

Board of Selectmen Agenda Monday, August 8, 2022 Raymond High School Media Center 45 Harriman Hill Rd 6:30 PM

NON MEETING WITH LEGAL COUNSEL: 6:00pm

RSA 91-A:2, I (b) - Consultation with legal counsel

AGENDA

MEETING CALLED TO ORDER: 6:30pm

PLEDGE OF ALLEGIANCE:

MOMENT OF SILENCE:

NEW BUSINESS

- 1. Disc Golf Park Update and Use of Public Lands Application to hold the Grand Opening of the Park on 9/18/22.
- 2. Budget Committee, Discussion of Budget Process and Proposed Meeting Dates
- 3. Department of Public Works,
 - a. Water Storage Tank Update
 - b. Shattigee Road Update
- 4. Finance Department, Quarterly Financial Update
- 5. Primex, NH Public Risk Management Exchange
 - a. Acceptance of Unanticipated Revenue, 2022 Premium Holiday Distribution
 - b. Contribution Assurance Program (Cap) Agreement(s)
 - i. Property & Liability Cap Agreement, January 1, 2023 December 31, 2025
 - ii. Workers Compensation Cap Agreement, January 1, 2023 December 31, 2025
- State of NH Dept. of Revenue Administration, Signing of SB 239, Audit Requirement Notification

DONATION TO THE TOWN

- 1. National Night Out Event
 - a. Dollar Tree, Assorted Toys
 - b. Tuckaway Tavern, 150 hamburgers, 150 hot dogs, rolls and condiments
 - c. Stillwell's , \$15.00 Gift Certificate
 - d. Ace Hardware, 4-\$25 Gift Certificates, 2 Sweatshirts, 2 Hats, Assorted Toys and 10 Travel Mugs
 - e. Walmart, Water and snacks, \$306.60
 - f. Pawtuckaway Trading Post, 2 Fishing Poles, Tackle Box, 3 Shirts and Hats

BOARD CORRESPONDENCE AND SIGNATURES:

- 1. 2022-2023 Board, Commission and Committee Assignments
- 2. Acceptance of Resignation, Conservation Commission, Melissa Potter

TOWN MANAGER REPORT:

1. Website Discussion

BOARD OF SELECTMEN'S REPORT:

APPROVAL OF BOARD MINUTES:

a. Public Meeting Minutes, 07/25/22

ADJOURNMENT:

Posted: August 5, 2022, Old Fire Station, Town Office; Town's website 24 hours in advance of meeting. Note: Board of Selectmen Meetings are broadcast live on Channel 22. If you need audio or visual assistance, call the Selectmen's Office 72 hours prior to the meeting at 603-895-7007.

- 86 Incentivize the migration away from private dumpsters through a competitive price advantage
 - Allow recycling to be available to all Raymond Residents, even those with a dumpster
 - Only requires residents purchase the bags they need with no mandatory utilization requirement
- 89 • Ensures residents only pay for their level of usage of the program
 - Helps to prevent abuse

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- Bag and Tag Program Outline: In effect there would be two separate PAYT programs; Solid Waste PAYT, paid for by the purchase of the "Yellow Bag" and Recyclable PAYT paid for by the purchase of a Recycling Tag. Any resident could participate in both or either program just through the purchase of the applicable Bag or Tag.
- 95
- Solid Waste PAYT: This program would operate in the same manner has it has in the past except, there 96
- 97 would be an estimated 40% reduction in cost and annual increases would be linked only to the 2.5%
- 98 increase in contract cost and increase in bag production cost.
- Recyclable PAYT: This program would now be funded through the purchase of a Town of Raymond 99
- Recycling Tag. Since this now would be an independent program then the Solid Waste PAYT, residents 100
- who had dumpsters could now participate and the program would be open to all residents. 101
- Contract for Waste Management is will end in 2/28/2022. The RSA states that a Town must provide access 102
- 103 to a waste management facility either through owning and operating or contract with a facility. We are
- 104 exploring other options when our contract is up.
- Chairman Campbell opened the floor for public discussion. 105
- 106 Trent Porter:
- commented on the solid waste program, permit program and gave some ideas for yard waste that would 107
- 108 be helpful for the town residents.
- 109 June Dickerson:
- (speaking as a resident): asked about hours of transfer station; given to her at meeting. She asked for 110
- 111 clarification on the bag and tag program.
- 112 Jane Bailey:
- Asked about participating in Board meetings without Zoom; wanted to know where the closest recycling 113
- plants are located; it was stated that the town contracts out company, not recycling plants; she also asked 114
- 115 where she could find documents on what can be recycled.
- 116 Carol Watjus:
- 117 (speaking as a resident); she discussed the costs for solid waste and recycling. Prices go up all the time.
- She also stated that the town does not make any profit on this program, it actually takes more money 118
- 119 from the transfer station and puts it toward these things. The price of the premium service is the price of
- the program; it you want the premium service there are costs associated with it. 120
- 121 Gary Brown:
- Commented on the program. It was never designed correctly, and it was not sustainable. Recycling is 122
- 123 forever changing and skyrocket. It needs to separate the two programs. He agrees with the direction that
- 124 the Town Manager has proposed.

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RCFY/Recreation Disc Golf Presentation to Board:

- Celeste Clark, Executive Director of the Raymond Coalition for Youth, Michelle Weaver, Recreation 127
- Director and Pamela Turcotte, Riverside Park presented their proposed Disc Golf project to the Board in 128
- 129 hopes for their approval to move forward.
- 130 The goal of this proposal is to establish a disc golf course located at Riverside Park.
- What is Disc Golf? Disc golf is exactly what it sounds like: golf with discs! Instead of hitting a ball with a club 131
- into a hole, you throw a series of discs towards a target basket. There are different types of discs that include 132
- 133 distance drivers, fairway drivers, mid-range, and putters.

- 134 Just like traditional golf, players must make the correct decision regarding what type of disc to use in any given
- 135 situation. Most courses are 9-hole or 18-hole, with some properties having multiple 18-hole courses on site.
- 136 Courses offer different challenges including trees, water hazards, elevation changes, and varying distances to
- make each hole unique (Wikipedia). Many courses also include multiple tee and basket positions per hole to
- 138 cater to different skill levels and to keep the course fresh. Disc golf dates back over 100 years. There are over
- 139 40-disc golf courses in NH with the closest options for Raymond residents being located in Manchester, Dover,
- 140 and Rochester.
- 141 Why are we proposing this? Disc Golf is a popular sport for all ages but is growing in popularity amongst 18 -
- 142 35-year olds. This has historically been a population that has been hard to engage in community related
- activities and services. It is also a demographic identified as high risk for suicide and substance misuse. A park
- like this is something we identify as a community protective factor and opportunity.
- 145 The benefits of this in Raymond -
- 1. Currently the Raymond resident disc golf population has to travel to towns approximately a half an
- hour away or more. Transportation is often a challenge and having a course in town would allow more
- individuals to participate in this popular outdoor activity.
- 2. Allowing access to an outdoor, positive activity helps to connect individuals to the community they
- are a part of and will give them pride in an activity they enjoy.
- 3. This is town property and as such is a substance free location. This is what RCFY embodies and it will
- allow us to promote enjoying a healthy outdoor activity without the worry or pressure of using a
- 153 substance to have fun. This is good from a prevention point of view for kids and adults and can be
- promoted as a recovery friendly activity for individuals who are looking to participate in activities that
- 155 support sober living.
- 4. It will be an opportunity to promote our community working together and connect to resources and
- 157 opportunities through RCFY and all of our partners. Community begets community.
- 158 5. It will offer an opportunity for volunteers to be a part of the process boy scouts, businesses, young
- 159 adults and more.
- 160 Details
- 161 1. Who will oversee the maintenance? We have consulted with the people who run other parks and
- there is minimal maintenance required. An example was if there is a windstorm there could be limbs
- that need to be cleared. This is typically done by players who use and respect the course. One park had a
- fallen tree that damaged a basket once in five years.
- 165 2. Who will pay for maintenance? Again, there is little cost for maintenance, but we could set up an
- account where fees from tournaments or leagues help to cover any costs that could arise. Typically, by
- 167 Parks dept.
- 3. We would promote the carry in carry out with signage to take care of the trash situation.
- 4. There will need to be a porta potty on location year-round.
- 170 5. Professional Disc Golf Association comes with insurance with each event (tournament).
- 171 Participants also sign waivers to play.
- 172 6. League play would go through Rec Dept.
- 173 7. Rec Dept would be the first step for league and tournament play.
- 174 Park Description
- We are proposing an 18-hole Disc Golf Course. This course will be a two-level course. One level will be
- for intermediate and one for professional play. There will be two tee pad placements for each hole and
- two basket locations. One location for intermediate level and one for pro level play. There will be two
- 178 sets of tee signs, one for each tee pad location. Benches will be installed at each tee pad. A Kiosk should
- be built with a park map and an area for park announcements.
- 180 Park Estimated Costs
- 181 Course Design \$ 7,500.00
- 182 Land Clearing \$ 6,500.00
- 183 Concrete Tee Pads or pavers (36) \$18,000.00

