

Raymond Select Board Meeting March 18, 2024

Raymond High School 45 Harriman Hill Rd 6:00 p.m.

Please Note: The Board of Selectmen may at any time during a public meeting, enter a non-public session to conduct and facilitate town business. The Board of Selectmen will announce the RSA in which the session will be conducted and follow proper protocol under the confines of State Laws.

AGENDA

- 1. MEETING CALLED TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. MOMENT OF SILENCE
- 4. ORGANIZATIONAL MEETING
- 5. <u>PUBLIC HEARING:</u> The Raymond, NH Select Board will hold a public hearing on Monday, March 18th at 6:00pm at the Raymond High School Media Center in accordance with RSA 41:9-a, regarding Recreation Department and other fees
- 6. TO APPEAR BEFORE THE BOARD
- 7. BOS REVIEW, APPROVAL/ACCEPTANCE
 - 1. Tax Abatement (Stephen and Patricia Downey)
 - 2. Certifications of Yield Taxes Assessed and Property Tax Warrant (Onway Lake Development & Yawno Properties)
- 8. NEW BUSINESS
 - 1. Capital Reserve Trust Fund Request and Invoice
- 9. OLD BUSINESS
- **10. OTHER BUSINESS**
- 11. PUBLIC COMMENT 15 Minutes
- 12. APPROVAL OF BOARD MINUTES 3/11/2024, 3/4/24 Non-public minutes
- 13. NON-PUBLIC MEETING RSA 91-A:3 II (c)
- 14. ADJOURNMENT

Posted: March 15, 2024, Old Fire Station, Town Office; Town's website 24 hours in advance of meeting. **Note:** Board of Selectmen Meetings are broadcast live on Channel 22. If you need audio or visual assistance, call the Selectmen's Office 72 hours prior to the meeting at 603-895-7007.

FUTURE ACTION ITEMS OF NOTE/FOR REVIEW AND UPDATE:

| | DEADLINE | PARTY | DATE IN |
|---------------------------------------------------------------|------------------------|------------------|-----------|
| WATER: | | | |
| Vision Statement (request sent 10/6/23) - | | | 12/4/23 |
| Source/Demand Analysis - | | UE | 1/24/2024 |
| BOS Approval of Design Flows | 1/31/2024 | Town | 1/30/24 |
| Water Quality Evaluation | 2/28/2024 | UE | |
| Preliminary list of Potential Projects/Alter | 2/28/2024 | UE | |
| BOS Appr of Prelim List of Capital Projects/Alter | 3/12/2024 | Town | |
| Evaluation of Alternatives & Draft Source Impro Plan | | UE | |
| BOS Approval of the Proposed Source Improve Plan | 4/30/2024 | Town | |
| Cost & Funding evaluation | 5/13/2024 | UE | |
| Draft report to Town | 5/17/2024 | UE | |
| BOS approval of Draft report | 5/27/2024 | Town | |
| Draft report to Town for DES submittal | 5/30/2024 | UE | |
| Draft Report to DES - CAP deadline | 5/31/2024 | Town | |
| <u>Traffic Study – (</u> Tony to talk with Highway Safety Con | mmittee) Re: Community | UPDATE? | |
| MEGA X - | | who to update? | |
| TOWN POLICY MANUAL – Review and update begin | ning of 2024 | WORK WITH TM/ | |
| DIALOG SCHOOL / AGING POPULATION | | BOS | |
| E360 GENERAL CODE UPDATES AND RECODIFATION | N (UPGRADE) | TM | |
| BOS EMAIL ADDRESS | | | |
| <u>Land Use Application</u> – Review, Revise, Procedures | | BOS/TM TO REVIEW | |

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To be published in the Union Leader on Friday, March 8th, 2024

PUBLIC HEARING NOTICE. The **Raymond, NH Select Board** will hold a public hearing on **Monday, March 18**th **at 6:00 p.m. at the Raymond High School Media Center** in accordance with **RSA 41:9-a**, regarding Recreation Department and other fees. The fee changes to be discussed are as follows:

2023 Fees

| Summer Camp [includes state parks] (Resident) | \$275 |
|---------------------------------------------------|-------|
| Summer Camp [includes state parks] (Non-Resident) | \$585 |
| Preschool Camp | \$175 |

Proposed 2024 Fees

| Summer Camp (Resident) | \$300 |
|-------------------------------|-------|
| Summer Camp (Non-Resident) | \$600 |
| Summer Rec Pre-School Program | \$180 |

Raymond Recreation would also like the board to remove the Recreation Fees from the growth model (yearly increase) voted in on June 7, 2021.



TOWN OF RAYMOND, NEW HAMPSHIRE

NOTICE OF TAX ABATEMENT

TO THE COLLECTOR OF TAXES:

RE: Map: 015/000 Lot: 003/50

TAXPAYER: Stephen & Patricia Downey

8 Blackstone Drive Raymond, NH 03077

By vote of the Board of Selectmen, we have abated the amount of \$209.00 from the

2023 PROPERTY TAXES assessed against the above property.

No previous entry; unit has no cathedral ceiling and kitchen has no upgrades that the other units have.

pail Ano

atricia A. Bridgeo

3/18/2024

Rani Merryman

W

TV.

Anthony Clements

Thomas Daigle

RAYMOND BOARD OF SELECTMEN

3/14/2024

Per order:

Downey Lawson

8 Blacktone Drive

1:50 Raymond NH 63077

TAXPAYER'S RSA 76:16 ABATEMENT APPLICATION TO MUNICIPALITY

EVED

TAX YEAR APPEALED 2023

PECEMED

INSTRUCTIONS

TOWN OF RAYMOND

Complete the application by typing or printing legibly in ink. This application does not stay the collection of 1. taxes; taxes should be paid as assessed. If an abatement is granted, a refund with interest will be made.

File this application with the municipality by the deadline (see below). Date of filing is the date this form is either 2. hand delivered to the municipality, postmarked by the post office, or receipted by an overnight delivery service.

DEADLINES: The "notice of tax" means the date the board of tax and land appeals (BTLA) determines the last tax bill was sent by the municipality. (If your municipality bills twice annually, you must apply after the bill that establishes your final tax liability and not before.)

Step One: Step Two: Taxpayer must file the abatement application with the municipality by March 1 following the notice of tax.

Municipality has until July 1 following the notice of tax to grant or deny the abatement application.

Step Three:

Taxpayer may file an appeal either at the BTLA (RSA 76:16-a) or in the superior court (RSA 76:17), but

not both. An appeal must be filed:

no earlier than: a) after receiving the municipality's decision on the abatement application; 1) or b) July 1 following the notice of tax if the municipality has not responded to the abatement application; and

2) no later than September 1 following the notice of tax.

EXCEPTION: If your municipality's final tax bill was sent out after December 31 (as determined by the BTLA), the above deadlines are modified as follows (RSA 76:1-a; RSA 76:16-d, II):

Step One:

2 months after notice of tax;

Step Two:

6 months after notice of tax; and

Step Three:

8 months after notice of tax.

FORM COMPLETION GUIDELINES:

- SECTION E. Municipalities may abate taxes "for good cause shown." RSA 76:16. Good cause is generally 1. established by showing an error in the assessment calculation or a disproportionate assessment. Good cause can also be established by showing poverty and inability to pay the tax.
- SECTION G. If the abatement application is based on disproportionate assessment, the taxpayer has the burden to 2. show how the assessment was disproportionate. To carry this burden the taxpayer must show: a) what the property was worth (market value) on the assessment date; and b) the property's "equalized assessment" exceeded the property's market value. To calculate the equalized assessment, simply divide the assessment by the municipality's equalization ratio (assessment ÷ ratio). Because a property's market value is a crucial issue, taxpayers must have an opinion of the market value estimate. This value estimate can be shown by obtaining an appraisal or presenting sales of comparable properties.
- SECTION H. The applicant(s) must sign the application even if a representative (e.g. Tax Representative, 3. Attorney, or other Advocate) completes Section I.
- Make a copy of this document for your own records. 4.

