes (pair)		
1	S60040 - 144WHD RH WING WELDMENT - Standard RH Wing		
1	INM1100 - Nordic Move Kit 11'		
1	S61041F - Full Trip Hydraulic Arms (cushion spring lower)		
1	Body - Beau-Roc Model SSM1, 13'x42x54, 13' Dump Body Constructed of 201 Stainless Steel, Hardox 450 Floor, 42" Sides, 54" Dbl Acting Air Tailgate, SA Telescopic Hoist w/ Dog House, Fold Down Ladder LH Front.		
1	Plow Lights - ABL Led Heated		
1	Lights - Led Strobes Front and Side of Cab Shield, Led Strobes, S/T/T & B/U in Rear Corner Posts, Led Wing & Sander Lights.		
1	Pintle Plate w/ 25 Ton Hook, D-Rings & Trailer Plug.		
1	Pioneer Electric Tarp System (EDD1500) w/ Asphalt Cover.		
1	Back Up Alarm.		
1	Back Up Camera		
1	Mud Flaps w/ Anti-Sails		
1	Poly Fenders (tandem)		
1	8" Channel Side Boards (Painted Black)		
1	Spreader - 12' Viking Spreader, Hydraulic, 10 ga. 201 Stainless Steel, 50:1 Gearbox, 2" Drive Shaft, 3/4" Poly Floor, Top Screens, Rear Opening Tailgate, Spinner Chute & Motor.		



Cives Corporation, dba
 Viking Cives (USA)
 14331 Mill Street
 Harrisville, NY 13648
 Phone: (315) 543-2321
 Fax: (315) 543-2366
 www.vikingcives.com

QUOTATION

Quote ID: 900

Page 2 of 2

2012 Factory/Shipper
 Catalog

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	Spreader Stand.		
1	Hydraulics To Include: A10 Rexroth Load Sense Pump W/ Shut Off, Drive Shaft, Hyd Tank, Hyd Oil, (7) Walvoil Valves, (5) Cables & Levers, Hose Kit, Stainless Steel Lines Where Feasible, Cirus EZ Spread 2 Knob Spreader Controller.		
1	Paint		
1	Labor To Install		

Quota Total:	\$126,530.00
Discount:	\$0.00
Total Due:	\$126,530.00

The following options may be added:

QUANTITY	DESCRIPTION	PRICE EACH	AMOUNT

Customer must fill out the information below before the order can be processed...

Accepted by:	
Date:	
P.O. number:	

The price and terms on this quotation are not subject to verbal changes or other agreements unless approved in writing by the Home Office of the Seller. All quotations and agreements are contingent upon strikes, accidents, fires, availability of material and all other causes beyond our control. Prices are based on costs and conditions existing on date of quotation and are subject to change by the Seller before final acceptance.

- ◆ Typographical and stenographic errors subject to corrections. Purchaser agrees to accept either overage or shortage not in excess of ten percent to be charged pro-rata. Purchaser assumes liability for patent and copyright infringement when goods are made to Purchaser's specifications. When quotation specifies material to be furnished by the purchaser, ample allowance must be made for reasonable spoilage and material must be of suitable quality to facilitate efficient production.
- ◆ Conditions not specifically stated herein shall be governed by the established trade customs. Terms inconsistent with those stated herein which may appear on Purchaser's formal order will not be binding on the Seller.
- ◆ Unless otherwise stated, installation charges do not include modifications to exhaust systems, cab protectors or bumpers.

6.1-d

TOWN OF RAYMOND, NH


CAPITAL RESERVE FUND REQUEST

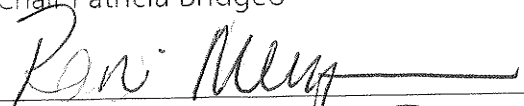
4 Epping Street
Raymond, NH 03077
(603) 895-7010
Fax (603) 895-7064


REQUEST FROM:
Department
DPW General Government Buildings

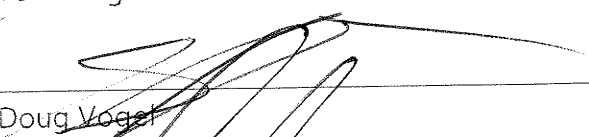
CONTROL NUMBER:
2024-08


DATE OF REQUEST	REQUISITIONER NAME	DATE OF SELECTMEN'S MEETING	REQUESTED AMOUNT
3/28/2024	Stacey Grella	4/1/2024	
FUND NAME / ACCOUNT	DESCRIPTION OF FUNDING REQUEST AND PROPOSED PURCHASES		
Town Vehicle & Equipment Revitalization 05-8058-062	Ford F450 4x4 XL SD (White) \$57,000 Estimated cost for painting green. \$5,000 ND State Bid: Grappone Honda of Bow		\$62,000 57K
<i>Capital Reserve Fund available balances as of February 2024: Town Vehicle and Equipment Revitalization CRF Available Balance. \$799,752.00</i>			


Chair Patricia Bridgeo Approved / Not Approved


Vice Chair D. Rani Merryman Approved / Not Approved


Tom Daigle 4/1/24
Approved / Not Approved

^{1st}

Doug Vogel 4/1/24
Approved / Not Approved

^{2nd}

Anthony Clements Approved / Not Approved

Julie Jenks

From: Stacey Grella
Sent: Thursday, March 28, 2024 1:34 PM
To: Julie Jenks
Subject: CRF Request - Replace GGB Truck
Attachments: Raymond-Trade.pdf; Raymond-FM0332-Sticker-pricing.pdf

Hi Julie...