- 184 Baskets (20) Dynamic Discs Veterans \$ 9,500.00
- 185 Signage (36) \$ 3,000.00
- 186 Benches (36) \$ 1,000.00
- 187 Kiosk \$ 1,000.00
- 188 Estimate Total: \$46,500.00
- 189 Approximate Timeline (4 Months) Process -
- 190 Phase one Design course (2-3 weeks) and cut land (2-3 weeks) Total time needed (up to 6 weeks).
- 191 Phase two Clean up land and dispose of brush (approx. time (2-3 weeks)
- 192 Phase three Install T-pads, and prepare basket placement locations (approx. time (2 weeks)
- 193 Phase four Install benches, signs, kiosk (for course info and maps) (approx. time (2-3 weeks)
- 194 Last step Install baskets for play (approx. time (1day.)
- 195 Volunteer Opportunities
- 196 Help with fundraising
- 197 Help with land clean up
- 198 Help with sign installation
- 199 Help with tee pad installation
- Help with basket installation and additional collars
- 201 Help building and designing Kiosk
- 202 Help with bench installation
- 203 Expertise being utilized Breakin Chains Disc Golf is the Company that will be helping with the project.
- 204 They are responsible for the building of the Hollows in Manchester and have been involved with all
- aspects of disc golf for the last several years. They are involved in volunteer clean ups as well as
- 206 maintaining the course in Manchester. This should be a great thing for all involved. The key is to build a
- 207 quality course. Breakin Chains runs tournaments in several NH Communities as well as running the
- 208 leagues for them. We are proud of our accomplishments in the sport of disc golf and will bring Raymond
- a high-quality disc golf course that will draw in the players from all around as well as giving the
- community a great place to get out and enjoy the outdoors and learn about the sport of disc golf.
- 211 Fundraising strategy
- RCFY is participating in NH Gives
- 213 Park money
- 214 Donations private, go fund me, etc.
- Tournament play once established
- 216 Selectman Plante made a motion to accept the RCFY proposal for the Disc Golf at Riverside Park to allow
- them to move forward; seconded by Chairman Campbell; Motion carried via roll call vote 4-0-0.
- 218 Elderly Exemption Update:
- 219 Mr. Ilsley stated that we have been diligent on getting our elderly exemption in line with state and county
- 220 levels. Some concerns are that some of the elderly were not able to get their paperwork in on time prior
- to the April 1 deadline when it was voted by the legislative body to increase the rates to qualify. We
- continue to work with those elderly who may not have qualified last year and are reaching out to them to
- assist them in filling out paperwork. Because of the COVID pandemic many were not able to come in as
- our offices were restricted to the public and their own health concerns. We are asking the Board to
- 225 sanction us to continue to move forward with this assistance for our elderly. The other item to consider,
- 226 is because many people received the stimulus because of COVID and this program is based on gross
- income, does the Board want to consider the stimulus as part of their income or do they not want to
- consider it? The Town Manager recommends not considering the stimulus money in this program as it
- 229 could prevent the elderly in our community to not qualify for next year. And we would ask that the Board
- allow us to work with the elderly in this community to assists them with the elderly exemption paperwork.
- 231 Selectman Plante made the motion that in 2020-2021 the Board does not include the 2020 stimulus funds



Please Note:

Requests must be received 30 days in advance of use (whenever possible). Requests must go before the Land Use Working Group, they may also need approval from the Emergency Management Working Group and the Board of Selectmen.

Application for Use of Public Lands Or Town Facilities Town of Raymond, NH

Date of Application: 8/4/22 Date Received (office use only):
Organization Requesting Use: Raymond Coalition for your
Responsible Person's Name: Celeste Claric
Address: HEpping ST
Telephone: (H) 103 895 7061 (c) 603 785 4560
Email Address: CClarke refying
Public Land to be used: Riverside Park
Public Roads to be used: (if applicable):
Attach maps with routes marked to show plan for any event on public roads. (Attach extra sheets to this form, if applicable)
Are you requesting any public road closures: YES / NO list roads:
Detailed Description of use: Grand Opening Celebration of Cam Brier
memorial Duc Golf park
Description of Raymond Community Impact: Regule of the park
Date(s) of proposed use: Synday, September 18, 2022
Starting Time: Ending Time: (Make sure to include set-up and clean-up time)
Will an inclement weather date be needed? If yes, what is the proposed date:

Maxi	mum (es	stimated) number of people attending event:
YES	NO	Will sound amplifiers / PA systems / air horns be used? If yes, describe use:
*		Music and PA tomake announcements
YES	NO	Will the applicant be generating revenue of any kind for the event? If yes, describe:
		10
YES	NO	Will there be fundraising, solicitation, or fees charged while on town property? If yes,
		describe:
YES	NO	Will food / beverages* / merchandise be sold? If so, describe:
		*Youth sports field rentals - applicants may not run concessions unless approved by the youth sports organizations.
YES	NO	Will portable bathrooms be needed? if so, number of units:
YES	NO	Will the event require field preparation / painting / lining? If so, describe:
YES	NO	Will you require access to electricity? If yes, describe need: Music + PA
YES	(no	All trash generated from the event must be removed – Carry In – Carry Out. Or a dumpster may be rented for the event. Will a dumpster rental be necessary? If yes, what is the amount of waste anticipated?
YES	NO	Will police protection / traffic control / parking management be necessary? If yes, you will need to contact the Raymond Police Department (895-4747) to schedule.
YES	NO	Are they any special provisions / requests that are not addressed?
		*Youth sports field rentals - applicants may not run concessions unless approved by the youth sports organizations.
YES	NO	Will portable bathrooms be needed? if so, number of units:
YES	NO	Will the event require field preparation / painting / lining? If so, describe:
YES	NO	Will you require access to electricity? If Yes, describe need:
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YES	NO	Will police protection / traffic control / parking management be necessary? If yes, you will need to contact the Raymond Police Department (895-4747) to schedule.
YES	NO	Are they any special provisions / requests that are not addressed?

- Proof of Insurance must be provided for all organizations/vendors/businesses naming the Town as the second insured prior to event and on file with the Town Office (if not a Town sponsored event)
- Please fill out this application and deliver to the Town of Raymond, NH, 4 Epping Street, Raymond, NH 03077, Attention: Land Use Working Group.
- Please note: If you are planning on using the Recreational Rails to Trails for your event, make sure you contact DRED (Department of Resources and Economic Development) at 271-2665 to get a permit.

If applicable, you will be asked to meet with the Land Use Work Group and/or Emergency Mgt. Working Group for final approval at a minimum of 14 days prior to event. The organization may be asked to appear before the Board of Selectmen when the requestis posted to the meeting agenda. The Town Manager's Assistant will you on the Friday beforethe meeting.