FIGUREAU STANKERS TO VALUE OF BUYMERS

| FOR MUNICIPALITY USE ONLY: | |
|----------------------------|--|
| Town File No.: | |
| Taxpayer Name: | |

RSA 76:16 ABATEMENT APPLICATION TO MUNICIPALITY

| SECTION A. <u>rarty(les) Applying (Owner(s)/Taxpayer(s))</u> | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name(s): PATRICIA LAWSON + STEPHEN | DONNEY |
| Mailing Address: 8 BLACKSTONE DRIVE | RAYMOND NH 03077 |
| Telephone Nos.: (Home) <u>2978</u> (Cell) <u>0214</u> (Work) | 3-499- 0214 (Email) potlawson Coomcost. |
| Note: If an abatement is granted and taxes have been paid, interest accordance with RSA 76:17-a. Any interest paid to the applicant to the United States Internal Revenue Service, in accordance with an abatement with interest, the taxpayer shall provide the municip security number or federal tax identification number. Municipalit federal tax identification information as confidential and exempt funder RSA 91-A. | must be reported by the municipality federal law. Prior to the payment of ality with the applicant's social ies shall treat the social security or |
| SECTION B. Party's(ies') Representative if other than Person | on(s) Applying (Also Complete Section A) |
| Name(s): NAME | |
| Mailing Address: | |
| Telephone Nos.: (Home) (Cell) (Work) | (Email) |
| SECTION C. Property(ies) for which Abatement is Sought | |
| List the tax map and lot number, the actual street address and town sought, a brief description of the parcel, and the assessment. | of each property for which abatement is |
| Town Parcel ID# Street Address/Town Description | The state of the s |
| 104214 Map 015 Ld 003/50 8 BUKKSTONE DRIVE | = Condominium \$ 391,800.00 |
| | 6 |
| | |
| | |
| | |
| | |

SECTION D. Other Property(ies)

List other property(ies) in the municipality owned in the same name(s), even if abatements for the other property(ies) have not been sought. The taxpayer's entire real property estate must be considered in determining whether the appealed property(ies) is (are) disproportionately assessed.

| Town | Parcel ID# | Street Address/Town | Description | Assessment |
|--------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| NI | Α | | | |
| | | | | |
| | | | | |
| | | | | |
| er er | VANE D | C Al-4 | | |
| | TOTAL THE CALL THE | asons for Abatement Applicati | | |
| 1) esta 2) esta | blishing an a | ssessment is disproportionate to | market value and the m This form can be utiliz | wn." "Good cause" generally means: nunicipality's level of assessment; or ed for either basis of requesting an nent. |
| 1) | Statements | ient. Generally, specificity requ | oportionately assessed" ires the taxpayer to pre | supporting your application. or "assessment exceeds market value" sent material on the following (all may |
| 2. | ma cor 3. lev | vical data — incorrect description rket data — the property's marke sparable sales or a professional elof assessment — the property's rket value and the town-wide lesses to the property's rket value and the town-wide lesses to the property's rket value and the town-wide lesses to the property's rket value and the town-wide lesses to the property's rket value and the town-wide lesses to the property's rket value and the town-wide lesses to the property is the property and the property is the property and the property is t | t value on the April 1 as opinion of value; and/o s assessment is dispropo | ssessment date, supported by |
| Note: | If you have | an appraisal or other document | ation, please submit it v | vith this application. |
| 2) | some other | poverty or inability to pay, state relief such as relocating, refinar City of Nashua, 118 N.H. 879 (19 | ncing or obtaining some | nt of taxes is appropriate as opposed to alternative public assistance. |
| | (Attach add | litional sheets if needed.) | | |
| N | IA | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SECTION F. Taxpayer's(s') Opinion of Market Value

| State your opinion of the market value of the propo- | erty(ies) appealed as of April 1 of the year under appeal. |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Town Parcel ID# | Appeal Year Market Value \$ |
| Town Parcel ID# | Appeal Year Market Value \$ |
| Explain the basis for your value opinion(s). (Attac | ch additional sheets if necessary.) |
| NA | |
| <u> </u> | |
| | |
| | |
| SECTION G. Sales, Rental and/or Assessment | Comparisons |
| | |
| income producing property, list the comparable rer (Attach additional sheets if needed.) | verassessment of your property(ies). If you are appealing an ntal properties and their rents. |
| Town Parcel ID# Street Address | Sale Price/Date of Sale Rents Assessment |
| PID 104122 015/003/1 3 Blackstone Drive | 374,900 S/18/2020 |
| PED 104215 015/03/49 10 Bladdone Drive | |
| Conspered to | |
| P I.D 104214 015/003/50 8 Bladestone Dr. | re 374,900 1/23/20 * Original sale to Compose all 2020 sales |
| | Compare all 2020 Sales |
| SECTION H. Certification by Party(ies) Apply | |
| | MUST sign the application. By signing below, the Party(ies) |
| applying certifies (certify) and swear(s) under the pand the facts stated are true to the best of my/our ki | penalties of RSA ch. 641 the application has a good faith basis, |
| Date: $\frac{2}{23} 2029$ (S | Signature) |
| | Pate P. Le |
| (S | Signature) |

SECTION I. Certification and Appearance by Representative (If Other Than Party(ies) Applying) By signing below, the representative of the Party(ies) applying certifies and swears under penalties of RSA ch. 641: all certifications in Section H are true; 1. the Party(ies) applying has (have) authorized this representation and has (have) signed this application; 2. and a copy of this form was sent to the Party(ies) applying. 3. Date: (Representative's Signature) SECTION J. Disposition of Application* (For Use by Selectmen/Assessor) *RSA 76:16, II states: the municipality "shall review the application and shall grant or deny the application in writing by July 1 after notice of tax date " Abatement Request: GRANTED X Revised Assessment: \$ 381,600 DENIED Remarks: CATHEDRAL CEILING AND KITCHEN HAS NO VPGRADES THAT THE OTHER UNITS HAVE. ABATE \$ 30900 Mungal Pelleti Date: (Selectmen/Assessor Signature) (Selectmen/Assessor Signature)

(Selectmen/Assessor Signature)

(Selectmen/Assessor Signature)

Assessment Issue:

1. Kitchen Style

An Average American Kitchen Defined:

Most American kitchens include solid wood or engineered wood for cabinets, granite, or quartz for countertops, and ceramic or porcelain tile for flooring when it comes to materials. Other popular materials include stainless steel appliances, glass or tile back-splashes, and hardwood flooring.

8 Blackstone Drive's Kitchen Style is assessed as "Above Average."

According to the definition above, the kitchen should be classified as "Average" as it has average dark wood cabinets that do not reach the ceiling, average stainless steel kitchen appliances (electric cooktop oven, refrigerator, dishwasher), granite countertops and hardwood flooring. There is <u>no</u> center island in this kitchen, no vented hood, and no backsplash.

2. Cathedral Ceiling

8 Blackstone Drive does not have any cathedral ceilings within the dwelling.

3. <u>Size and Usable Space Comparison to 2 Other Similar Style Phase 1 Blackstone Reserve</u> Condominiums.

*Copies of 8 Blackstone, 3 Blackstone and 10 Blackstone Drive Property Cards are attached.

| 8 Blackstone Drive | 3 Blackstone Drive | 10 Blackstone Drive |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Living Area 1692 | 1692+ **This condominium has a walk-out basement with a full-size door, large windows and has the option of becoming a fully/partially finished walk-out basement | **This condominium is assessed the same as 8 Blackstone but is much larger. This condominium is extended in the front (garage and porch), has a sunroom in the back, and a "doghouse" dormer that leads into the basement rather than bulkhead doors. Additionally, this condominium has a partially finished basement and a deck that leads down to a brick patio. |
| No cathedral ceiling | Cathedral ceiling | Cathedral ceiling |
| Average kitchen | Unknown kitchen style | Above average white kitchen |
| 2020 Sale Price 374,900 | 374,900 MP | 395,000 PPL |
| ale 11. hours conscribed | Libdo house conceptor | Whole house generator |

SD 2/23/2024 ppf 2/23/2024

8 BLACKSTONE DRIVE

Location 8 BLACKSTONE DRIVE

Mblu 015/000 / 003/50 /

Acct# 006727

Owner DOWNEY, STEPHEN ANTHONY

Assessment \$391,800

Appraisal \$391,800

PID 104214

Building Count 1

Current Value

| | Appraisal | | |
|----------------|--------------|------|-----------|
| Valuation Year | Improvements | Land | Total |
| 2019 | \$391,800 | \$0 | \$391,800 |
| | Assessment | | |
| Valuation Year | Improvements | Land | Total |
| 2019 | \$391,800 | \$0 | \$391,800 |

Owner of Record

Owner

DOWNEY, STEPHEN ANTHONY

Co-Owner

PATRICIA PHYLLIS LAWSON

Address

30 OLDE TOWNE ROAD

AUBURN, NH 03032

Sale Price

\$525,000

Certificate

Book & Page 6454/214

Sale Date

11/18/2022

Instrument

00

Ownership History

| Ownership History | | | | | |
|-------------------------------------|------------|-------------|-------------|------------|------------|
| Owner | Sale Price | Certificate | Book & Page | Instrument | Sale Date |
| DOWNEY, STEPHEN ANTHONY | \$525,000 | | 6454/214 | 00 | 11/18/2022 |
| ALLAIN, STEVEN | \$374,900 | | 6078/322 | 00 | 01/23/2020 |
| BLACKSTONE RESERVE DEVELOPMENT, LLC | \$410,000 | | 5946/1468 | 00 | 09/13/2018 |

Building Information

Building 1: Section 1

Year Built:

2020

Living Area:

1,692

Replacement Cost:

\$395,768

Building Percent Good:

99

Replacement Cost

Less Depreciation:

\$391,800

| Bu | ilding Attributes | | | |
|--------------------|-----------------------------------------|--|--|--|
| Field Description | | | | |
| Style: | Condominium | | | |
| Model | Res Condo | | | |
| Stories: | 1 | | | |
| Grade | Average +10 | | | |
| Occupancy | 1 | | | |
| Interior Wall 1: | Drywall/Sheet | | | |
| Interior Wall 2: | *************************************** | | | |
| Interior Floor 1 | Hardwood | | | |
| Interior Floor 2 | Carpet | | | |
| Heat Fuel: | Gas | | | |
| Heat Type: | Forced Air-Duc | | | |
| AC Type: | Central | | | |
| Ttl Bedrms: | 2 Bedrooms | | | |
| Ttl Bathrms: | 2 Full | | | |
| Ttl Half Bths: | 000000000000000000000000000000000000000 | | | |
| Xtra Fixtres | | | | |
| Total Rooms: | 4 | | | |
| Bath Style: | Modern | | | |
| Kitchen Style: | Above Avg | | | |
| Kitchen Type | | | | |
| Kitchen Func | | | | |
| Primary Bldg Use | 00000000000000000000000000000000000000 | | | |
| Htwtr Type | | | | |
| Atypical | | | | |
| Park Type | | | | |
| Park Own | | | | |
| Park Tandem | 0 | | | |
| Fireplaces | | | | |
| Num Part Bedrm | | | | |
| Base Flr Pm | | | | |
| Num Park | ************************************** | | | |
| Pct Low Ceiling | | | | |
| Unit Locn | | | | |
| Grade | Average +10 | | | |
| Stories: | 1 | | | |
| Residential Units: | 66 | | | |
| Exterior Wall 1: | Vinyl Siding | | | |