The GGB Department is requesting the expenditure of funds from the "Town Vehicle & Equipment Revitalization CRF" in the amount of \$62,000. This is for the cost of the truck itself (\$57,000) and additional funds of approximately \$5,000 which is needed to have it painted green. This price is a State bid so no RFP or further quotes are necessary per the Town Manager.

The current GGB pick up truck is a 2014 and is out of service due to ongoing issues with the DEF (Diesel Exhaust Fluid) system. From November 2021 to date, the truck has required \$8,258 in repairs related to the DEF issues, and the truck is currently out of service at the Highway Garage because it needs further repairs in the amount of \$8,150. This truck is currently available.

If you need anything else, please let me know. Thank you!

S

*Stacey J. Grella, Director
Department of Public Works
4 Epping Street
Raymond, NH 03077
603-895-7035
sgrella@raymondnh.gov
M-F 7:30am – 4:00pm*

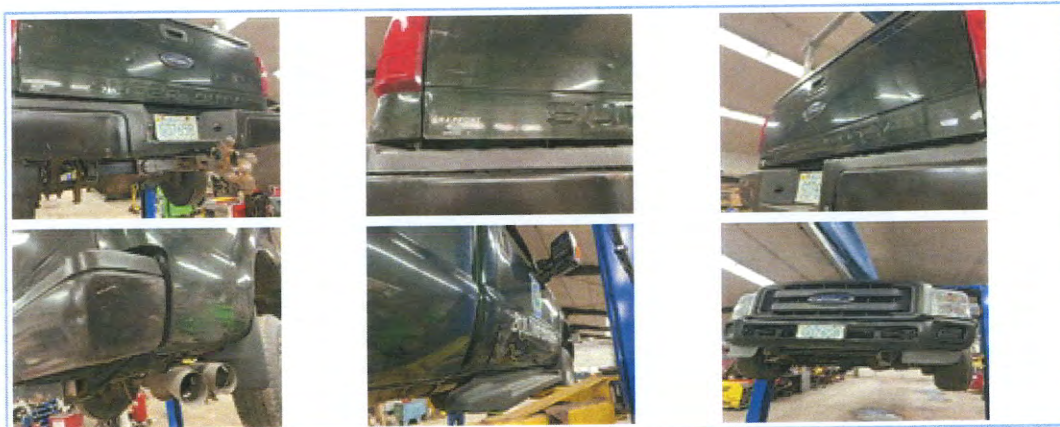


Appraisal Voucher

Customer Information Name: Raymond DPW Address: City: Region: Postal Code: Home Phone:	Appraisal Information Completed Date: 3/27/2024 6:11 PM Appraised Value: \$8,000.00 Appraiser: Patrick Jarvis Salesperson: Sarah Reilly
---	--

Vehicle Description Year: 2014 Make: Ford Model: F-350SD Series: XL	Odometer: 63,243 VIN: 1FTRF3BTXEEA10916 Color: Green (Dark)
--	---

Photos



©2024 vAuto, Inc.

Purchase Voucher		7648 <small>00-6689/0000</small>
Grappone Honda of Bow 519 State Route 3A Bow, NH 03304		DATE <u>3/28/2024</u> Expires 3/31/2024 or 300 miles from 63243
PAY TO THE ORDER OF <u>Raymond DPW</u>	\$ <u>8,000.00</u>	
<u>Eight thousand and 00/100</u>		DOLLARS
FOR <u>2014 Ford F-350SD</u>		<small>MP</small>
@B778288614 @1FTRF3BTXEEA10916 05256425		
<small>This voucher good towards a vehicle purchase - NO CASH VALUE, NON TRANSFERABLE, VOID WHERE PROHIBITED</small>		



New Hampshire Department of Safety
Division of Homeland Security and Emergency Management
Grant Agreement Checklist

Emergency Management Performance Grant (EMPG)

Applicant: Town of Raymond Grant Amount: \$29,000.00
Project: Generator for EOC

All steps below are required to be completed in their entirety.
If any items are not completed properly, the Grant Agreement will not be processed.

Complete and return this checklist and all Grant Agreement documents by **ASAP** to:
NH DOS/HSEM Attn: EMPG Program Coordinator, 33 Hazen Drive, Concord NH, 03305 OR email to
this email address: NHEMPG.Program@dos.nh.gov

Grant Agreement

Grantee signors complete the following:

- Block 1.11 – Subrecipient Signatures
Have a **majority** of the **Select Board or City Council** sign in blocks 1.11
- Block 1.12 – Name & Title of Subrecipient Signor
Print names and titles of the signors
- Initial and date **each page of the Grant Agreement**
- Initial and date **Exhibit A, B and C.**

Additional Required Documents

- Meeting Minutes- ****See SAMPLE MEETING MINUTES****
Minutes of the meeting documenting that the **community/agency's** GOVERNING AUTHORITY accepted/approved the EMPG grant agreement. Ensure the minutes state **the community/agency is accepting the grant agreement terms as presented.** Ensure you have complied with any public meeting requirement for acceptance of this grant including, if applicable, RSA 31:95-b.