Disclosure: Raymond Board of Selectmen have the discretion to waive or reduce fees if the event is deemed to directly benefit the residents of Raymond.

Land Use Working Group Approval

Signature:	Signature
Date:	Date:
Office Use Only	Board of S
Total Fees:	Signature:
Paid: CASH / Check #	Date:
Date:	
Total Fines:	
Paid: CASH / Check #	

Emergency Mgt. Working Group Approval

Signature:
Date:
Board of Selectmen, Chair Approval
Signature:
Date:

Department	20	021 Budget	2021 Actual	2022 Budget	2022 Actual
тстс	\$	235,361	\$ 197,874	\$ 242,361	\$ 111,80
Town	\$	585,860	\$ 545,192	\$ 608,513	\$ 284,43
Elections	\$	12,706	\$ 18,363	\$ 13,084	\$ 12,14
Cemetery	\$	34,651	\$ 35,523	\$ 29,788	\$ 11,99
GGB	\$	239,110	\$ 171,802	\$ 229,439	\$ 124,25
Assessing	\$	96,785	\$ 94,909	\$ 97,714	\$ 46,77
Planning	\$	84,125	\$ 91,688	\$ 59,374	\$ 52,05
Legal	\$	30,601	\$ 58,235	\$ 25,601	\$ 59,28
Reg. Assoc.	\$	19,253	\$ 19,238	\$ 19,238	\$ 19,54
Ethics	\$	300	\$ 38	\$ 300	\$
Budget	\$	270	\$ 0.12	\$ 270	\$ 0.2
Police	\$	2,004,085	\$ 1,942,056	\$ 2,050,053	\$ 1,040,38
Fire	\$	538,340	\$ 455,233	\$ 526,976	\$ 280,40
EM	\$	2,430	\$ 1,104	\$ 2,309	\$ 3
Building	\$	82,633	\$ 83,313	\$ 85,301	\$ 29,9
Dispatch	\$	486,316	\$ 416,477	\$ 520,461	\$ 227,1
Hydrant	\$	156,442	\$ 155,040	\$ 161,985	\$ 78,3
Highway	\$	682,994	\$ 571,817	\$ 703,228	\$ 387,8
Str Lights	\$	16,501	\$ 13,313	\$ 16,501	\$ 6,3
DPW Admin	\$	153,531	\$ 164,254	\$ 151,700	\$ 81,4
DPW Fleet	\$	136,803	\$ 148,797	\$ 129,193	\$ 76,8
Transfer	\$	73,742	\$ 105,123	\$ 59,623	\$ 26,0
Ambulance	\$	39,300	\$ 39,298	\$ 39,300	\$ 24,6
Econ Dev	\$	3	\$	\$ 3	\$
Welfare	\$	69,773	\$ 48,262	\$ 67,262	\$ 19,1
Library	\$	263,051	\$ 263,051	\$ 263,739	\$ 150,4
Recreation	\$	310,007	\$ 265,710	\$ 318,711	\$ 161,6
Patriotic	\$	6,885	\$ 11,945	\$ 7,020	\$ 7,0
Cons Com	\$	925	\$ 691	\$ 925	\$
Town Fair	\$	6,621	\$ 5,922	\$ 7,373	\$ 4,8
Parks	\$	150,550	\$ 135,726	\$ 144,641	\$ 67,1
Insurances	\$	1,117,678	\$ 1,069,491	\$ 1,178,004	\$ 656,9
	\$	7,637,631	\$ 7,129,483	\$ 7,759,990	\$ 4,049,2

Water \$ 850,046 \$ 757,882 \$ 846,548 \$ 576,136

Account	Source	200	2021 Revenues		20	2022 Revenues	
Taxes		Revision	Year End	-/+	Estimated	YTD Actual	+/-
3120	Land Use Change Tax - General Fund	\$8,250	\$8,250	80	\$10,000	S	-\$10,000
3180	Resident Tax	0\$	0\$	\$0	90	8	80
3185	Yield Tax	\$1,282	\$16,173	\$14,891	\$6,000	\$9,156	\$3,156
3186	Payment in Lieu of Taxes	\$10,002	\$10,002	\$0	\$10,002	\$10,002	\$0
3187	Excavation Tax	\$6,832	\$6,832	\$0	\$5,000	\$76,2\$	\$975
3189	Other Taxes	0\$	\$0	\$0	05	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	\$85,000	\$77,160	-\$7,840	\$65,000	\$51,506	-\$13,494
9991	Inventory Penalties	80	\$0	\$0	90	\$0	\$0
	Taxes Subtotal	\$111,366	\$118,417	\$7,051	\$96,002	\$76,639	-\$19,363
Licenses, Pe	Licenses, Permits, and Fees	Revision	Year End	-/+	Estimated	YTD Actual	-/+
3210	Business Licenses and Permits	\$2,500	\$2,955	\$455	\$2,500	\$1,890	-\$610
3220	Motor Vehicle Permit Fees	\$1,945,000	\$2,396,796	\$451,796	\$1,945,000	\$1,426,351	-\$518,649
3230	Building Permits	\$152,000	\$172,235	\$20,235	\$152,000	\$52,295	\$02,66\$-
3290	Other Licenses, Permits, and Fees	\$17,399	\$19,237	\$1,838	\$20,000	\$12,665	-\$7,335
3311-3319	From Federal Government	\$0	\$0	\$0	\$0	\$0	\$0
	Licenses, Permits, and Fees Subtotal	\$2,116,899 \$2,591,224	\$2,591,224	\$474,325	\$2,119,500	\$1,493,202	-\$626,298
State Sources	es	Revision	Year End	+/-	Estimated	YTD Actual	+/-
3351	Municipal Aid/Shared Revenues	0\$	0\$	\$0	0\$	0\$	\$0
3352	Meals and Rooms Tax Distribution	\$530,772	\$773,435	\$242,663	\$530,772	\$0	-\$530,772
3353	Highway Block Grant	\$0	\$0	\$00	\$	\$0	95
3354	Water Pollution Grant	\$0	\$0	\$00	98	0\$	95
3355	Housing and Community Development	\$0	\$0	80	8	\$0	95
3356	State and Federal Forest Land Reimbursement	\$0	\$0	\$0	\$	05	80
3357	Flood Control Reimbursement	\$	\$0	\$00	0%	\$0\$	95
3359	Other (Including Railroad Tax)	\$0\$	\$0	\$0	98	\$	\$0
3379	From Other Governments	\$0	\$0	\$0	\$0	\$0	\$0
	State Sources Subtotal	\$530,772	\$773,435	\$242,663	\$530,772	\$0	-\$530,772
Services		Revision	Year End	+/-	Estimated	YTD Actual	-/+
3401-3406	Income from Departments	\$84,750	\$155,046	\$70,296	\$84,750	\$99,256	\$14,506
3409	Other Charges	0\$	\$00	\$0	S	S	S
	Charges for Services Subtotal	\$84,750	\$155,046	\$70,296	\$84,750	\$39,256	\$14,506