Building Photo



(https://images.vgsi.com/photos/RaymondNHPhotos/\0009\SUNP0004_99

Building Layout

Building Layout

(https://images.vgsi.com/photos/RaymondNHPhotos//Sketches/104214_10

| | Building Sub-Areas (sq ft) | | <u>Legend</u> |
|------|----------------------------|---------------|----------------|
| Code | Description | Gross Area | Living Area |
| BAS | First Floor | 1,692 | 1,692 |
| стн | Cathedral Ceiling | 500 | 0 |
| FGR | Garage,Framed | 483 | 0 |
| FOP | Porch, Open | 85 | 0 |
| ИВМ | Basement, Unfinished | 1,692 | 0 |
| WDK | Deck, Wood | 144 | 0 |
| | | 4,596 | 1,692 |

| Exterior Wall 2: | |
|------------------|----------------|
| Roof Structure | Gable/Hip |
| Roof Cover | Asph/F Gls/Cmp |
| Cmrcl Units: | 0 |
| Res/Com Units: | 0 |
| Section #: | 0 |
| Parking Spaces | 0 |
| Section Style: | 0 |
| Foundation | |
| Security: | |
| Cmplx Cnd | |
| Xtra Field 1: | |
| Remodel Ext: | |
| Super | |
| Grade | |

Extra Features

| Extra Features | Legend |
|----------------------------|--------|
| No Data for Extra Features | |
| | |

Land

Land Line Valuation Land Use Size (Acres) 0.95 **Use Code** 1020 0 CONDO MDL-05 Frontage Description 0 Depth Zone 50 Assessed Value \$0 Neighborhood Appraised Value \$0 Alt Land Appr No Category

Outbuildings

| Outbuildings | <u>Legend</u> |
|--------------------------|---------------|
| No Data for Outbuildings | |

Valuation History

| | Appraisal | | |
|----------------|--------------|------|-----------|
| Valuation Year | Improvements | Land | Total |
| 2023 | \$391,800 | \$0 | \$391,800 |
| 2022 | \$391,800 | \$0 | \$391,800 |

| | Assessment | | |
|----------------|--------------|------|-----------|
| Valuation Year | Improvements | Land | Total |
| 2023 | \$391,800 | \$0 | \$391,800 |
| 2022 | \$391,800 | \$0 | \$391,800 |
| 2021 | \$391,800 | \$0 | \$391,800 |

2021

\$391,800

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\$0

\$391,800

3 BLACKSTONE DRIVE

Location 3 BLACKSTONE DRIVE

015/000 / 003/1 / Mblu

Acct# 006686

dePINQUERTAINE FAMILY Owner

REVOCABLE TRUST

Assessment \$383,400 **Appraisal** \$383,400

PID 104122 **Building Count** 1

Current Value

| | Appraisal | | |
|----------------|--------------|------|-----------|
| Valuation Year | Improvements | Land | Total |
| 2019 | \$383,400 | \$0 | \$383,400 |
| | Assessment | | |
| Valuation Year | Improvements | Land | Total |
| 2019 | \$383,400 | \$0 | \$383,400 |

Owner of Record

Owner

dePINQUERTAINE FAMILY REVOCABLE TRUST

Sale Price

\$374,900

Co-Owner

ROBERT L. & VALERIE L. dePINQUERTAINE / TRUSTEES

Certificate

Address

3 BLACKSTONE DRIVE

Book & Page

RAYMOND, NH 03077

6116/2125

Sale Date Instrument 05/18/2020

00

Ownership History

| | Ownership Histo | ory | | | |
|---------------------------------------|-----------------|-------------|-------------|------------|------------|
| Owner | Sale Price | Certificate | Book & Page | Instrument | Sale Date |
| dePINQUERTAINE FAMILY REVOCABLE TRUST | \$374,900 | | 6116/2125 | 00 | 05/18/2020 |
| BLACKSTONE RESERVE DEVELOPMENT, LLC | \$410,000 | | 5946/1468 | 00 | 09/13/2018 |

Building Information

Building 1: Section 1

Year Built:

2019

Living Area:

1,692

Replacement Cost:

\$399,389

Building Percent Good:

96

Replacement Cost

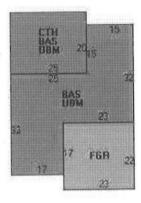
| | \$383,400 | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Building Attributes | | | |
| Field | Description | | |
| Style: | Condominium | | |
| Model | Res Condo | | |
| Stories: | 1 | | |
| Grade | Average +10 | | |
| Occupancy | 1 | | |
| Interior Wall 1: | Drywall/Sheet | | |
| Interior Wall 2: | | | |
| Interior Floor 1 | Hardwood | | |
| Interior Floor 2 | Carpet | | |
| Heat Fuel: | Gas | | |
| Heat Type: | Forced Air-Duc | | |
| АС Туре: | Central | | |
| Ttl Bedrms: | 2 Bedrooms | | |
| Ttl Bathrms: | 2 Full | | |
| Ttl Half Bths: | 0 | | |
| Xtra Fixtres | ************************************** | | |
| Total Rooms: | 4 | | |
| Bath Style: | Modern | | |
| Kitchen Style: | Above Avg | | |
| Kitchen Type | | | |
| Kitchen Func | | | |
| Primary Bldg Use | | | |
| Htwtr Type | | | |
| Atypical | | | |
| Park Type | | | |
| Park Own | | | |
| Park Tandem | O | | |
| Fireplaces | 4.40.40.40.40.40.40.40.40.40.40.40.40.40 | | |
| Num Part Bedrm | | | |
| Base Flr Pm | | | |
| Num Park | WE WANTED TO THE TOTAL OF THE T | | |
| Pct Low Ceiling | | | |
| Unit Locn | | | |
| Grade | Average +10 | | |
| Stories: | 1 | | |
| Residential Units: | 66 | | |
| Exterior Wall 1: | Vinyl Siding | | |

Building Photo



(https://images.vgsi.com/photos/RaymondNHPhotos/\0009\SUNP0003_98

Building Layout



(https://images.vgsi.com/photos/RaymondNHPhotos//Sketches/104122_10

| | Building Sub-Areas (sq ft) | | <u>Legend</u> |
|-----------|----------------------------|---------------|----------------|
| Code | Description | Gross Area | Living Area |
| BAS | First Floor | 1,692 | 1,692 |
| СТН | Cathedral Ceiling | 500 | 0 |
| FGR | Garage,Framed | 483 | 0 |
| FOP | Porch, Open | 85 | 0 |
| UВМ | Basement, Unfinished | 1,692 | 0 |
| WDK | Deck, Wood | 144 | 0 |
| ********* | | 4,596 | 1,692 |

| Exterior Wall 2: | 1 1 |
|------------------|-----------------------------------------------|
| Roof Structure | Gable/Hip |
| Roof Cover | Asph/F Gls/Cmp |
| Cmrcl Units: | 0 |
| Res/Com Units: | 0 |
| Section #: | 0 |
| Parking Spaces | 0 |
| Section Style: | 0 |
| Foundation | |
| Security: | |
| Cmplx Cnd | |
| Xtra Field 1: | |
| Remodel Ext: | MARANCO CO C |
| Super | |
| Grade | |

Extra Features

| Extra Features | Legend |
|----------------------------|--------|
| No Data for Extra Features | |

Land

| Land Use | | Land Line Valuati | ion |
|---------------|--------------|-------------------|------|
| Use Code | 1020 | Size (Acres) | 0.95 |
| Description | CONDO MDL-05 | Frontage | 0 |
| Zone | В | Depth | 0 |
| Neighborhood | 65 | Assessed Value | \$0 |
| Alt Land Appr | No | Appraised Value | \$0 |
| Category | | | |

Outbuildings

| Out | buildings | <u>Legend</u> |
|------|-----------------------|---------------|
| No I | Data for Outbuildings | |

Valuation History

| Appraisal | | | |
|----------------|--------------|------|-----------|
| Valuation Year | Improvements | Land | Total |
| 2023 | \$383,400 | \$0 | \$383,400 |
| 2022 | \$383,400 | \$0 | \$383,400 |

| | | eenennannannannan | |
|------|-----------|-------------------|-----------|
| 2021 | \$383,400 | \$0 | \$383,400 |
| | | | |

| Assessment | | | |
|----------------|--------------|------|-----------|
| Valuation Year | Improvements | Land | Total |
| 2023 | \$383,400 | \$0 | \$383,400 |
| 2022 | \$383,400 | \$0 | \$383,400 |
| 2021 | \$383,400 | \$0 | \$383,400 |

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10 BLACKSTONE DRIVE

Location 10 BLACKSTONE DRIVE

Mblu 015/000 / 003/49 /

Acct# 006728

Owner LABOSSIER, WILLIAM HECTOR,

JR.