The minutes should also include:

- What the grant is for
- Total project cost
- Amount of local match (50%)

Guidance for Meeting Minutes

Please use language similar to this when documenting meeting minutes accepting the grant

"The Select Board, in a majority vote, accepted the terms of the Emergency Management Performance Grant as presented in the amount of \$29,000.00 for the EOC Generator Project. Furthermore, the Board acknowledges that the total cost of this project will be \$58,000.00, in which the town will be responsible for a 50% match (\$29,000.00)."

PLEASE NOTE- If one individual signs the grant agreement, please include this statement in the meeting minutes: *"(name and/or title/position) is authorized to sign all documents related to the grant"*. Refer to the Certificate of Authority for additional guidance.



Robert L. Quinn
Commissioner

State of New Hampshire

DEPARTMENT OF SAFETY Division of Homeland Security and Emergency Management

www.nh.gov/hsem



Robert M. Buxton
Director

March 25, 2024

Chief Paul Hammond, EMD
Town of Raymond
1 Scribner Road
Raymond, NH 03077

Dear Chief Hammond,

Thank you for submitting an Emergency Management Performance Grant (EMPG) application on January 03, 2024, for the community's EOC Generator Project.

- We have finished the review and found the project falls within the guidelines of the current EMPG Program.
- The next step in the review process is to execute the attached grant agreement.

**THIS DOES NOT MEAN YOUR GRANT HAS BEEN AWARDED.
DO NOT PURCHASE OR INSTALL ANYTHING
OR YOUR PROJECT WILL BE INELIGIBLE AND WILL NOT BE FUNDED!**

- Once we receive back an appropriately executed grant agreement from you, we will move it forward to the Department of Safety's Business Office/Governor and Council to continue the review process.
- After the review is complete, we will notify you of our final decision.

Along with your returned grant agreement, we will need *meeting minutes showing that your governing body have accepted the terms of the grant*. Sample meeting minutes and instructions on how to properly execute the grant agreement are also enclosed.

Again, this letter does **NOT** constitute approval. *Please keep this for your records.*

If you have any questions or need assistance with this process, please contact me or your assigned HSEM Field Representative.

Thank you for your interest in the EMPG Program!

Sincerely,

Sheila M. Dupere
EMPG Program Coordinator

cc: Taylor Johnson, Stakeholder Liaison

Office: 110 Smokey Bear Boulevard, Concord, N.H.
Mailing Address: 33 Hazen Drive, Concord, N.H. 03305
603-271-2231, 1-800-852-3792, Fax 603-223-3609
State of New Hampshire TDD Access: Relay 1-800-735-2964

GRANT AGREEMENT

The State of New Hampshire and the Subrecipient hereby
Mutually agree as follows:
GENERAL PROVISIONS

1. IDENTIFICATION AND DEFINITIONS

1.1. State Agency Name NH Department of Safety, Homeland Security and Emergency Management		1.2. State Agency Address 33 Hazen Drive Concord, NH 03305	
1.3. Subrecipient Name Town of Raymond (VC# 177464-B003)		1.4. Subrecipient Address 1 Scribner Road Raymond, NH 03077	
1.5 Subrecipient Tel. # (603)-895-3321	1.6. Account Number AU #80920000	1.7. Completion Date August 31, 2025	1.8. Grant Limitation \$29,000.00
1.9. Grant Officer for State Agency Sheila Dupere, EMPG Program Coordinator		1.10. State Agency Telephone Number (603) 271-2231	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Subrecipient Signature 1		1.12. Name & Title of Subrecipient Signor 1	
Subrecipient Signature 2		Name & Title of Subrecipient Signor 2	
Subrecipient Signature 3		Name & Title of Subrecipient Signor 3	
1.13. State Agency Signature(s) By: _____ On: / /		1.14. Name & Title of State Agency Signor(s) Amy L. Newbury, Director of Administration	
1.15. Approval by the N.H. Department of Administration, Division of Personnel (if applicable)			
By: _____		Director, On: / /	
1.16. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required)			
By: _____		Assistant Attorney General, On: / /	
1.17. Approval by Governor and Council (if applicable)			
By: _____		On: / /	

2. SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly

described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

Subrecipient Initials: 1.) _____ 2.) _____ 3.) _____ Date: _____

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.17, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds affected by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no

event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3. The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 Failure to perform the Services satisfactorily or on schedule;

8.1.2 Failure to submit any report required hereunder; and/or

8.1.3 Failure to perform any other covenant, term or condition of this Agreement.

Subrecipient Initials: 1.) _____ 2.) _____

3.) _____ Date: _____

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 Give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 Give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 Give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 Give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

8.3. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

9. TERMINATION.

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT B. In addition, at the State's discretion, the Contractor shall, within 15 days of notice of early termination, develop and submit to the State a Transition Plan for services under the Agreement.

10. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

10.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes,

Subrecipient Initials: 1.) _____ 2.) _____

letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

12.1 The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice, which shall be provided to the State at least fifteen (15) days prior to the assignment, and a written consent of the State. For purposes of this paragraph, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.2 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State. The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

13. INDEMNIFICATION. Unless otherwise exempted by law, the Contractor shall indemnify and hold harmless the State, its officers and employees, from and against any and all claims, liabilities and costs for any personal injury or property damages, patent or copyright infringement, or other claims asserted against the State, its officers or employees, which arise out of (or which may be claimed to arise out of) the acts or omission of the Contractor, or subcontractors, including but not limited to the negligence, reckless or intentional conduct. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any

3.) _____ Date: _____

subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 Commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and

14.1.2 Special cause of loss coverage form covering all property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A (*"Workers' Compensation"*).