Account	Source		20	2021 Revenues	"	202	2022 Revenues	
Revenues			Revision	Year End	-/+	Estimated	YTD Actual	-/+
3501	Sale of Municipal Property		\$55,391	\$16,180	-\$39,211	\$10,000	\$1,945	-\$8,055
3502	Interest on Investments		\$4,525	\$2,075	-\$2,450	\$115,000	\$9,476	-\$105,524
3503-3509	Other		\$52,217	\$48,144	-\$4,073	\$0	\$5,332	\$5,332
		Miscellaneous Revenues Subtotal	\$112,133	\$66,400	-\$45,733	\$125,000	\$16,754	-\$108,246
Operating		ß	Revision	Year End	-/+	Estimated	YTD Actual	-/+
3912	From Special Revenue Funds		\$1,090,126 \$1,268,808	\$1,268,808	\$178,682	\$1,089,208	\$362,220	-\$726,988
3913	From Capital Projects Funds				\$0		0\$	05
3914A	From Enterprise Funds: Airport (Offset)				0\$		05	05
3914E	From Enterprise Funds: Electric (Offset)				0\$		8	05
39140	From Enterprise Funds: Other (Offset)				90		0\$	0\$
3914S	From Enterprise Funds: Sewer (Offset)				\$0		0\$	\$0
3914W	From Enterprise Funds: Water (Offset)		\$1,050,046	\$926,001	-\$124,045	\$1,046,548	\$510,401	-\$536,147
3915	From Capital Reserve Funds				\$0\$		\$0\$	\$0
3916	From Trust and Fiduciary Funds				\$0\$		\$0	\$0\$
3917	From Conservation Funds	×			\$0\$		90	\$00
	드	Interfund Operating Transfers In Subtotal	\$2,140,172 \$2,194,808	\$2,194,808	\$54,636	\$2,135,756	\$872,620	\$872,620 -\$1,263,136

\$2,558,471 -\$2,533,	5,091,780
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\$803,237

Totals \$5,096,092 \$5,899,329

Estimated vs. Actual

Year	CAPITAL RESERVE FU		
Established	Name of Fund	Purpose of Fund	Principal & Incom
1996	Bridge and Culvert	Repair of Bridges and Culverts	71,656.0
2000	Cable TV Fund	Cable TV Equipment	16,853.4
2011	Cemetery Plot Fees Expansion	Cemetery Maintenance	50,768.3
2011	Cemetery Plot Fees Maintenance	Cemetery Maintenance	235,458.7
2021	Emergency Management Revitalization	Emergency Management	325,527.9
2020	Facility Revitalization	Facility Repair & Maintenance	939,309.5
2002	Fire Dept. Equipment & Vehicle CRF	Equipment Vehicle & Facilities	529,140.2
2000	Gen Gov't Bldgs Improvements	Buildings Improvement	547,637.2
2004	Health Insurance - Expendable Trust	Health Insurance Costs	1,324.6
1999	Highway Heavy Equipment	Heavy Equipment	402,095.10
2000	Hwy Dept Vehicle Replacement	New Highway Trucks	408,580.28
1999	Library Improvements Fund	Improvements to Library	5,256.70
2006	Master Plan Updates	Updating Master Plan	47,755.26
2006	New Town Facilities	New Town Facilities	28,239.2
2020	One-Time or Cyclical Procurement CRF	Town Reserves	218,433.3
2008	Park Dept. Equip. Veh. & Fac. CRF	Equipment, Vehicle & Facilities	152,172.2
2002	Police and Dispatch Equipment, Vehicle, and Facilities Fund	Equipment, Vehicle & Facilities	228,790.18
2021	Purchase of 10 Old Fremont Road (The Bean Tavern)	Preservation	36,850.6
2008	Rec Dept. Equip, Veh, & Fac. CRF	Equipment, Vehicle & Facilities	24,396.69
2002	Revaluation Fund	Property Revalution Costs	3,117.69
2020	Road Revitalization	Road Repair	155,985.0
2006	Sidewalk Construction & Maintenance	Sidewalks	3,674.4
2019	Tax Deeded Properties Reserve Fund	Town Reserves	147,547.2
2002	Town of Raymond Scholarship Fund	High School Scholarship	7,493.5
2005	Town Office Technology Improvements & Repairs	Technology Improvements	527.40
2021	Town Vehicle and Equipment Revitalization	Town Reserves	520,185.53
2003	Vacation and Sick Leave - Union	Vacation & Sick Leave	95,462.5
2004	Vacation and Sick Leave Non- Union	Vacation & Sick Leave	66,020.60
otal Town Fu	unds		\$5,270,260.1
	CAPITAL RESERVE FUN	IDS - WATER	
Year Established	Name of Fund	Purpose of Fund	Principal & Incom
2000	Construct, Repair and Maintain Town Water Treatment Facility	Facility Repair & Maintenance	180,608.4
2005	New Well Site Acquisitions	Water Department	64,554.5
2001	Water Dept Utility Vehicle Replacement	Water Dept Vehicle	17,787.6
2000	Water Storage Facilities	Repair and Maintain Water Towers	573,347.4
2000	Water System Infrastructure	Maintenance of Water System	167,049.89

Julie Jenks

From:

Sent: <u>ن</u>

Subject:

Primexâ³ CAP Agreements are Available Online - Action Required Julie Jenks; Paul Hammond

Carl Weber < cweber@nhprimex.org> Monday, June 6, 2022 2:52 PM





vour CAP Agreement A message regarding

Dear Member,

We are pleased to announce that your CAP (Contribution Assurance Program) Agreement is available online. You can review, sign, and submit your CAP Agreement which will be available to you on P3 for your reference.

Property & Liability coverage programs. CAP gives members the assurance of a predictable contribution for multiple years. The result is the stability our members count The Contribution Assurance Program (CAP) is designed specifically for members who have demonstrated a long-term commitment to the Workers' Compensation and on from Primex³ You are receiving this email because you are listed as a program contact for your organization and have access to the Primex³ Partner Platform (P3) module within your dashboard. If you have not already registered as a user, please take a moment to do so on the Primex website. You may access the CAP Agreement through the Primex³ Partner Platform (P3) once you have logged into the Primex³ website. Please click on Access P3, then click on the CAP Agreements tab.

If you are interested in participating in CAP, please download the agreement and sign either electronically or sign/scan and upload your agreement(s) by Thursday, July 21, 2022. If you do not wish to participate in the CAP program, please click on the "Declined" box at the bottom of the page and click submit.

Please contact me or your Member Services Consultant at 1-800-698-2364 or email at memberservices @ nhprimex. org if you have any questions regarding CAP.

Thank you for your continued partnership.



July 19, 2022

Paul Hammond, Interim Town Manager Town of Raymond 4 Epping St. Raymond, NH 03077

RE: Contribution Assurance Program (CAP) for CY 2023 – CY 2025 for the Workers' Compensation Program

Dear Paul:

Primex³ is pleased to offer the Town of Raymond the option of participating in the Contribution Assurance Program (CAP) for the next three coverage period years. For members who have demonstrated commitment to the Primex³ pool, CAP provides stability by creating a limit on your Workers' Compensation contributions for future renewals.

We are pleased to offer you a CAP Agreement that provides you budgetary assurance through December 31, 2025. (See enclosed CAP Agreement and Resolution.) Please return your executed CAP Agreement and Resolution on or before <u>July 21, 2022</u>, to ensure your participation in CAP for the upcoming October 15, 2022 Renewal.

The percentage listed is a maximum increase; actual increases will not exceed that percentage and may be lower, based on each member's performance. Performance still impacts contribution amounts, so it remains important for both Primex³ and our members to leverage our partnership to effectively manage risks and any claims that occur.

Our goal has always been to provide members with the best programs at the best value. **CAP** provides predictable contributions in the Workers' Compensation Program that you and your taxpayers can count on for budgetary stability.

Please contact me or your Member Services Consultant with questions at 800-698-2364.

Sincerely.

Carl Weber

Director of Member Services





Workers' Compensation Contribution Assurance Program (CAP) Agreement THIS AGREEMENT AMENDS AND EXTENDS YOUR MEMBERSHIP AGREEMENT PLEASE READ CAREFULLY

Primex³ is offering members in our **Workers' Compensation Program** an opportunity to stabilize their annual contributions through participation in our Contribution Assurance Program (**CAP**). **CAP** is offered to members who qualify, providing them predictability by limiting the annual contribution increase during a defined period of years (**CAP Period**). By signing this Agreement, you agree to extend your Membership Agreement for **three (3) years** and Primex³ agrees, with limited exception¹, that your annual contribution increase will not exceed ten percent (10%) of the prior year's contribution. Because performance matters with Primex³, you may realize an annual increase that is less than the **CAP** through sound risk management and stable underwriting exposures.