Assessment \$391,800

Appraisal \$391,800

PID 104215

Building Count 1

Current Value

| | Appraisal | | |
|----------------|--------------|------|----------------|
| Valuation Year | Improvements | Land | Total |
| 2019 | \$391,800 | \$0 | \$391,800 |
| | Assessment | | BAAARBARARAAAA |
| Valuation Year | Improvements | Land | Total |
| 2019 | \$391,800 | \$0 | \$391,800 |

Owner of Record

Owner L

LABOSSIER, WILLIAM HECTOR, JR.

Co-Owner

KAREN HELEN LABOSSIER

Address

10 BLACKSTONE DRIVE

RAYMOND, NH 03077

Sale Price

\$395,000

Certificate

Book & Page

6106/1211

Sale Date

04/23/2020

Instrument

00

Ownership History

| Ownership History | | | | | |
|-------------------------------------|------------|-----------------------------------------|-------------|------------|------------|
| Owner | Sale Price | Certificate | Book & Page | Instrument | Sale Date |
| LABOSSIER, WILLIAM HECTOR, JR. | \$395,000 | W-00-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- | 6106/1211 | 00 | 04/23/2020 |
| BLACKSTONE RESERVE DEVELOPMENT, LLC | \$410,000 | | 5946/1468 | 00 | 09/13/2018 |

Building Information

Building 1: Section 1

Year Built:

2020

Living Area:

. . . .

Replacement Cost:

1,692 \$395,768

Building Percent Good:

99

Replacement Cost

Less Depreciation:

\$391,800

| ess Depreciation: \$391,800 Building Attributes | | | | |
|--------------------------------------------------|-------------------------------------------|--|--|--|
| Field | | | | |
| Style: Condominium | | | | |
| NABAAAAAA | | | | |
| Model | Res Condo | | | |
| Stories: | 1 | | | |
| Grade | Average +10 | | | |
| Occupancy | 1 | | | |
| Interior Wall 1: | Drywall/Sheet | | | |
| Interior Wall 2: | | | | |
| Interior Floor 1 | Hardwood | | | |
| Interior Floor 2 | Carpet | | | |
| Heat Fuel: | Gas | | | |
| Heat Type: | Forced Air-Duc | | | |
| AC Type: | Central | | | |
| Ttl Bedrms: | 2 Bedrooms | | | |
| Ttl Bathrms: | 2 Full | | | |
| Ttl Half Bths: | | | | |
| Xtra Fixtres | • | | | |
| Total Rooms: | 4 | | | |
| Bath Style: | Modern | | | |
| Kitchen Style: | Above Avg | | | |
| Kitchen Type | | | | |
| Kitchen Func | | | | |
| Primary Bldg Use | 380.000,000,000,000,000,000,000,000,000,0 | | | |
| Htwtr Type | | | | |
| Atypical | | | | |
| Park Type | | | | |
| Park Own | | | | |
| Park Tandem | 0 | | | |
| Fireplaces | | | | |
| Num Part Bedrm | | | | |
| Base Flr Pm | | | | |
| Num Park | | | | |
| Pct Low Ceiling | | | | |
| Unit Locn | | | | |
| Grade | Average +10 | | | |
| Stories: | 1 | | | |
| Residential Units: | 66 | | | |
| Exterior Wall 1: | Vinyl Siding | | | |
| | | | | |

Building Photo



(https://images.vgsi.com/photos/RaymondNHPhotos/\0010\SUNP0002_10

Building Layout

Building Layout

(https://images.vgsi.com/photos/RaymondNHPhotos//Sketches/104215_10

| | Building Sub-Areas (sq ft) | | <u>Legend</u> |
|------|----------------------------|---------------|----------------|
| Code | Description | Gross Area | Living Area |
| BAS | First Floor | 1,692 | 1,692 |
| СТН | Cathedral Ceiling | 500 | 0 |
| FGR | Garage,Framed | 483 | 0 |
| FOP | Porch, Open | 85 | 0 |
| UВM | Basement, Unfinished | 1,692 | 0 |
| WDK | Deck, Wood | 144 | 0 |
| | | 4,596 | 1,692 |

| Exterior Wall 2: | | |
|------------------|----------------|--------|
| Roof Structure | Gable/Hip | |
| Roof Cover | Asph/F Gls/Cmp | |
| Cmrcl Units: | 0 | |
| Res/Com Units: | 0 | |
| Section #: | 0 | |
| Parking Spaces | 0 | |
| Section Style: | 0 | |
| Foundation | | |
| Security: | | |
| Cmplx Cnd | | |
| Xtra Field 1: | 44444444 | |
| Remodel Ext: | | 7726.0 |
| Super | | |
| Grade | | |

Extra Features

| Extra Features | <u>Legend</u> |
|----------------------------|---------------|
| No Data for Extra Features | |

Land

| Land Use | | Land Line Valua | tion |
|---------------|--------------|-----------------|------|
| Use Code | 1020 | Size (Acres) | 0.95 |
| Description | CONDO MDL-05 | Frontage | 0 |
| Zone | В | Depth | 0 |
| Neighborhood | 65 | Assessed Value | \$0 |
| Alt Land Appr | No | Appraised Value | \$0 |
| Category | | | |

Outbuildings

| Outbuildings | <u>Legend</u> |
|--------------------------|---------------|
| No Data for Outbuildings | |

Valuation History

| | Appraisal | | |
|----------------|--------------|------|-----------|
| Valuation Year | Improvements | Land | Total |
| 2023 | \$391,800 | \$0 | \$391,800 |
| 2022 | \$391,800 | \$0 | \$391,800 |

| | Assessment | | |
|----------------|--------------|------|-----------|
| Valuation Year | Improvements | Land | Total |
| 2023 | \$391,800 | \$0 | \$391,800 |
| 2022 | \$391,800 | \$0 | \$391,800 |
| 2021 | \$391,800 | \$0 | \$391,800 |

\$391,800

2021

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\$0

\$391,800

REV. 10.2012

INTENT FILED DURING TAX YEAR: April 1, 2023 to March 31, 2024 CERTIFICATION OF YIELD TAXES ASSESSED

TOWN / CITY OF: Raymond, NH

COUNTY OF: Rockingham CERTIFICATION DATE: March 14, 2024

SEND SIGNED COPY TO: DEPT. OF REVENUE ADMINISTRATION MUNICIPAL AND PROPERTY DIVISION P.O. BOX 487

CONCORD, NH 03302-0487

Selectmen/assesso Selectmen/ass 18/24 18-27 12021

(Selectmen/assessor)

| | | | 23-383-04-T | | OPERATION NUMBER | | #3 | | | | 020-000-058 | MAP & LOT NUMBER | | IN NOTICE OF INTENT | BY WHICH LOT WAS DESIGNATED | #2 | 684 | ACCOUNT OR SERIAL #: | North Attleboro, MA 02760 | 23 North Pond Road | OWNER | Yawno Properties | NAME OF OWNER | | #1 |
|-------------|------------|-------------------|---------------|---------|------------------|------------------|--------------|------------|---------|----------|-----------------------|------------------|----------|---------------------|-----------------------------|-------------|------------|----------------------|---------------------------|--------------------|-------------|------------------|---------------|-----------|--------|
| | CORDWOOD | HIGH GRADE SPRUCE | BIOMASS CHIPS | HEMLOCK | PINE | HARDWOOD & ASPEN | SPRUCE & FIR | | OTHERS: | OTHERS: | BEECH/PALLET/TIE LOGS | SOFT MAPLE | ASH | OAK | YELLOW BIRCH | WHITE BIRCH | HARD MAPLE | SPRUCE & FIR | RED PINE | HEMLOCK | WHITE PINE | | SPECIES | | #4 |
| | | | | | 1 | | | | 0.000 | 2.450 | 100.240 | 0.520 | 4.940 | 50.790 | 1.360 | 0.750 | 1.360 | 0.000 | 31.715 | 11.440 | 372.480 | IN THOUSANDS | BOARD FEET | NUMBER OF | # 5 |
| | | 0.00 | 1,609.90 | 0.00 | 0.00 | 418.70 | 0.00 | | | | | | | | | | | | | | | | TONS | NUMBER OF | # 6 |
| | 86.00 | | | | | | | | | | | | | | | | | | | | | | CORDS | NUMBER OF | #6 |
| | | \$ 20.00 | \$ 0.50 | \$ 5.00 | \$ 0.50 | \$ 4.00 | \$ 1.00 | TONS | | | | | | | | | | | | | | | VALUE | STUMPAGE | |
| | \$ 20.00 | | | | | | | CORDS | \$0.00 | \$170.00 | \$62.50 | \$125.00 | \$157.50 | \$300.00 | \$170.00 | \$87.50 | \$212.50 | \$105.00 | \$47.50 | \$45.00 | \$150.00 | | E | PAGE | #7 |
| \$85,440.39 | \$1,720.00 | \$0.00 | \$804.95 | \$0.00 | \$0.00 | \$1,674.80 | \$0.00 | | \$0.00 | \$416.50 | \$6,265.00 | \$65.00 | \$778.05 | \$15,237.00 | \$231.20 | \$65.63 | \$289.00 | \$0.00 | \$1,506.46 | \$514.80 | \$55,872.00 | | ASSESSED VAL. | TOTAL | #8 |
| \$8,544.05 | \$172.00 | \$0.00 | \$80.50 | \$0.00 | \$0.00 | \$167.48 | \$0.00 | | \$0.00 | \$41.65 | \$626.50 | \$6.50 | \$77.81 | \$1,523.70 | \$23.12 | \$6.56 | \$28.90 | \$0.00 | \$150.65 | \$51.48 | \$5,587.20 | | AT 10 % | TAX | #9 |
| | | | | | | | | \$8,544.05 | | | | | | | COL. # 9) | (TOTAL OF | OPERATION | DUE ON THIS | TOTAL TAX | | | | | | #10 |