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

17. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

18. CHOICE OF LAW AND FORUM. This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party. Any actions arising out of this Agreement shall be brought and maintained in New Hampshire Superior Court which shall have exclusive jurisdiction thereof.

19. CONFLICTING TERMS. In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and/or attachments and amendment thereof, the terms of the P-37 (as modified in EXHIBIT A) shall control.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

Subrecipient Initials: 1.) _____ 2.) _____

3.) _____ Date: _____

EXHIBIT A

Special Provisions

1. This grant agreement may be terminated upon thirty (30) days written notice by either party.
2. Any funds advanced to “the Subrecipient” must be returned to “the State” if the grant agreement is terminated for any reason other than completion of the project.
3. Any funds advanced to “the Subrecipient” must be expended within thirty (30) days of receiving the advanced funds.
4. “The Subrecipient” agrees to have an audit conducted in compliance with OMB Circular 2 CFR 200, if applicable. If a compliance audit is not required, at the end of each audit period “the Subrecipient” will certify in writing that they have not expended the amount of federal funds that would require a compliance audit (\$750,000). If required, they will forward for review and clearance a copy of the completed audit(s) to “the State”.

Additionally, “the Subrecipient” has or will notify their auditor of the above requirements prior to performance of the audit. “The Subrecipient” will also ensure that, if required, the entire grant period will be covered by a compliance audit, which in some cases will mean more than one audit must be submitted. “The Subrecipient” will advise the auditor to cite specifically that the audit was done in accordance with OMB Circular 2 CFR 200. “The Subrecipient” will also ensure that all records concerning this grant will be kept on file for a minimum of three (3) years from the end of this audit period.

Subrecipient Initials: 1.) _____ 2.) _____ 3.) _____ Date: _____

EXHIBIT B

Scope of Services

1. The Department of Safety, Division of Homeland Security and Emergency Management (hereinafter referred to as "the State") is awarding the Town of Raymond (hereinafter referred to as "the Subrecipient") \$29,000.00 to purchase and install a backup generator for the Emergency Operations Center (EOC).
2. "The Subrecipient" agrees that the project grant period ends August 31, 2025 and that a final performance and expenditure report will be sent to "the State" by September 30, 2025.
3. "The Subrecipient" agrees to comply with all applicable federal and state laws, rules, regulations, and requirements.
4. "The Subrecipient" shall maintain financial records, supporting documents, and all other pertinent records for a period of three (3) years from the grant period end date. In these records, "the Grantee" shall maintain documentation of the 50% cost share required by this grant.

Subrecipient Initials: 1.) _____ 2.) _____ 3.) _____ Date: _____

EXHIBIT C

Grant Amount and Payment Schedule

1. GRANT AMOUNT

Federal Award Information	
Awarding Agency: Federal Emergency Management Agency	Pass-through Entity: Homeland Security & Emergency Management
Federal Award: \$3,544,752.00	Assistance Listings Number/Title: Emergency Management Performance Grant / 97.042
Federal Award Date: 9/20/2023	R&D: No
Indirect Cost Rate: 14.22%	Federal Award Identification Number (FAIN): EMB-2023-EP-00005
Subrecipient Information	
Name: Town of Raymond	UEI: CSN9JQRXSK7
Current Subaward Amount: \$29,000.00	Total Subawards Amount: \$29,000.00
Project Cost	
Applicant Share (Match Required): \$29,000.00	Grant (Federal Funds): \$29,000.00
Period of Performance	
Start	End
10/1/2022	8/31/2025
Budget Period	
Start	End
10/1/2022	8/31/2025

2. PAYMENT SCHEDULE

- a. "The Subrecipient" agrees the total payment by "the State" under this grant agreement shall be up to \$29,000.00.
- b. "The Subrecipient" may request an advancement of grant funds in writing to the "The State". "The State" will forward the funds to "the Subrecipient" upon receiving and reviewing the request. "The Subrecipient" shall expend the grant funds within thirty (30) days and provide proof of this to "the State" within forty-five (45) days.

Subrecipient Initials: 1.) _____ 2.) _____ 3.) _____ Date: _____

- c. Upon review and approval of the invoices and supporting match documentation “The State” shall reimburse up to \$\$29,000.00 to “the Subrecipient” upon “the State” receiving a reimbursement request on letterhead, copies of purchase orders, vendor invoices, cancelled checks, and required match documentation.
- d. Upon State Approval, allowable match may be incurred for this project from the start of the federal period of performance of this grant, 10/1/2022, to the identified completion date (block 1.7).

Subrecipient Initials: 1.) _____ 2.) _____ 3.) _____ Date: _____



March 26, 2024

To: Raymond Board of Selectmen

Cc: Ken Robichaud, Town Manager
Marc Vadeboncoeur, Cable Committee Chair
Alyssa Richard, Town Clerk

Re: Cable Committee re-appointments

It was noted at tonight's Cable Committee meeting that the terms of Marc Vadeboncoeur, Art Wolinsky, and Dennis Garnham expire in April of 2024 and are all due to be re-appointed. And that Debra Moore was never re-appointed in 2022.

In order to re-establish appointed members **and to re-establish a three-year rotation**, the Cable Committee recommends & requests the following re-appointments to the Board of Selectmen.