We are offering this opportunity so that our members can extend their commitment to pooling through the Primex³ programs. Participation in **CAP** for each year of the **CAP Period** is conditioned upon a three-year commitment to participation in the Primex³ Workers' Compensation Program.

The following CAP Period years qualify for the Contribution Assurance Program (CAP):

CY 2023 January 1, 2023 through December 31, 2023 (maximum 10% increase over January 1, 2022 through December 31, 2022 contribution)

CY 2024 January 1, 2024 through December 31, 2024 (maximum 10% increase over January 1, 2023 through December 31, 2023 contribution)

CY 2025 January 1, 2025 through December 31, 2025 (maximum 10% increase over January 1, 2024 through December 31, 2024 contribution)

By signing this Agreement, the **Town of Raymond** agrees to extend its risk pool membership and participation in the Primex³ **Workers**' **Compensation Program** for three coverage period years, through **December 31, 2025**. The **Town of Raymond** agrees and understands it remains bound by and subject to the terms and conditions of the Membership Agreement, Public Entity Coverage Documents and Trust Agreement, and all Trust by-laws, policies and procedures.

¹ CAP protects the member from most contribution increases during the CAP period; i.e., those resulting from account underwriting, or directly caused by changes in the member's loss history, property and payroll exposures. For the protection of all members, CAP does not prevent Primex³ from raising contributions across the pool/program to meet the actuary's reserve funding recommendations in response to catastrophic events, investment losses, severe adverse claim development, reinsurance failure, legislative enactments, judicial opinions and administrative orders. In the rare and unlikely event CAP maximum increase limits must be exceeded to adequately fund reserves, Primex³ in fairness will provide members advance notice and the option of terminating the CAP Agreement.





The **Town of Raymond** agrees that the ten percent (10%) maximum increase currently available for this **CAP Period** does not apply to any other year or period of years, and upon expiration of the **CAP Period** in this
Agreement, any subsequent participation in a Primex³ **CAP** will be subject to underwriting review, membership criteria, **CAP** criteria, determination of contribution and the maximum increase in place for the subsequent **CAP Period**.

The **Town of Raymond** further acknowledges that by extending its Membership Agreement for three (3) coverage period years, the Public Entity Coverage Documents, General Conditions Section (L) ("Terminating Participation in Our Program(s)") is suspended during year one (1) and year two (2) of the three (3) year term, as there is no right to cancel or terminate during year one (1) and year two (2) but shall be reinstated for the end of year three (3).

The **Town of Raymond** agrees that failure to provide notice in strict accordance with the Public Entity Coverage Documents, General Conditions Section (L) shall result in automatic renewal of risk management pool membership and continuation in the Primex³ Workers' Compensation Program, but not continuation of **CAP** which must be separately offered and accepted.

Primex³ acknowledges that the **Town of Raymond** is a NH public entity which receives budgetary authorization for appropriations from an annual meeting of its legislative body and pertains to a fiscal year which commences on the following January 1 or July 1, of any given year. The **Town of Raymond** also acknowledges that it is legally required to carry insurance coverage. As such, if the legislative body, at such annual meeting for any years that are within the anticipated term of the contract, fails to approve such appropriation, and there are no other lawful means of funding the coverage, this contract may be terminated by the **Town of Raymond** by notice to Primex³ made within 30 days of the legislative action at which such funding initiative was defeated and such cancellation shall be effective as of the commencement on the following fiscal year or on the anniversary of the policy, whichever first occurs.

The **Town of Raymond**, however, agrees that it shall seek the requisite appropriations in good faith and that the availability of lower cost or otherwise preferable coverage alternatives during the term of this Agreement shall not constitute a good faith and permissible basis on which to fail to pursue the appropriations or assert that appropriations are unavailable. In the event of an early termination, the **Town of Raymond** agrees to return the difference between the **CAP** increase and the uncapped contribution.

By affixing my signature below, I am attesting, representing and warranting that I am a duly authorized representative of the governing body of the **Town of Raymond** with legal authority to contractually bind the **Town of Raymond** to the terms of this Agreement, and that I understand the commitment being made to membership in the Primex³ risk management pool and participation in the Workers' Compensation Program.

Authorized Representative of the Governing Body	Title	Date
Print Name		





RESOLUTION TO ENTER PRIMEX3

Workers' Compensation Contribution Assurance Program (CAP)

RESOLVED: To hereby accept the offer of the New Hampshire Public Risk Management Exchange (Primex³) to enter into its **Workers' Compensation Contribution Assurance Program (CAP)** as of the date of the adoption of this resolution, and to be contractually bound to all of the terms and conditions of Primex³ risk management pool membership during the term of the **Workers' Compensation Contribution Assurance Program (CAP)**. The coverage provided by Primex³ in each year of membership shall be as then set forth in the Coverage Documents of Primex³.

I attest that the foregoing is a	true copy of the Resol	ution of the Governi	ng Board of the	Town of Raymond
adopted on				
			3 8 8	
Board:	Title of Board			
	Title of Board			
Signature:	· ·			
Name:				
8				
Title:		_duly authorized		
Date:				



July 19, 2022

Paul Hammond, Interim Town Manager Town of Raymond 4 Epping St. Raymond, NH 03077

RE: Contribution Assurance Program (CAP) for CY 2023 - CY 2025 for the Property & Liability Program

Dear Paul:

Primex³ is pleased to offer the Town of Raymond the option of participating in the Contribution Assurance Program (CAP) for the next three coverage period years. For members who have demonstrated commitment to the Primex³ pool, CAP provides stability by creating a limit on your Property & Liability contributions for future renewals.

We are pleased to offer you a CAP Agreement that provides you budgetary assurance through December 31, 2025. (See enclosed CAP Agreement and Resolution.) Please return your executed CAP Agreement and Resolution on or before <u>July 21, 2022</u>, to ensure your participation in CAP for the upcoming October 15, 2022 Renewal.

The percentage listed is a maximum increase; actual increases will not exceed that percentage and may be lower, based on each member's performance. Performance still impacts contribution amounts, so it remains important for both Primex³ and our members to leverage our partnership to effectively manage risks and any claims that occur.

Our goal has always been to provide members with the best programs at the best value. **CAP** provides predictable contributions in the Property & Liability Program that you and your taxpayers can count on for budgetary stability.

Please contact me or your Member Services Consultant with questions at 800-698-2364.

Sincerely,

Carl Weber

Mah

Director of Member Services





Property & Liability

Contribution Assurance Program (CAP) Agreement

THIS AGREEMENT AMENDS AND EXTENDS YOUR MEMBERSHIP AGREEMENT

PLEASE READ CAREFULLY

Primex³ is offering members in our **Property & Liability Program** an opportunity to stabilize their annual contributions through participation in our Contribution Assurance Program (**CAP**). **CAP** is offered to members who qualify, providing them predictability by limiting the annual contribution increase during a defined period of years (**CAP Period**). By signing this Agreement, you agree to extend your Membership Agreement for **three (3) years** and Primex³ agrees, with limited exception¹, that your annual contribution increase will not exceed nine percent (9%) of the prior year's contribution. Because performance matters with Primex³, you may realize an annual increase that is less than the **CAP** through sound risk management and stable underwriting exposures.

We are offering this opportunity so that our members can extend their commitment to pooling through the Primex³ programs. Participation in **CAP** for each year of the **CAP Period** is conditioned upon a three-year commitment to participation in the Primex³ Property & Liability Program.

The following CAP Period years qualify for the Contribution Assurance Program (CAP):

CY 2023 January 1, 2023 through December 31, 2023 (maximum 9% increase over January 1, 2022 through December 31, 2022 contribution)

CY 2024 January 1, 2024 through December 31, 2024 (maximum 9% increase over January 1, 2023 through December 31, 2023 contribution)

CY 2025 January 1, 2025 through December 31, 2025 (maximum 9% increase over January 1, 2024 through December 31, 2024 contribution)

By signing this Agreement, the **Town of Raymond** agrees to extend its risk pool membership and participation in the Primex³ **Property & Liability Program** for three coverage period years, through **December 31, 2025**. The **Town of Raymond** agrees and understands it remains bound by and subject to the terms and conditions of the Membership Agreement, Public Entity Coverage Documents and Trust Agreement, and all Trust by-laws, policies and procedures.