REV 10.2012

INTENT FILED DURING TAX YEAR: April 1, 2023 to March 31, 2024 CERTIFICATION OF YIELD TAXES ASSESSED

TOWN / CITY OF: Raymond, NH

COUNTY OF: Rockingham CERTIFICATION DATE: March 14, 2024

SEND SIGNED COPY TO: DEPT. OF REVENUE ADMINISTRATION MUNICIPAL AND PROPERTY DIVISION P.O. BOX 487

CONCORD, NH 03302-0487

(Selectmen/assessor (Sélectmen/assessor (Selectmen/gasessor

(Selectmen/assessor)

| | CORDWOOD | HIGH GRADE SPRUCE | 23-383-005-T WHOLE TREE CHIPS | HEMLOCK | OPERATION NUMBER PINE | HARDWOOD & ASPEN | #3 SPRUCE & FIR | | OTHERS: | OTHERS: | 026-000-001 BEECH/PALLET/TIE LOGS | MAP & LOT NUMBER SOFT MAPLE | ASH | IN NOTICE OF INTENT OAK | S DESIGNATED \ | #2 WHITE BIRCH | 671 HARD MAPLE | ACCOUNT OR SERIAL #: SPRUCE & FIR | 60 | 23 North Pond Road HEMLOCK | OWNER WHITE PINE | Onway Lake Development | NAME OF OWNER SPECIES | | 4 |
|------------|-----------|-------------------|-------------------------------|---------|-----------------------|------------------|-----------------|----------|----------|----------|-----------------------------------|-----------------------------|----------|-------------------------|----------------|----------------|------------------|-----------------------------------|-------------------|----------------------------|------------------|------------------------|-----------------------|---------------------|----------------------------------------|
| |) | RUCE | HIPS | | | SPEN | 70 | | | | LOGS | | | | Ξ | _ | _ | ~ | | | | == | | | |
| | | | | | | | | | 0.000 | 0.000 | 1.500 | 0.000 | 0.000 | 5.030 | 0.000 | 0.000 | 0.000 | 0.000 | 8.065 | 3.200 | 46.560 | IN THOUSANDS | BOARD FEET | NUMBER OF | 50000000000000000000000000000000000000 |
| | | 0.000 | 64.000 | 0.000 | 0.000 | 34.000 | 0.000 | | Ü | | | | | | | | | | | | | | TONS | NUMBER OF NUMBER OF | |
| | 12.000 | | | | | | | | | | | | | | | | | | | | | | CORDS | NUMBER OF | |
| | | \$20.00 | \$0.50 | \$5.00 | \$0.50 | \$4.00 | \$1.00 | TONS | | | | | | | | | | | | | | | VAL | STUMPAGE | |
| | \$20.00 | | | | | | | CORDS | \$0.00 | \$170.00 | \$62.50 | \$125.00 | \$157.50 | \$300.00 | \$170.00 | \$87.50 | \$212.50 | \$105.00 | \$47.50 | \$45.00 | \$150.00 | | TUE | PAGE | |
| \$9,521.84 | \$240.00 | \$0.00 | \$32.00 | \$0.00 | \$0.00 | \$136.00 | \$0.00 | | \$0.00 | \$0.00 | \$93.75 | \$0.00 | \$0.00 | \$1,509.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$383.09 | \$144.00 | \$6,984.00 | | ASSESSED VAL. | TOTAL | |
| \$952.19 | 0 \$24.00 | | 0 \$3.20 | | | | | | 0 \$0.00 | \$0.00 | | | | S | Γ | | | | 60 | 1 3000 | | | AT 10 % | IAX | - |
| 9 | | | | | | | | \$952.19 | | | | | | | COL. # 9) | 1- | \$0.00 OPERATION | \$0.00 DUE ON THIS | \$38.31 TOTAL TAX | | | | | | |

Run: 3/15/24

8:43AM ₀

Warrant ID 419

Property Tax Warrant - Final

Town of Raymond 2024- Yield Tax Warrant - 2

ZZZZZZZZZ

Page: 3 donnag

TOTALS

| | 1,668,500.00 0.00 0.00 | Previous | s Bill Total: s Abatements: | 0.00 |
|-----------------|------------------------------|------------------------------------|--------------------------------------|------------------------------------------|
| | | | Abatements: | 0.00 |
| | 0.00 | | | |
| | | Net Prev | vious Bill Total: | 0.00 |
| | 0.00 | Unapplie | ed Prev Bills: | 0.00 |
| | 9,496.00 | Tax Due | ə: | 9,496.00 |
| | 0.00 | PrePayr | nents: | 0.00 |
| | 0.00 | 1 2/74 | | |
| | 9,496.00 | | TIF Value: | 0.00 |
| 2 | Eympt Count | 0 | Current Value: | 0.00 |
| 5 Credit Count: | | 0 | Increm Assess: | 0.00 |
| | 2 5 | 0.00 9,496.00 2 Exmpt Count: | 0.00 9,496.00 2 Exmpt Count: 0 | 0.00 9,496.00 TIF Value: Current Value: |

YIELD TAX WARRANT 2024

COUNTY OF ROCKINGHAM STATE OF NEW HAMPSHIRE

TO: Tracey Stickney, Tax Collector Town of Raymond, NH

In the name of the State, you hereby are directed to collect the taxes in the list herewith committed to you, representing the 2024 Yield Tax assessed, and amounting in all to the sum of Nine Thousand Four Hundred Ninety Six Dollars and 00 Cents (\$9,496.00).

A tax collector shall remit all money collected to the town treasurer, or to the town treasurer's designee as provided by

RSA 41:29, VI, at least on a weekly basis, or daily whenever tax receipts total \$1,500 or more.

3/18/24

Patricia Bridgeo

Rapi (Dawn) Merryman

Anthony Clements

Thomas Daigle

Run: 3/15/24 8:43AM

Property Tax Warrant - Final Town of Raymond 2024- Yield Tax Warrant - 2

Page: donnag

Warrant ID 419

ZZZZZZZZZ

| ONWAY LAKE DEVELOPMENT, | 0,0,1 | Gross Value Exemptions | 1,503,400.00 0.00 | Date |
|-------------------------------------------------|-----------------------------------------------|----------------------------|-----------------------|---------------------------|
| 23 NORTH POND ROAD NORTH ATTLEBORO, MA 02760 | % Ownership 100.00 | Net Taxable Rate 0.0000 | 1,503,400.00 | Interest |
| | 100-YIELDTAX | Total Tax Charges | 0.00 952.00 | Abated |
| PID 000681 MapLotBlk 026/000/001 | | Credits Betterments | 0.00 0.00 0.00 | Tax Paid |
| Unit Area 180.00 38 SCRIBNER ROAD | Land: 1,129,400 Bldg: 374,000 Curr: 0 Othr: 0 | Prev Abate Net Bill | 0.00 952.00 | Total PrePayments 0.00 |

| Totals | For Letter: O | | | | | |
|-----------------|-----------------|--------------|---------|------------|---------|-----------|
| Gross Valuation | Exemptions 0.00 | Unapp Exempt | Credits | UnApp Cred | Charges | Taxes Due |
| 1,503,400 | | 0.00 | 0.00 | 0.00 | 952.00 | 952.00 |
| Gross Valuation | Exemptions | Unapp Exempt | Credits | UnApp Cred | Charges | Taxes Due |
| 1,503,400 | 0.00 | 0.00 | 0.00 | 0.00 | 952.00 | 952.00 |

Run: 3/15/24

8:43AM

Property Tax Warrant - Final

Page:

donnag

2

Warrant ID 419

Town of Raymond 2024- Yield Tax Warrant - 2

| YAWNO PROPERTIES, LLC 23 NORTH POND ROAD NORTH ATTLEBORO, MA 02760 | 3,6 | Gross Value Exemptions | 165,100.00 0.00 | Date | |
|--------------------------------------------------------------------------|-----------------------|---------------------------------|--------------------------|----------------------|------|
| 2700 MA 02700 | % Ownership 100.00 | Net Taxable Rate 0.0000 | 165,100.00 | Interest | |
| PID 000684 | 100-YIELDTAX | Total Tax Charges Credits | 0.00 8,544.00 0.00 | Abated | |
| MapLotBlk 020/000/058 Unit | Land: 159,600 Bldg: 0 | Betterments Previous Bills | 0.00 | Tax Paid | * |
| Area 155.00 15 SARGENT DRIVE | Curr: 5,500 Othr: 0 | Prev Abate Net Bill | 0.00 8,544.00 | Total PrePayments | 0.00 |

Totals For Letter: Y

| Gross Valuation | Exemptions | Unapp Exempt | Credits | UnApp Cred | Charges | Taxes Due |
|-----------------|------------|--------------|---------|------------|----------|-----------|
| 165,100 | 0.00 | 0.00 | 0.00 | 0.00 | 8,544.00 | 8,544.00 |