Re-appoint Art Wolinsky to a 1-year term (expiring in 2025)
Re-appoint Marc Vadeboncoeur to a 2-year term (expiring in 2026)
Re-appoint Debra Moore and Dennis Garnham to 3-year terms (expiring in 2027).

All of these members have served the Cable Committee and the Town of Raymond faithfully for numerous years. They volunteer when called upon and contribute significantly to the discussions of the Cable Committee and the success of Raymond Community Television.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Kevin Woods".

Kevin Woods - Cable Coordinator



Board of Selectmen Approval

I move to Accept and Approve the attached proposed 2024 Cable Operating Budget for the Town of Raymond

Date:

Motion Made by: Tony C Second to the Motion By: Rani M

Approvals:

Selectman: [Signature]

Patricia Bridgeo, Board Chair

Selectman: ^{2nd} [Signature]

Rani Merryman, Board Vice Chair

Selectman: [Signature] 4/11/24

Doug Vogel, Board Member

Selectman: [Signature] 4/11/24

Tom Daigle, Board Member

Selectman: ^{1ST} [Signature]

Anthony Clements, Board Member

2024 Proposed Budget - RCTV

Budget Line	Line Item	2023 Budget	2023 Actual	2024 Proposed Budget	Notes
03-8012-001	Cable-Wages	\$20,140.00	\$19,932.30	\$21,000.00	Coordinator 20hr/week
03-8012-002	Cable-Postage	\$20.00	\$0.00	\$10.00	mail
03-8012-005	Cable Office Supplies	\$100.00	\$198.88	\$100.00	papers, pens, toner
03-8012-006	Cable Telephone	\$3,000.00	\$2,543.11	\$3,000.00	Telephone/Internet/Alarm
03-8012-007	Computer expenses	\$1,000.00	\$887.87	\$1,000.00	Software, replacements
03-8012-008	Dues & Memberships	\$100.00	\$0.00	\$100.00	NH Coalition for Community Media
03-8012-009	Legal	\$0.00	\$0.00	\$1.00	Franchise Agreement
03-8012-011	Cable Advertising	\$25.00	\$31.10	\$25.00	Legal Postings
03-8012-012	Cable Training	\$100.00	\$0.00	\$50.00	Wokshops, Classes
03-8012-013	Cable travel & meetings	\$50.00	\$47.00	\$50.00	NHCCM & Deliberatives
03-8012-015	Cable Supplies	\$100.00	\$35.98	\$50.00	Cables, Adaptors, Gaffers tape, USB drives
03-8012-029	Equipment maintenance	\$1,000.00	\$0.00	\$500.00	Repair
03-8012-031	Operating Equipment	\$58,553.36	\$58,643.20	\$1,000.00	Sel. Changed the budget 9/11/2023 from \$1000. to \$58,553.36. \$58,000. were for switches.
03-8012-050	Cable Contracted Services*	\$9,300.00	\$6,299.00	\$10,100.00	*See below
03-8012-071	Cable FICA	\$2,700.00	\$2,376.90	\$2,700.00	Coordinator FICA
03-8012-101	Cable-Camera Operator	\$11,000.00	\$11,135.00	\$12,000.00	Government Meeting operators
Operating expenses		\$107,188.36	\$102,130.34	\$51,686.00	
Revenues					
Franchise Fee		\$85,000.00	\$79,665.21	\$79,000.00	
Interest		\$50.00	\$170.26	\$50.00	
Total Revenue		\$85,050.00	\$79,835.47	\$79,050.00	
Balance		-\$22,138.36	-\$22,294.87	\$27,364.00	
Contracted Services *					
School maintenance		\$1,800.00	\$0.00	\$3,500.00	**\$1,702.28 for 2021 & \$1,731.22 for 2022
Castus Streaming & Maintenance		\$6,500.00	\$6,299.00	\$6,400.00	
Network Consultant		\$1,000.00	\$0.00	\$200.00	
Total		\$9,300.00	\$6,299.00	\$10,100.00	

BOARD OF SELECTMEN

APPROVED AMENDED Minutes 3/18/2024 Public Meeting

45 Harriman Hill Road Raymond, NH 03077

6:00 PM

Board of Selectmen Present:

Patricia Bridgeo – Chair

Rani Merryman - Vice Chair

Anthony Clements – Member

Tom Daigle – Member

Doug Vogel - Member

Ken Robichaud – Town Manager

Meeting Call to Order: at 6:00 Patricia Bridgeo called the meeting to order. Pledge was said before meeting begins.

ORGANIZATIONAL MEETING

1:59 MOTION TO MAKE PATRICIA BRIDGEO AS CHAIR OF THE BOS: Rani Merryman makes a motion to make Patricia Bridgeo the chair of the BOS. Seconded by Anthony Clements. **SECOND RETRACTED BY ANTHONY CLEMENTS. MOTION RETRACTED.**

3:30 Motion wasn't needed to appoint chair per Anthony Clements. BOS will need to allow any other nominations before motion can be made. Rani Merryman nominates Patricia Bridgeo as chair of the BOS.

3:54 MOTION TO ELECT PATRICIA BRIDGEO AS CHAIR OF THE BOS: Rani Merryman makes a motion to elect Patricia Bridgeo the chair of the BOS. Seconded by Tom Daigle.