¹ CAP protects the member from most contribution increases during the CAP period; i.e., those resulting from account underwriting, or directly caused by changes in the member's loss history, property and payroll exposures. For the protection of all members, CAP does not prevent Primex³ from raising contributions across the pool/program to meet the actuary's reserve funding recommendations in response to catastrophic events, investment losses, severe adverse claim development, reinsurance failure, legislative enactments, judicial opinions and administrative orders. In the rare and unlikely event CAP maximum increase limits must be exceeded to adequately fund reserves, Primex³ in fairness will provide members advance notice and the option of terminating the CAP Agreement.





The **Town of Raymond** agrees that the nine percent (9%) maximum increase currently available for this **CAP Period** does not apply to any other year or period of years, and upon expiration of the **CAP Period** in this
Agreement, any subsequent participation in a Primex³ **CAP** will be subject to underwriting review, membership criteria, **CAP** criteria, determination of contribution and the maximum increase in place for the subsequent **CAP Period**.

The **Town of Raymond** further acknowledges that by extending its Membership Agreement for three (3) coverage period years, the Public Entity Coverage Documents, General Conditions Section (L) ("Terminating Participation in Our Program(s)") is suspended during year one (1) and year two (2) of the three (3) year term, as there is no right to cancel or terminate during year one (1) and year two (2) but shall be reinstated for the end of year three (3).

The **Town of Raymond** agrees that failure to provide notice in strict accordance with the Public Entity Coverage Documents, General Conditions Section (L) shall result in automatic renewal of risk management pool membership and continuation in the Primex³ Property & Liability Program, but not continuation of **CAP** which must be separately offered and accepted.

Primex³ acknowledges that the **Town of Raymond** is a NH public entity which receives budgetary authorization for appropriations from an annual meeting of its legislative body and pertains to a fiscal year which commences on the following January 1 or July 1, of any given year. The **Town of Raymond** also acknowledges that it is legally required to carry insurance coverage. As such, if the legislative body, at such annual meeting for any years that are within the anticipated term of the contract, fails to approve such appropriation, and there are no other lawful means of funding the coverage, this contract may be terminated by the **Town of Raymond** by notice to Primex³ made within 30 days of the legislative action at which such funding initiative was defeated and such cancellation shall be effective as of the commencement on the following fiscal year or on the anniversary of the policy, whichever first occurs.

The **Town of Raymond**, however, agrees that it shall seek the requisite appropriations in good faith and that the availability of lower cost or otherwise preferable coverage alternatives during the term of this Agreement shall not constitute a good faith and permissible basis on which to fail to pursue the appropriations or assert that appropriations are unavailable. In the event of an early termination, the **Town of Raymond** agrees to return the difference between the **CAP** increase and the uncapped contribution.

By affixing my signature below, I am attesting, representing and warranting that I am a duly authorized representative of the governing body of the **Town of Raymond** with legal authority to contractually bind the **Town of Raymond** to the terms of this Agreement, and that I understand the commitment being made to membership in the Primex³ risk management pool and participation in the Property & Liability Program.

Kimberly Galipeau

From:

Jan Kent <punda_milia@hotmail.com>

Sent:

Friday, July 29, 2022 5:46 PM

То:

Angela Pilling; Kimberly Galipeau

Subject:

Fwd: Resignation

Fyi

Jan

Begin forwarded message:

From: Melissa Potter < wyndinoak@gmail.com>

Date: July 29, 2022 at 5:23:04 PM EDT To: Jan Kent <punda_milia@hotmail.com>

Subject: Resignation

Dear Jan,

With regret, I am writing to inform you that I have to resign from the Conservation Commission. I have enjoyed being part of this board, learning from you and others, and serving our community with all of you. I look forward to working with you and the other board members again in the future.

Kind Regards, Melissa Potter





RESOLUTION TO ENTER PRIMEX3

Property & Liability Contribution Assurance Program (CAP)

RESOLVED: To hereby accept the offer of the New Hampshire Public Risk Management Exchange (Primex³) to enter into its **Property & Liability Contribution Assurance Program (CAP)** as of the date of the adoption of this resolution, and to be contractually bound to all of the terms and conditions of Primex³ risk management pool membership during the term of the **Property & Liability Contribution Assurance Program (CAP)**. The coverage provided by Primex³ in each year of membership shall be as then set forth in the Coverage Documents of Primex³.

I attest that the adopted on		Resolution of the G	Governing Board o	f the Town of Raymond
Board:	Title of Board	I		
Signature:		·		
Name:	t .		2000	
Title:		duly author	rized	
Date:				

Board of Selectmen Vote to Accept Unanticipated Revenue

I move to accept the unanticipated revenue for the: 2022 Premium Holiday Distribution
Funds Received by: Primex
Amount Received: <u>Unemployment Compensation Program, \$1,930.77</u>
Amount Received: Property & Liability Program, \$6,663.14
Amount Received: Workers Compensation Program, \$5,222.36
Total Amount Received: \$13,816.27
Date: August 8, 2022
Motion Made by:
Second to the Motion By:
Selectman:





July 15, 2022

Paul Hammond, Interim Town Manager
Town of Raymond
4 Epping St.
Raymond, NH 03077

RE: 2022 Premium Holiday for the CY2022 Unemployment Compensation Program

Dear Paul:

The Primex³ Board of Trustees approved a Premium Holiday distribution for the Unemployment Compensation Program, based on the financial results from 2021.

I am pleased to inform you the **Town of Raymond** will be receiving a Premium Holiday distribution in the amount of \$1,930.77 effective July 15, 2022.

Enclosed is your entity's revised Unemployment Compensation invoice for January 1, 2022 through December 31, 2022 with the Premium Holiday applied. New this year, you have a choice online in P3 to apply any credits or request a refund check. We are pleased to be able to provide this Premium Holiday, and hope to offer Premium Holidays in subsequent years based on each member's as well as the pool's overall performance.

Please let us know if you have any questions. We appreciate your continued trust in, and commitment to the Primex³ Unemployment Compensation Program.

Sincerely.

Ty Gagne, CEO

Enclosure: January 1, 2022 through December 31, 2022 Revised Unemployment Compensation Invoice



July 1, 2022

Paul Hammond, Interim Town Manager Town of Raymond 4 Epping St. Raymond, NH 03077

RE: 2022 Premium Holiday for the CY2022 Property & Liability Program

Dear Paul:

The Primex³ Board of Trustees approved a Premium Holiday distribution for the Property & Liability Program, based on the financial results from 2021.

I am pleased to inform you the **Town of Raymond** will be receiving a Premium Holiday distribution in the amount of \$6,663.14 effective July 1, 2022.

Enclosed is your entity's revised Property & Liability invoice for January 1, 2022 through December 31, 2022 with the Premium Holiday applied. New this year, you have a choice online in P3 to apply any credits or request a refund check. We are pleased to be able to provide this Premium Holiday, and hope to offer Premium Holidays in subsequent years based on each member's as well as the pool's overall performance.

Please let us know if you have any questions. We appreciate your continued trust in, and commitment to the Primex³ Property & Liability Program.

Sincerely,

Ty Gagne, CEO

Enclosure: January 1, 2022 through December 31, 2022 Revised Property & Liability Invoice



July 1, 2022

Paul Hammond, Interim Town Manager Town of Raymond 4 Epping St. Raymond, NH 03077

RE: 2022 Premium Holiday for the CY2022 Workers' Compensation Program

Dear Paul:

The Primex³ Board of Trustees approved a Premium Holiday distribution for the Workers' Compensation Program, based on the financial results from 2021.