TOWN OF RAYMOND, NH

CAPITAL RESERVE/TRUST FUND REQUEST

4 Epping Street Raymond, NH 03077 (603) 895-7010 Fax (603) 895-7064



REQUEST FROM:

Department

DPW Highway Division

CONTROL NUMBER:

2024-04

| DATE OF REQUEST | RE | QUISITIONER NAME | DATE OF SELECTMEN'S | | |
|-------------------------------------|--------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------|-----------|--|
| 3/15/2024 | DPW | Director & Town Mgr | 3/18/2024 | REQUESTED | |
| FUND NAME / ACC | OUNT | DESCRIPTION OF FUND | AMOUNT | | |
| Bridge & Culvert CRF 05-8058-055 | | TEC: Engineering Services \$12,476.90 William P Davis: Certified Continuation \$234,320.25 | \$246,797.15 | | |
| assect of, | Cap Br Se | ital Reserve Fund available bald | ances as of February 2024: ac. \$280,828.85 | | |
| | | 1-1-7 | | | |
| Chair | | 157 | Approved / Not Approved | | |

JUM Vice Chair

Approved / Not Approved

Wember

Member

Approved Not Approved

(Approved Not Approved

Member

Approved / Not Approved

ON AND CERTIFICATE FOR PAYMENT

APPLICATION NO: PERIOD TO: APPLICATION DATE: VIA (Architect/Engineer) TEC Milliam P Davis Excavation LLC Town of Raymond

Shattigee Road over Fordway Brook Culvert Replacement Project

OR'S APPLICATION FOR PAYMENT

DEDUCTIONS

ADDITIONS

MMARY

med in wner TOTAL

Date Approved

Application is made for Payment, as shown below, in connection with the Contract Continuation Sheet, AIA Document G703, is attached.

N1113.06

PROJECT NO:

2/29/2024 2/29/2024

PAGE 1 OF 2

\$689,620.00 \$689,620.00 4. TOTAL COMPLETED & STORED TO DATE 2. Net change by Change Orders (Column G on G703) 1. ORIGINAL CONTRACT SUM 3.CONTRACT SUM TO DATE

\$0.00

5. RETAINAGE:

% of Stored Material (Column D+E on G703) a. 5% of Work Completed ó

\$24,174.75

(Column F on G703)

Total Retainage(line 5a+5b or Total in column I of G703)

\$24,174.75 \$459,320.25 \$225,000.00

> 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)

tes for Payment were issued and payments received from the Owner, and ered by this Application for Payment has been completed in accordance actor certifies that to the best of the Contractor's knowledge, information nents, that all amounts have been paid by the Contractor for Work for

own herein is now due.

e Orders TOTALS

Date: 2/28/24

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from Prior Certificate) 8. CURRENT PAYMENT DUE

9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6)

\$234,320.25 \$230,299,75

ARCHITECT'S/ENGINEER'S CERTIFICATE FOR PAYMENT

comprising this application, the Architect/Engineer certifies to the Owner that to the best of the Architect's/Engineer's knowledge, information, and belief the Work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the In Accordance with the Contract Documents, based on on-site observations and the data

Contractor is entitled to payment of the AMOUNT CERTIFIED.

\$ 234,320.25

(Attach explanation if amount certified differs from amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to AMOUNT CERTIFIED

conform to the amount certified.)

ARCHITECT/ENGINEER

This Certificate is payable. The AMOUNT CERTIFIED is payable only to the

Date: 03/13/2024

Contractor named here in. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this contract.



282 Merrimack Street, 2nd Floor Lawrence, MA 01843 978.794.1792 TheEngineeringCorp.com Create | Design | Innovate

Stacey Grella Operations Manager Town of Raymond, NH Department of Public Works 4 Epping Street

Raymond, NH 03077

February 29, 2024

Project No:

01113.06

Invoice No:

22341

Client Reference:

Project

01113.06

Town of Raymond, NH - Shatagee Road over Fordway Brook - Culvert

Replacement Raymond, NH

Professional Services from February 1, 2024 to February 29, 2024

Task

60000

Construction Administration (Office)

Professional Personnel

 Hours
 Rate
 Amount

 10.00
 120.00
 1,200.00

 Technical Professional 10
 24.00
 120.00
 2,880.00

 Totals
 34.00
 4,080.00

Total Labor

Construction Administration (Field)

4,080.00

Total this Task

\$4,080.00

Task 70000

Professional Personnel

 Hours
 Rate
 Amount

 8.00
 120.00
 960.00

 Technical Professional 10
 55.00
 120.00
 6,600.00

 Totals
 63.00
 7,560.00

Total Labor

7,560.00

Reimbursable Expenses

Mileage

716.90

716.90

716.90

Total Reimbursables

Total this Task

\$8,276.90

Task

80000

Construction Materials Testing (T&E)

Professional Personnel

 Hours
 Rate
 Amount

 1.00
 120.00
 120.00

 1.00
 120.00

Totals
Total Labor

Total this Task

120.00 \$120.00

Total this Invoice

\$12,476.90

Engineering Tomorrow's Solutions Today.



Volunteer Application

| Name: Brian Nadeau | |
|-----------------------------------------------------------------------------------------------------------|------------------------|
| Address: 44 Ann Logan Circle | Raymond, NH |
| Home #: N/A Cell #: 603- | 706-3785 |
| Email: 27/SIerra47@hotmail.com | 1 |
| I would like to make a contribution to the growth Raymond and I am willing to VOLUNTEER TO SER Committee. | |
| Please indicate your preference by 1, 2, 3 etc | |
| Zoning Board of Adjustment | Planning Board |
| Friends of Raymond Recreation | Cable Committee* |
| Conservation Commission* | Ethics Committee |
| Historic District Commission* | Budget Committee |
| Capital Improvement Committee* | Lamprey River Advisory |
| 4 th of July Committee | Town Fair Committee |
| WE V VEY 1 7.7 | |

*Board of Selectmen approve appointments to these committees.

Once form is complete, please give to Selectmen's office or mail to:

Town of Raymond Attn: Selectmen's Office

4 Epping Street, Raymond, NH 03077

5-18-29 JaniMay or mailto:kgalipeau@raymondnh.gov



Town of Raymond, NH Appointment Application

| | 1. | Wh | at A | Appointment are you seeking? |
|-----|-----|-----|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 2. | Hav | ve y | ou attended the required (3) meetings? Y N N/A |
| | 3. | | | ymond Board of Selectmen have outlined the following expectations for ers to be appointed to a Board: |
| Ple | ase | che | ck d | all boxes below |
| | ţ | 1 | a) | Show our residents respect, compassion and willing to fully hear their concerns without regard to who the individual is, past conflicts, close associations, affiliations. |
| | L | 7 | b) | Work to foster credibility, impartiality, fairness and avoid level liabilities to the Town. |
| | | V | c) | Avoid at all times, any question of a perceived or actual conflict of interest involving you on an issue before the Board. |
| | ι | 2 | d) | Work to address any question of a perceived or actual conflict of interest involving another member on an issue before the Board. |
| | | V | e) | At all times, put the best interests of the Town and its residents above personal interests of yourself or others you know. |
| | | 3 | f) | Ensure you have enough flexibility with your personal and professional schedule to make the required meetings. |
| | ι | | g) | Ensure you conduct the needed individual research and review of the subjects and documentation and come to these meetings fully prepared to discuss the scheduled agenda items. |
| | ι | 2 | h) | Handle conflict in a professional manner and avoid personal attacks on others or disruption of official Town business (to include social media outlets) |
| | L | | i) | Attend recommended training to enhance your knowledge in your area. |
| | ι | | j) | Show respect and work through your respective Chairperson to address issues. |
| | V | | k) | Work through the Town Manager when seeking assistance from the Town Staff. |

| V | Follow all Town policies regarding conduct, stewardship of funds, communications and ethics. | | | |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| V | m) Help foster in a culture of civil and respectful public discourse, to help achieve the needs of the community and allow all voices to be heard. | | | |
| Thank you for your willingness to serve this community. | | | | |
| Applicant Name: Brian NADEAU | | | | |
| Applicant Signature: Br. More | | | | |
| Applicant | : Contact Information | | | |
| Address: | RAYMOND NH Cell: 603-706-3785 Email: Z715ierra47 OhoTMAil-COM | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



Board of Selectmen Approval

I move to Accept and Approve the attached Volunteer Application for the Town of Raymond

| | Date: |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Notion Made by: | Second to the Motion By: |
| | Selectman: |
| | Selectman: Select |
| | Selectman: 3/18/29 |
| | Selectman: Rani Morrypiap, Board Member 3/18/24 |
| | Selectman: 3-18-24 |

Anthony Clements, Board Member



Volunteer Application

| Name: OWEN MCGHEE | • | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|
| Address: 18 PAMELA | LN, RAYMONI) NIH 03077 | | | |
| Home #: \(\rightarrow (\rightarrow) | Cell #: 603-395-1908 | | | |
| Email:rmighee 6 gme | iil.com | | | |
| I would like to make a contribution to the growth and welfare to the Town of Raymond and I am willing to VOLUNTEER TO SERVE on the following Board or Committee. | | | | |
| Please indicate your preference by 1, 2, 3 etc | 9 | | | |
| 1 Zoning Board of Adjustment | Planning Board | | | |
| Friends of Raymond Recreat | tionCable Committee* | | | |
| Conservation Commission* | Ethics Committee | | | |
| Historic District Commission | Budget Committee | | | |
| Capital Improvement Comm | nittee*Lamprey River Advisory | | | |
| 4 th of July Committee | Town Fair Committee | | | |