Roll Call Vote:

Tom Daigle	Aye
Patricia Bridgeo	Aye
Anthony Clements	Aye
Doug Vogel	Aye
Rani Merryman	Aye

Motion Carried 5-0

4:52 Patricia Bridgeo nominates Rani Merryman as vice chair of the BOS.

6:05 MOTION TO ELECT RANI MERRYMAN AS VICE CHAIR OF THE BOS: Patricia Bridgeo makes a motion to elect Rani Merryman as vice chair of the BOS. Seconded by Doug Vogel.

Roll Call Vote:

Tom Daigle Aye
Patricia Bridgeo Aye
Anthony Clements Aye
Doug Vogel Aye
Rani Merryman Aye

Motion Carried 5-0

7:32 Doug Vogel volunteers to continue taking non-public minutes for the BOS meetings. Rani Merryman expresses excitement about the new BOS. Anthony Clements would like all BOS members to sign documents that require signatures – BOS agrees and would like to add this into their procedures.

9:10 Ken Robichaud organizes BOS into additional committees. BOS members were assigned to committees as follows:

Planning Board: Patricia Bridgeo as ex officio, Anthony Clements as alternate

Budget Committee: Doug Vogel, Rani Merryman as alternate

CIP: Doug Vogel, Tom Daigle

Historic District Commission: Anthony Clements, no alternate

Cemetery Advisory Committee: Rani Merryman until committee is disbanded in upcoming BOS meeting

Cable Committee: Rani Merryman, no alternate

Highway Safety Committee: Rani Merryman, no alternate

12:59 Kera Clements appears in front of the board to discuss sexton duties for the Cemetery Advisory Committee. Cemetery Advisory Committee will disband because they've completed their duties. All three positions were filled. BOS discusses communicating with Cemetery Trustees regarding executing duties and responsibilities.

TO APPEAR BEFORE THE BOARD

25:14 Appointing four applicants for the ZBA. Three applicants are able to come before the board during the March 18th, 2024 BOS meeting. Applicants in front of the board are Sean Brennan, Brian Nadeau and Owen (Roger) McGhee. Christina Vogel is the fourth applicant, was unable to attend this meeting. Sean Brennan and Owen (Roger) McGhee are sworn in as members, Christina Vogel and Brian Nadeau will be appointed as alternates.

27:50 MOTION FOR OWEN MCGHEE TO BE ACCEPTED AS A MEMBER OF THE ZBA FOR A THREE-YEAR TERM: Patricia Bridgeo makes a motion for Owen McGhee to be accepted as a member of the ZBA for a three-year term. Seconded by Anthony Clements.

Roll Call Vote:

Tom Daigle Aye
Patricia Bridgeo Aye
Anthony Clements Aye

Doug Vogel Aye
Rani Merryman Aye

Motion Carried 5-0

28:34 MOTION FOR SEAN BRENNAN TO BE APPOINTED AS A MEMBER OF THE ZBA FOR A THREE-YEAR TERM: Patricia Bridgeo makes a motion for Sean Brennan to be accepted as a member of the ZBA for a three-year term. Seconded by Rani Merryman.

Roll Call Vote:

Tom Daigle Aye
Patricia Bridgeo Aye
Anthony Clements Aye
Doug Vogel Aye
Rani Merryman Aye

Motion Carried 5-0

29:05 MOTION TO APPOINT BRIAN NADEAU AS AN ALTERNATE TO THE ZBA FOR A THREE-YEAR TERM: Patricia Bridgeo makes a motion to appoint Brian Nadeau as an alternate to the ZBA for a three-year term. Seconded by Rani Merryman.

Roll Call Vote:

Tom Daigle Aye
Patricia Bridgeo Aye
Anthony Clements Aye
Doug Vogel Aye
Rani Merryman Aye

Motion Carried 5-0

29:50 MOTION TO APPOINT CHRISTINA VOGEL AS AN ALTERNATE TO THE ZBA FOR A THREE-YEAR TERM: Patricia Bridgeo makes a motion to appoint Christina Vogel as an alternate to the ZBA for a three-year term. Seconded by Rani Merryman.

Roll Call Vote:

Tom Daigle Aye
Patricia Bridgeo Aye
Anthony Clements Aye
Doug Vogel Recused
Rani Merryman Aye

Motion Carried 4-0

30:18 BOS discusses next step for new ZBA members and alternates – will need to be sworn in by Tax Clerk and attend next ZBA meeting that will be held on Wednesday, March 27th. BOS shows appreciation for new members and alternates for ZBA.

PUBLIC HEARING

32:45 Discussed topic on agenda public hearing regarding Recreation Department and other fees – Michelle Weaver appears in front of the BOS to discuss existing fees, raising Recreation Department fees and removing Recreation Department from existing program that allows for a set increase in fees every year. BOS is looking to streamline a process for tracking Recreation Department costs – there will be a cost analysis to be done in 2025. No public comment. BOS to review Recreation Department costs and fees more in depth. TM to connect with Michelle to research and understand additional information. BOS agrees that there needs to be a comprehensive plan prior to next year (2025).

1:04:21 MOTION TO ACCEPT THE FEES AS PRESENTED: Rani Merryman makes a motion to accept the fees as presented with the understanding that we will be doing a cost analysis to ensure that we understand the numbers that are being presented for the following year. Seconded by Tom Daigle. **SECOND RESCINDED BY TOM DAIGLE. RANI MERRYMAN RESCINDED MOTION.**

1:05:13 MOTION TO APPROVE THE RECREATION DEPARTMENT’S FEES FOR SUMMER CAMP AS BRIEFED: Doug Vogel makes a motion to approve the Recreation Department’s fees for summer camp. Residents pay \$300 for the summer of seven weeks, non-residents pay \$600 and summer rec pre-school program costs \$180 as briefed. Seconded by Anthony Clements.