I am pleased to inform you the **Town of Raymond** will be receiving a Premium Holiday distribution in the amount of \$5,222.36 effective July 1, 2022.

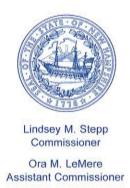
Enclosed is your entity's revised Workers' Compensation invoice for January 1, 2022 through December 31, 2022 with the Premium Holiday applied. New this year, you have a choice online in P3 to apply any credits or request a refund check. We are pleased to be able to provide this Premium Holiday, and hope to offer Premium Holidays in subsequent years based on each member's as well as the pool's overall performance.

Please let us know if you have any questions. We appreciate your continued trust in, and commitment to the Primex³ Workers' Compensation Program.

Sincerely,

Ty Gagne, CEO

Enclosure: January 1, 2022 through December 31, 2022 Revised Workers' Compensation Invoice



State of New Hampshire Department of Revenue Administration

109 Pleasant Street PO Box 487, Concord, NH 03302-0487 Telephone (603) 230-5000 www.revenue.nh.gov



Adam A. Denoncour Assistant Director

July 22, 2022

RECEIVED

JUL 2 5 2022

Initial: 😽 🗲

BOARD OF SELECTMEN TOWN OF RAYMOND 4 EPPING STREET RAYMOND NH 03077

RE: Signing of SB 239 - Notification Required.

Dear Governing Body:

The Department of Revenue Administration is required to provide written notice to the governing body of all municipalities, political subdivisions, and counties which are subject to the provisions of the newly adopted RSA 21-J:20-a within 60 days of its effective date. This letter constitutes such notice.

Be advised: On May 27, 2022, RSA 21-J:20-a "Notification Required; Failure to Complete Audit," became effective. This statute requires each city, town, school district, village district, county, or precinct to provide to the Department notice and copy of any audit required by RSA 21-J:19 or 21-J:20, as the Department is now authorized to collect a fine in cases of noncompliance.

If a required audit is not completed by its due date, the commissioner is entitled to levy a fine of up to \$250 per day for each day of noncompliance. Such days will be counted beginning 90 days after the Department has provided written notification to the governing body of its intent to levy the fine. Any municipality, political subdivision, or county subjected to the fine may petition the commissioner for a waiver, should their failure to comply with RSA 21-J:19 or RSA 21-J:20 be due to reasonable cause. If a waiver is granted, the municipality, political subdivision, or county shall provide to the Department, within 90 days of the date of the waiver, an executed contract binding the body to conduct the required audit with an individual or entity licensed and certified to do so, and within a timeframe approved by the commissioner.

If you have any questions regarding this correspondence, contact the Department between the hours of 8:00 AM and 4:30 PM, Monday through Friday.

NH Department of Revenue Administration Municipal and Property Division (603)230-5090

N.H. Rev. Stat. § 21-J:20-a



Current through Chapter 333 of the 2022 Legislative Session

Section 21-3:20-a - Notification Required; Failure to Complete Audit

of the completed audit and a copy such audit shall be sent to the department. If a required audit provided written notice to the municipality, political subdivision, or county of the intent to levy school district, village district, county, or precinct shall provide notification to the department is not completed by the due date of such audit, the commissioner may levy a fine of up to \$250 I. Upon completion of an audit made pursuant to RSA 21-J:19 or RSA 21-J:20, each city, town, per day for every day of noncompliance, commencing 90 days after the department has

subdivision, or county shall within 90 days of receiving the waiver from the department provide date of such audit was due to reasonable cause. If a waiver is granted, the municipality, political the department an executed contract binding the municipality, political subdivision, or county, II. The municipality, political subdivision, or county may petition the commissioner for waiver to conduct the required audit with an entity licensed and certified to do so, and within a time of the fine in instances where the failure to complete a statutorily required audit by the due frame approved by the commissioner. Fines collected by the department pursuant to this section shall be deposited in the general fund.

SA 21-J:20-a

Added by 2022, 127:2, eff. 5/27/2022. See 2022, 127, 3.

Board of Selectmen Vote to Accept I ItemS

I move to accept the donated thems for the: Mation	al Night	00+	Event
Funds donated by: Dollar Tree Amount Donated: Assorted Toys			
Date:			
Motion Made by:			
Second to the Motion By:			
Selectman:			
Selectman:			
Selectman:	X		
Selectman:			
Selectman:			

Board of Selectmen Vote to Accept Items

I move to accept the donated resis for the: National Night Out Event
Funds donated by: Tuckcupay Tayern Amount Donated: Hamburgers, hotdags, rolls, condiments
Date:
Motion Made by:
Second to the Motion By:
Selectman:

Board of Selectmen Vote to Accept Funds

I move to accept the donated funds for the: National Night out Exert
Funds donated by: Stillwell's Amount Donated: \$15.00 Gift Certificate
Date:
Motion Made by:
Second to the Motion By:
Selectman:

Board of Selectmen Vote to Accept Funds

I move to accept the donated funds for the: National Night Out Event
Funds donated by: Ace Hardware / Ben Franklin Amount Donated: 4-#25-00 Gift certificates, 2 sweatshirts, 2 Hats, Assorted toys, 10 Travel mugs
Date:
Motion Made by:
Second to the Motion By:
Selectman:

Board of Selectmen Vote to Accept Funds

I move to accept the donated funds for the: National Night out Event
Funds donated by: Walmart Distribution Center Amount Donated: See Attached
Date:
Motion Made by:
Second to the Motion By:
Selectman:

DC DIRECTED DONATION RECEIPT

Donee Organization:

Charity Name: Raymond Police Dept.

Products pick Up From:

DC Name: 6030

Address: 1 Scribner Rd., Raymond, New Hampshire 03077

Address: 42 Freetown Rd, Raymond, New Hampshire 03077

Tax ID:

Donee represents and warrants by signing below that:

-it is a qualified charitable organization as defined in the Internal Revenue Code

- -it will not sell or transfer the products in exchange for money, property, or services that is not in the manner related to the exempt purpose of the Donees Organization
- -it will not use the products for any purpose other than as intended
- -if it is unable to use as intended, it will return the product to the Walmart DC where it was received
- -with regard to food products, it will store the product properly and use before any expiration date, if any, or as soon as possible.
- -none of the product will be returned to any Walmart for a refund

- -the product will be distributed only after Donee has signed Walmart Hold harmless Agreement.

Item/UPC	Product Description	Quantity Count/Units	Cost to Charity	Weight
554667324	NV PRO HNY PNT ALM 5	24	\$61.92	14.70
552221665	OSEM SNACK BMBA-SML	96	\$40.02	7.60
597398889	18CT FAMILY FUN MIX	10	\$79.90	10.70
566795839	GV .5L 40PK WATER	6	\$16,68	273.60
	Grand Total	136	\$198.52	306.60

Donee acknowledges receipt of the products listed above which have been directed by Walmart to be donated.

DONEE (OR AUTHORIZED AGENT) SIGNATURE:

DATE

WALMART AGENT SIGNATURE:

DATE

Form Distribution - 3 Copies to: Donee, DC Damage/Reclaims File and GMA

HOLD HARMLESS AGREEMENT Walmart Inc. Donation Acknowledgment and Release

On this 26 day of July 2022 Walmart Inc. ("Walmart") has donated to	. 1.1
Roy nend police 10, ("Organization"), located at Kaymon a	<u>~,,,,</u>
any number of items or products, collectively referred to as the "Product".	