 $*Board\ of\ Selectmen\ approve\ appointments\ to\ these\ committees.$

Once form is complete, please give to Selectmen's office or mail to:

Town of Raymond
Attn: Selectmen's Office
4 Epping Street, Raymond, NH 03077
or mailto:kgalipeau@raymondnh.gov



Town of Raymond, NH Appointment Application

| | 1. | What | Appointment are you seeking? ZOWING ROARD ADJ | | | |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | 2. | Have y | you attended the required (3) meetings? Y N N/A | | | |
| | 3. | | aymond Board of Selectmen have outlined the following expectations for ers to be appointed to a Board: | | | |
| Plε | ase | check | all boxes below | | | |
| | | (a) | Show our residents respect, compassion and willing to fully hear their concerns without regard to who the individual is, past conflicts, close associations, affiliations. | | | |
| | | √ ы) | Work to foster credibility, impartiality, fairness and avoid level liabilities to the Town. | | | |
| | l | c) Avoid at all times, any question of a perceived or actual conflict of interest involving you on an issue before the Board. | | | | |
| | V | d) Work to address any question of a perceived or actual conflict of interest involving another member on an issue before the Board. | | | | |
| | | e) At all times, put the best interests of the Town and its residents above personal interests of yourself or others you know. | | | | |
| | L | √ f) | Ensure you have enough flexibility with your personal and professional schedule to make the required meetings. | | | |
| | g) Ensure you conduct the needed individual research and review of the subject and documentation and come to these meetings fully prepared to discuss to scheduled agenda items. | | | | | |
| | L | | Handle conflict in a professional manner and avoid personal attacks on others or disruption of official Town business (to include social media outlets) | | | |
| | 1 |) i) | Attend recommended training to enhance your knowledge in your area. | | | |
| | l | (i) | Show respect and work through your respective Chairperson to address issues. | | | |
| | V |] k) | Work through the Town Manager when seeking assistance from the Town Staff. | | | |

| l) Follow all Town policies communications and eth | | vardship of funds, | | |
|-------------------------------------------------------|-------------------|----------------------------------------------------|--|--|
| m) Help foster in a culture of the needs of the commu | | ablic discourse, to help achieve s to be heard. | | |
| Γhank you for your willingness to serve | e this community. | | | |
| Applicant Name: OWEN R M | GAEE | | | |
| Applicant Name: OWEN R M GHEE Applicant Signature: | | | | |
| Applicant Contact Information | | | | |
| Address: | Cell: | Email: | | |
| 18 PAMELA LA | 603- | email: rmcghee@gmail.com | | |
| 18 PAMELA LA 2AFMONI), MIT | 345- | | | |
| 23 J | 1408 | | | |



Volunteer Application

| Name: | | |
|-------------------------------------------------------------------------------|---------|------------------------|
| Address: | | |
| Home #: | Cell #: | |
| Email: | | |
| would like to make a contribution Raymond and I am willing to VOLL Committee. | • | |
| Please indicate your preference by 1, 2, 3 etc | | |
| Zoning Board of Adjustment | | Planning Board |
| Friends of Raymond Recreation | on | Cable Committee* |
| Conservation Commission* | | Ethics Committee |
| Historic District Commission* | | Budget Committee |
| Capital Improvement Commit | tee* | Lamprey River Advisory |
| 4 th of July Committee | | Town Fair Committee |

*Board of Selectmen approve appointments to these committees.

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Attn: Selectmen's Office
4 Epping Street, Raymond, NH 03077
or mailto:executiveadmin@raymondnh.gov



Town of Raymond, NH Appointment Application

| | | | 2-28 |
|------|----------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | . W | /hat A | appointment are you seeking? ZBA |
| 2 | . н | ave y | ou attended the required (3) meetings? Y N N/A |
| 3 | | | ymond Board of Selectmen have outlined the following expectations for ers to be appointed to a Board: |
| Plea | se cl | neck d | all boxes below |
| | V |] a) | Show our residents respect, compassion and willing to fully hear their concerns without regard to who the individual is, past conflicts, close associations, affiliations. |
| | V |] b) | Work to foster credibility, impartiality, fairness and avoid level liabilities to the Town. |
| | ~ |] c) | Avoid at all times, any question of a perceived or actual conflict of interest involving you on an issue before the Board. |
| | ~ |] d) | Work to address any question of a perceived or actual conflict of interest involving another member on an issue before the Board. |
| | ~ | e) | At all times, put the best interests of the Town and its residents above personal interests of yourself or others you know. |
| | ~ | f) | Ensure you have enough flexibility with your personal and professional schedule to make the required meetings. |
| | V |] g) | Ensure you conduct the needed individual research and review of the subjects and documentation and come to these meetings fully prepared to discuss the scheduled agenda items. |
| | ~ |] h) | Handle conflict in a professional manner and avoid personal attacks on others or disruption of official Town business (to include social media outlets) |
| | V |] i) | Attend recommended training to enhance your knowledge in your area. |
| | V | j) | Show respect and work through your respective Chairperson to address issues. |
| | V | k) | Work through the Town Manager when seeking assistance from the Town Staff. |
| , E |). | orth | Work through the Town Manager when seeking assistance from the Town Staff. 3/18/24 Updated 4/1/2 2 Page |
| | | 7 | 16-61 |

Updated 4/1/21

| V | I) | Follow all Town policies regarding conduct, stewardship of funds, communications and ethics. |
|----------|----|----------------------------------------------------------------------------------------------|
| | | communications and etnics. |

m) Help foster in a culture of civil and respectful public discourse, to help achieve the needs of the community and allow all voices to be heard.

Thank you for your willingness to serve this community.

Applicant Name: Christina Vogel

Applicant Signature:

Chustina Vogel
Applicant Contact Information

Address: 5 Watson Hill Rd

Cell: 603-686-2092

Email: mrsvogelchristina@gmail.co

Ram' Muy

3/28/2024



Board of Selectmen Approval

I move to Accept and Approve the attached Volunteer Application for the Town of Raymond

| | Date: |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Motion Madé by: | Second to the Motion By: |
| | Selectman: |
| | Selectman: |
| | Selectman: 3/18/29 |
| | Selectman: Rani Morryman, Board Member 3/18/24 |
| | Selection 3-18-24 |

Anthony Clements, Board Member



Volunteer Application

| Name: Sean Brennan | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|--|--|
| Address: 11 Oldham Rd Raymond, NH | | | | | |
| Home #: N/A Cell #: (003 | Home #: N/A Cell #: 603-722-4027 | | | | |
| Email: Seanbrennan 150 @ gmai | 1. com | | | | |
| I would like to make a contribution to the growth and welfare to the Town of Raymond and I am willing to VOLUNTEER TO SERVE on the following Board or Committee. | | | | | |
| Please indicate your preference by 1, 2, 3 etc | | | | | |
| Zoning Board of Adjustment | Planning Board | | | | |
| Friends of Raymond Recreation | Cable Committee* | | | | |
| Conservation Commission* | Ethics Committee | | | | |
| Historic District Commission* | Budget Committee | | | | |
| Capital Improvement Committee* | Lamprey River Advisory | | | | |
| 4 th of July Committee | Town Fair Committee | | | | |

*Board of Selectmen approve appointments to these committees.

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Town of Raymond, NH Appointment Application

| | 1. W | /hat | Appointment are you seeking? ZBA |
|-----|----------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 2. H | ave y | you attended the required (3) meetings? Y N N N/A |
| | | | aymond Board of Selectmen have outlined the following expectations for pers to be appointed to a Board: |
| Ple | ase ch | eck | all boxes below |
| | ~ | a) | Show our residents respect, compassion and willing to fully hear their concerns without regard to who the individual is, past conflicts, close associations, affiliations. |
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| | ~ | i) | Attend recommended training to enhance your knowledge in your area. |
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| | / | k) | Work through the Town Manager when seeking assistance from the Town Staff. |

| ~ | 1) | Follow all Town policies regarding conduct, stewardship of funds, communications and ethics. |
|---|----|-------------------------------------------------------------------------------------------------------------------------------------------------|
| ~ | m) | Help foster in a culture of civil and respectful public discourse, to help achieve the needs of the community and allow all voices to be heard. |

Thank you for your willingness to serve this community.

Applicant Name: Sean Brennan

Applicant Signature:

Seen Brun

Applicant Contact Information

Address:

Cell:

Email:

11 Oldham Rd, Raymond

603-722-4027

seanbrennan150@gmail.com

BOARD OF SELECTMEN

AMENDED APROVED Minutes 3/11/2024 Public Meeting 45 Harriman Hill Road Raymond, NH 03077

6:00 PM

Board of Selectmen Present:

Scott Campbell – Chair Patricia Bridgeo-Vice Chair Anthony Clements – Member Rani Merryman – Member Doug Vogel - Member

Ken Robichaud - Town Manager

Meeting Call to Order: at 6:00 Scott Campbell called the meeting to order. Dana Dinsmore also attended meeting. Pledge was said and moment of Silence for Wanita Fay Desmaris before meeting begins.