Roll Call Vote:

Tom Daigle	Aye
Patricia Bridgeo	Aye
Anthony Clements	Aye
Doug Vogel	Aye
Rani Merryman	Aye

Motion Carried 5-0

BOS REVIEW, APPROVAL/ACCEPTANCE

1:06:38 Discussed topic on agenda tax abatement for Stephen and Patricia Downey – Blackstone properties are all different and were taxed incorrectly. Abatement will become a credit for Patricia and Stephen Downey on their taxes.

1:12:12 MOTION TO APPROVE THE ABATEMENT FOR 8 BLACKSTONE DRIVE: Rani Merryman makes a motion to approve the abatement amount of \$209 from the 2023 property taxes assessed against 8 Blackstone Drive in Raymond, New Hampshire 03077 belonging to Stephen and Patricia Downey. Seconded by Doug Vogel.

Roll Call Vote:

Tom Daigle	Aye
Patricia Bridgeo	Aye
Anthony Clements	Aye
Doug Vogel	Aye
Rani Merryman	Aye

Motion Carried 5-0

1:12:59 Discussed topic on agenda for certifications of yield taxes assessed and property tax warrant for Onway Lake Development and Yawno Properties – Patricia Bridgeo presented RSA 483-B Surface Water Quality Protection Act formerly known as Comprehensive Shoreline Protection. Documents for certifications of yield taxes assessed and property tax warrant will need to go to planning board for review to follow process. BOS to accept payment.

1:20:22 MOTION TO ACCEPT THE PAYMENT OF \$9,496: Rani Merryman makes a motion to accept the payment of \$9,496. Seconded by Doug Vogel.

Roll Call Vote:

Tom Daigle	Aye
Patricia Bridgeo	Aye
Anthony Clements	Aye
Doug Vogel	Aye
Rani Merryman	Aye

Motion Carried 5-0

NEW BUSINESS

1:22:36 Discussed topic on agenda for Capital Reserve Trust Fund request and invoice – TM provided update for Shattigee Bridge Road - it will be done by end of the month. TM passed around before and after photos of location. BOS discussed costs listed.

1:25:43 MOTION TO PAY \$246,797.15 OUT OF THE BRIDGE AND CULVERT CRF AND PAY INVOICE: Rani Merryman makes a motion to pay \$246,797.15 out of the Bridge and Culvert CRF to remove that and pay the invoice. Seconded by Doug Vogel.

Roll Call Vote:

Tom Daigle	Aye
Patricia Bridgeo	Aye
Anthony Clements	Aye
Doug Vogel	Aye
Rani Merryman	Aye

Motion Carried 5-0

PUBLIC COMMENT

1:27:58 Jim McLeod congratulates newly appointed BOS members and ZBA volunteers. Jim McLeod thanks voters of Raymond and administration, then discusses updates regarding the water system, rehabilitation 156 tank, CIP for Underwood updates and costs for new tank. Jim McLeod requests public hearing for system development charges as a fee as presented by Underwood engineers.

APPROVAL OF BOARD MINUTES – 3/11/2024, 3/4/24 Non-public minutes

1:38:01 MOTION TO APPROVE MINUTES FOR 3/11/24: Rani Merryman makes a motion to approve 3/11/2024 minutes as presented. Seconded by Doug Vogel. **MOTION RESCINDED. SECOND BY DOUG VOGEL RESCINDED.**

1:38:52 MOTION TO APPROVE MINUTES AS AMENDED FOR 3/11/24: Rani Merryman makes a motion to approve 3/11/2024 minutes as amended by Anthony Clements to include Kera’s first name in 3/11/24 minutes. Seconded by Doug Vogel.

Roll Call Vote:

Tom Daigle	Abstained
Patricia Bridgeo	Aye
Anthony Clements	Aye
Doug Vogel	Aye
Rani Merryman	Aye

Motion Carried 4-0

1:40:21 MOTION TO ACCEPT NON-PUBLIC MINUTES FOR 3/4/24: Doug Vogel makes a motion to accept both (2) non-public minutes from 3/4/24 meeting. Seconded by Rani Merryman.

Roll Call Vote:

Tom Daigle	Abstained
Patricia Bridgeo	Aye
Anthony Clements	Aye
Doug Vogel	Aye
Rani Merryman	Aye

Motion Carried 4-0

NON-PUBLIC MEETING

1:41:05 MOTION TO ENTER NON-PUBLIC SESSION: Patricia Bridgeo makes a motion to enter non-public session under RSA 91-A:3 II (c)(I). Seconded by Rani Merryman. Will return to public to adjourn.

Roll Call Vote:

Tom Daigle	Aye
Patricia Bridgeo	Aye
Anthony Clements	Aye
Doug Vogel	Aye
Rani Merryman	Aye

Motion Carried 5-0

The Board exited public session at approximately 7:45pm

Attachments per Agenda

Full Minutes – [Raymond Community TV \(castus.tv\)](https://www.castus.tv)

Minutes taken by 3.19.24.