In consideration of Walmart's donation of such Product, Organization agrees to the following:

- 1. Organization hereby agrees and fully understands that it is receiving Product from Walmart as a donation to be used only for the Product's intended purpose, and should not be disposed of, recycled, or used for any other purpose.
- 2. Organization further agrees and fully understands that such Product is accepted by Organization in "As Is" condition. Walmart, including its officers, employees, and agents, make no representations whatsoever, extend no warranties of any kind, either express or implied, including but not limited to the implied warranties of merchantability or fitness for a particular purpose, and assumes no responsibilities whatsoever with respect to design, development, manufacture, or use of the Product.
- Organization agrees that Product will not be returned to any Walmart store or Sam's Clubfor an exchange or refund and that Organization will use its best efforts to ensure that no other individuals return or exchange Product to any Walmart store or Sam's Club.
- 4. Organization agrees that Product will not be sold, bartered, traded, raffled, or auctioned.
- 5. Organization agrees to defend, indemnify, and hold harmless Walmart and its subsidiaries and affiliates, and each company's officers, directors, employees, or agents, from any and all claims, demands, damages, lawsuits, causes of action, fines, penalties (including attorneys' fees and costs) and any other liabilities whatsoever arising out of Organization's possession or use of the Product, or the negligent acts or omissions of Organization.
- 6. Organization releases, relinquishes, and discharges Walmart and its subsidiaries and affiliates, and each company's officers, directors, employees or agents from any and all claims, demands, causes of action, liabilities whatsoever and from any liability for damages and other expense related to injury to person or property (including any animal) resulting from or arising out of any defective condition in the Product or from its possession, transportation, use ordisposal by Organization. This release shall be binding upon and inure to the benefit of the parties, their successors, and assigns.

Organization agrees that Walmart has the right, but not the obligation, to (1) conduct either scheduled or unannounced inspections of its operations, or to also (2) audit its financial and other records relating to the Product.

By signing below, the undersigned acknowledges that he/she has read and understands and agrees to be legally bound by this Agreement and has been properly authorized and empowered to sign this Agreement on behalf of the Organization.

Signed:	
Print Name:	
Organization: Fax ID #: 02 - 600073	
ax ID #: 02 -600073	5
itle:	
Date:	
mail:	

CONFIDENTIAL INFORMATION

Board of Selectmen Vote to Accept items

I move to accept the donated temsfor the: National Night out Even
Funds donated by: Pawtuckaway Trading Post Amount Donated: See Attached
Date:
Motion Made by:
Second to the Motion By:
Selectman:

Dear Community Partner,

Wave you can halm

The Raymond Police Department is beginning to plan for the annual **National Night Out 2022** campaign for Tuesday, August 2, 2022 from 5:00 to 7:00 PM at the Raymond Police Department and Former Raymond Skate Park Site. We are reaching out today for your support at the local level. National Night Out will feature food, games, safety demonstrations, crime prevention materials, children's activities, free raffles and the opportunity to explore public safety apparatus. We are anticipating attendance at 100 – 200 people.

The purpose of National Night Out, which is organized in conjunction with various police organizations nationwide, is to inform the public about various police and community programs. Drug prevention initiatives, town watch organizations, educational and safety tips are only a few of the highlights of a typical National Night Out community gathering.

ways you can neip.		
Food (hamburgers, hot dogs, rolls, chips, soda, water	r, desserts)	
Raffle Prizes (Children & Adults) Gift cards are a great of the state	eat raffle item and an easy way to progressions. y items)	omote your business!
TAX ID: 02-6000733	U.	
PAWTUCKAWAY TRADING POST	DALIE	COTIE
Organization	Contact Name	
603 244 2463	DALECOTEPTPO	GMAIL COM
Phone Number	Email	
The Raymond Police Department is partnering with the Raymoustions or concerns, feel free to contact the following peop		s event. For any

Maureen Smith 603-895-0914 - Raymond Police Department msmith@raymondnh.gov Celeste Clark 603-895-7061 - Raymond Coalition for Youth celark@rcfy.org

Your support would be greatly appreciated. We are excited about this opportunity and the impact National Night Out has on our community.

Sincerely,

Michael Labell, Chief Raymond Police Department

Board, Commission and Committee Assignments (Proposed) 2022-2023 Board of Selectmen

Committees Carlos Maldonado Kathleen Hoelzel Cable Committee: Carlos Maldonado George Plante CIP Committee: Carlos Maldonado George Plante CIP Committee: Kathleen Hoelzel Carlos Maldonado Historic District Commission: Alissa Welch George Plante Highway Safety Committee: Kathleen Hoelzel George Plante Scholarships: Kathleen Hoelzel Carlos Maldonado Planning Board Scott Campbell George Plante Zoning Board of Adjustment: Alissa Welch Kathleen Hoelzel Negotiations (Teamsters) 2023 George Plante Carlos Maldonado (AFSCME) 2024 MEMBER ALTERNATE AbDITIONAL COMMITTEES MEMBER ALTERNATE 4th of July George Plante George Plante Cemetery Advisory Committee Alissa Welch George Plante			
mittee: mittee Carlos Maldonado ttee: Kathleen Hoelzel strict Commission: Alissa Welch safety Committee: Mathleen Hoelzel Scott Campbell Scott Campbell Alissa Welch	COMMITTEES	MEMBER	ALTERNATE
ttee: kathleen Hoelzel kathleen Hoelzel kathleen Hoelzel kathleen Hoelzel kathleen Hoelzel kathleen Hoelzel ss: kathleen Hoelzel scott Campbell kathleen Hoelzel Scott Campbell Alissa Welch AL COMMITTEES AL COMMITTEES Alissa Welch Advisory Committee Alissa Welch Alissa Welch Alissa Welch Alissa Welch Alissa Welch	Budget Committee:	Carlos Maldonado	Kathleen Hoelzel
ttee: strict Commission: Alissa Welch sfety Committee: Ss: Sard Scott Campbell Alissa Welch	Cable Committee	Carlos Maldonado	George Plante
strict Commission: sfety Committee: Scatt Campbell rd of Adjustment: Rathleen Hoelzel Scott Campbell Alissa Welch George Plante MEMBER AL COMMITTEES Alissa Welch	CIP Committee:	Kathleen Hoelzel	Carlos Maldonado
Advisory Committee: Kathleen Hoelzel Alissa Welch Scott Campbell Alissa Welch George Plante AL COMMITTEES MEMBER Advisory Committee Alissa Welch	Historic District Commission:	Alissa Welch	George Plante
Scott Campbell Ird of Adjustment: Alissa Welch Reamsters) 2023 AL COMMITTEES AL COMMITTEES Alissa Welch	Highway Safety Committee:	Kathleen Hoelzel	George Plante
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nrd of Adjustment: In Strain State Alissa Welch George Plante George Plante MEMBER Alissa Welch Alissa Welch Alissa Welch Alissa Welch	Planning Board	Scott Campbell	George Plante
AL COMMITTEES AL COMMITTEES AL COMMITTEES Alissa Welch Advisory Committee Advisory Committee	Zoning Board of Adjustment:	Alissa Welch	Kathleen Hoelzel
AL COMMITTEES Alissa Welch Advisory Committee Alissa Welch	Negotiations (<i>Teamsters</i>) 2023 (AFSCME) 2024	George Plante	Carlos Maldonado
Advisory Committee Alissa Welch Advisory Committee	ADDITIONAL COMMITTEES	MEMBER	ALTERNATE
Alissa Welch	4th of July	Alissa Welch	George Plante
	Cemetery Advisory Committee	Alissa Welch	George Plante
	3		

Kimberly Galipeau

From:

Jan Kent <punda_milia@hotmail.com>

Sent:

Friday, July 29, 2022 5:46 PM

То:

Angela Pilling; Kimberly Galipeau

Subject:

Fwd: Resignation

Fyi

Jan

Begin forwarded message:

From: Melissa Potter < wyndinoak@gmail.com>

Date: July 29, 2022 at 5:23:04 PM EDT **To:** Jan Kent <punda_milia@hotmail.com>

Subject: Resignation

Dear Jan,

With regret, I am writing to inform you that I have to resign from the Conservation Commission. I have enjoyed being part of this board, learning from you and others, and serving our community with all of you. I look forward to working with you and the other board members again in the future. Kind Regards,
Melissa Potter