Jackie Sampson

Executive Administrative Assistant

Town Manager and Board of Selectmen

Town of Raymond

BOARD OF SELECTMEN

AMENDED APPROVED Minutes 3/25/2024 Public Meeting

45 Harriman Hill Road Raymond, NH 03077

6:00 PM

Board of Selectmen Present:

- Patricia Bridgeo – Chair
- Rani Merryman - Vice Chair
- Anthony Clements – Member
- Tom Daigle – Member
- Doug Vogel - Member

Ken Robichaud – Town Manager

Meeting Call to Order: at 6:00 Patricia Bridgeo called the meeting to order. Pledge was said and moment of silence for Glenna Severance Dunphy, Joseph P. Rowe, Maureen Frances Naples, Leonard T. McGrane Jr., Mary Pamela Clark and Jimmy Smith before meeting begins.

BOS REVIEW, APPROVAL/ACCEPTANCE

2:24 Discussed topic on agenda Proposed Cable Operating Budget Kevin Woods presents and discusses budget, funds and questions around franchise fee with BOS. Kevin Woods to follow up on breakdown of budget. Patricia Bridgeo takes a poll to table the proposed cable operating budget until additional information is included. BOS votes to table this for now.

20:38 Discussed topic on agenda Permit to Conduct a Raffle (Teddy’s) BOS states that raffle and sale of tickets will need to be done on the same day, within 12 hours, in order for this to be legal since it’s not being held by a charitable organization or non-profit. If done within 12 hours, applicant won’t need to present this back to the board. Application as presented cannot be signed/approved by BOS.

25:46 Discussed topic on agenda Application for Use of Public Lands (Dudley Tucker Library) Library will be holding a WWI re-enactment on Saturday April 27th. BOS states if musket is being used, library will need a letter from Chief Labell. Application as presented doesn’t state that musket will be used. Town Manager to follow-up with Chief Labell if musket is being used.

27:26 MOTION TO APPROVE APPLICATION FOR USE OF PUBLIC LANDS: Doug Vogel makes a motion to approve the Dudley Tucker Saturday April 27th public use of land. Seconded by Rani Merryman.

Roll Call Vote:

- Tom Daigle Aye
- Patricia Bridgeo Aye
- Anthony Clements Aye
- Doug Vogel Aye
- Rani Merryman Aye

Motion Carried 5-0

27:54 MOTION TO WAIVE FEES FOR APPLICATION FOR USE OF PUBLIC LANDS: Anthony Clements makes a motion to waive fees as requested per application for use of public lands. Seconded by Rani Merryman.

Roll Call Vote:

Tom Daigle	Aye
Patricia Bridgeo	Aye
Anthony Clements	Aye
Doug Vogel	Aye
Rani Merryman	Aye

Motion Carried 5-0

28:38 Discussed topic on agenda Notice of Intent to Cut (Cilley Road) BOS discusses and signs notice of intent to cut

30:13 Discussed topic on agenda Cemetery Deed (Mary P. Clark) Kevin Woods appears in front of the board to discuss process for signing of cemetery deeds and plot fees. BOS requesting more information from Cemetery Trustees. Cemetery Deed for Mary P. Clark is signed.

NEW BUSINESS

40:31 Discussed topic on agenda Town Ordinance Ray-Fre Center Parking and Follow Up from Chief Labell Town Manager explains background on this topic and discussion with Stacey Grella and Chief Labell. BOS discusses issues with current parking situation in front of Ray-Fre Center and ideas for possible future solutions. Town Manager to follow-up with Chief Labell.

OLD BUSINESS

51:27 Town Manager updates BOS that public hearing for water rates will be scheduled in April. Town Manager also provides update that a meeting will occur at the Water Treatment Plant with Underwood Engineers on Wednesday March 27th at 1pm.

OTHER BUSINESS

53:06 Town Manager confirms that notice of Quorum will be posted regarding the Water Treatment Plant meeting with Underwood Engineers on Wednesday March 27th. Town Manager updates BOS that Eversource has granted town with a temporary easement on 156 Water Tower, and updates BOS on Water Main project and DPW projects. BOS discusses updates on their committees, an updated BOS meeting schedule, and upcoming public hearings.

APPROVAL OF BOARD MINUTES – 3/18/24

3/18/24 minutes tabled until BOS can verify if Anthony Clements abstained his vote under approval of minutes. BOS also asked to have rescinded roll call after approval of minutes before approval of amended minutes removed.

1:13:01 Anthony Clements updates BOS on communication from Julie Laughner regarding historical society. BOS thanks Julie for their involvement.

1:14:01 BOS discusses Town fair and dog parade.

NON-PUBLIC MEETING – 3/18/24

1:15:01 MOTION TO ENTER NON-PUBLIC MEETING: Patricia Bridgeo makes a motion to enter a non-public meeting under RSA 91-A:3 II (c)(d) reputation and real estate. Seconded by Tom Daigle. Will return to public to adjourn.

Roll Call Vote:

Tom Daigle	Aye
Patricia Bridgeo	Aye
Anthony Clements	Aye
Doug Vogel	Aye
Rani Merryman	Aye

Motion Carried 5-0

The Board exited public session at approximately 7:20pm

Attachments per Agenda

Full Minutes – [Raymond Community TV \(castus.tv\)](https://www.castus.tv)

Minutes taken by 3.26.24.

Jackie Sampson
Executive Administrative Assistant
Town Manager and Board of Selectmen
Town of Raymond