BOS REVIEW, APPROVAL/ACCEPTANCE

2:25 Discussed topic on agenda permit to conduct a raffle for Raymond Sportsmen Club – 15 firearms will be raffled off. \$30 per ticket. Max of 750 tickets will be sold. Raffle will be held at the Raymond Sportsmen Club. Stateline Firearms in Plaistow will be providing and handling transfer of guns. Drawing will occur on August 17th. Potential for 50/50 raffle to occur at the event as well – President of the club already has a permit for this.

10:42 MOTION TO APPROVE THE PERMIT FOR A RAFFLE TO THE RAYMOND SPORTSMEN

CLUB: Rani Merryman makes a motion to approve the permit to conduct a raffle for The Raymond Sportsmen Club's event on August 17th, 2024. Seconded by Patricia Bridgeo.

Roll Call Vote:

Scott Campbell Aye
Patricia Bridgeo Aye
Tony Clements Aye
Doug Vogel Aye
Rani Merryman Aye

Motion Carried 5-0

11:38 Discussed topic on agenda for updating major building permit application – Dana Dinsmore explains updating the existing major building permit application due to lack of information taken into account in existing major building permit. Description of project, cost of permit and cost of project have been added into new permit application, no prior information has been removed. BOS discussed how new information will be determined and by who. BOS also discussed additions needed for next version of permit application.

-1- Tra

32:00 MOTION TO APPROVE THE MAJOR BUILDING PERMIT: Doug Vogel makes a motion to approve the permit to approve the major building permit as submitted. Seconded by Rani Merryman.

Roll Call Vote:

Scott Campbell Aye Patricia Bridgeo Aye Tony Clements Aye Doug Vogel Aye Rani Merryman Aye

Motion Carried 5-0

32:52 Discussed topic on agenda for notice of intent to cut wood (Mica Road/Assessing Department) – Revisited and updated from 3/4/24 meeting. BOS discussed collecting revenue and speaking on the health and well-being of the town regarding request to cut timber on Mica Road.

34:20 MOTION TO APPROVE NOTICE OF INTENT TO CUT WOOD: Doug Vogel makes a motion to approve intent to cut wood as submitted. Seconded by Rani Merryman.

Roll Call Vote:

Scott Campbell Aye
Patricia Bridgeo Recused
Tony Clements Aye
Doug Vogel Aye
Rani Merryman Aye

Motion Carried 4-0

47:40 Discussed topic on agenda 4th of July parade and celebration applications (volunteer application) – Kera Clements discussed 4th of July celebration and committee. Kera Clements would like to rebuild committee - currently has 1 volunteer. BOS discussed terms of volunteer applications.

50:42 MOTION TO ACCEPT KERA CLEMENTS' VOLUNTEER APPLICATION: Rani Merryman makes a motion to accept Kera Clements' volunteer application. Seconded by Doug Vogel.

Roll Call Vote:

Scott Campbell Aye
Patricia Bridgeo Aye
Tony Clements Abstra

Tony Clements Abstained

Doug Vogel Aye Rani Merryman Aye

Motion Carried 4-0

51:26 Discussed topic on agenda 4th of July parade and celebration applications (parade application & use of public lands application) – Kera Clements discussed call out to Argo to utilize their lot for 4th of

- 2 - Tra

July activities. Kera Clements confirmed there will be personnel to unlock and relock lot. Kera Clements discussed funds needed to cover this event based on previous year's expenses. Kera Clements confirmed there is \$11,000 in available funds currently.

55:29 MOTION TO ACCEPT KERA CLEMENTS' PARADE PERMIT APPLICATION AND USE OF PUBLIC LANDS APPLICATION: Doug Vogel makes a motion to accept the parade permit for Independence Day parade on July 4th, 2024, and accept application use of public lands waive all fees for the benefit of town. Seconded by Rani Merryman.

Roll Call Vote:

Scott Campbell Aye Patricia Bridgeo Aye

Tony Clements Abstained

Doug Vogel Aye Rani Merryman Aye

Motion Carried 4-0

OTHER BUSINESS

1:01:59 TM provided various updates to BOS – new town website/training, positions filled recently, and rules on election signs moving forward. Refer to RCTV for full minutes: Raymond Community TV (castus.tv)

1:12:45: Patricia Bridgeo discussed surrounding town boards, and current Raymond BOS. BOS thanks Scott Campbell for his service as a member of the BOS.

PUBLIC COMMENT

1:18:12 Jim McLeod discussed collection of political signs. TM confirms signs are being held at DPW.

1:19:29 Bob McDonald discussed letter written to town in April of 2017 regarding abutters for 41 Chester Rd. McDonald discussed recent excess flooding resulting in road closures due to breach of beaver dams. Also discussed outstanding RTK requests. Presented before and after photographs of Gansey Pond and Park Place flooding, and DPW's work to restore damage. TM to follow up on bond information.

1:43:46 Fremont Road resident discussed beaver dams (Gansey Pond and Mica).

SPECIAL PUBLIC COMMENT

1:45:28 Jim McLeod discussed Article 13 – asked public to vote yes for Article 13. McLeod spoke on negative effects if Article 13 is not passed.

APPROVAL OF BOARD MINUTES – 3/4/2024

- 3 - Tra

1:53:44 MOTION TO APPROVE MINUTES FOR 3/4/24: Rani Merryman makes a motion to approve 3/4/2024 minutes as presented. Seconded by Patricia Bridgeo.

Roll Call Vote:

Scott Campbell Aye Patricia Bridgeo Aye Tony Clements Aye Doug Vogel Aye Rani Merryman Aye

Motion Carried 5-0

NON-PUBLIC MEETING

1:54:24 MOTION TO ENTER NON-PUBLIC SESSION: Doug Vogel makes a motion to enter non-public session for the purpose of discussion, reputation other than a member of this board and pursuant to RSA 91-A:3 II (c). Seconded by Rani Merryman. Will return to public to adjourn.

Roll Call Vote:

Scott Campbell Aye
Patricia Bridgeo Aye
Tony Clements Aye
Doug Vogel Aye
Rani Merryman Aye

Motion Carried 5-0

The Board exited public session at approximately 8:00pm Attachments per Agenda

Full Minutes – Raymond Community TV (castus.tv)

Minutes taken by 3.12.24.

Jackie Sampson
Executive Administrative Assistant
Town Manager and Board of Selectmen
Town of Raymond

- 4 - Tra

Nonpublic Work Session Minutes Town of Raymond - Board of Selectmen

| Date :3/4/24 | | a. |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Members Present: | [X] Scott Campbell[X] Tricia Bridgeo[X] Rani Merryman[X] Tony Clements[X] Doug Vogel | Steps: 1. Motion made providing statutory reason. 2. Roll call vote to go into nonpublic. 3. Nonpublic meeting in private area. 4. 2/3 Vote to come out of nonpublic. 5. 2/3 Vote to seal minutes – must specify reason and date. |
| Motion Example: " | | onpublic session for the purposes of discussing RSA 91-A:3, II ()" |
| Motion to enter No | npublic Session made by | Doug seconded byRani |
| Specific Statutory F | Reason cited as foundation for the | e nonpublic session: |
| disciplining of si | uch employee, or the investigation of | omotion, or compensation of any public employee or the fany charges against him or her, unless the employee affected that the meeting be open, in which case the request shall be |
| RSA 91-A:3, II | I (b) [Hiring] The hiring of any person | on as a public employee. |
| person, other than | n a member of this board, unless such peration for assistance or tax abatement of | discussed in public, would likely affect adversely the reputation of an erson requests an open meeting. This exemption shall extend to r waiver of a fee, fine or other levy, if based on inability to pay or |
| | | the acquisition, sale or lease of real or personal property which, if whose interests are adverse to those of the general community. |
| in writing or filed | | egotiation of pending claims or litigation which has been threatened thereof, or against any member thereof because of his or her fully adjudicated or otherwise settled. |
| RSA 91-A:3, II | I (f) [Repealed] | |
| RSA 91-A:3, II | I (g) [Safety of Security Personne | l or Inmates] |
| RSA 91-A:3, II | I (h) [Applications Business Finar | nce Authority] |
| RSA 91-A:3, II out of emergency j | I (i) [Emergency Pretentions] Confunctions, including training to carry out to thwart a deliberate act that is intended | nsideration of matters relating to the preparation for and the carrying at such functions, developed by local or state safety officials that are d to result in widespread or severe damage to property or widespread |
| RSA 91-A:3, II | I (j) [Confidential, Commercial, o | r Financial] |
| RSA 91-A:3, II | I (k) [Student Tuition Contract] | |
| | II (l) [Legal] Consideration of legal of the public body, even where legal cou | advice provided by legal counsel, either in writing or orally, to one unsel is not present. |
| RSA 91-A:3, II | [(m) [Minutes] Consideration of wh | nether to disclose minutes shall take place in public session. |
| [Y] [Y] | ter nonpublic session: Scott Campbell Rani Merryman Doug Vogel | [Y] Tricia Bridgeo [Y] Tony Clements |
| N | Motion, Reason and Roll Call V | ote must be Recorded in Public Minutes |
| Remove public mee | ting tape (if applicable). RCTV | went off the air stopped recordings |
| Entered Nonpublic | session at1826 | - |

| Other persons present during nonpublic session:Ken R (TM) & Stacey Grella (DPW) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description of matters discussed, and final decisions made: |
| - TM provided legal land use counsel details and assessment on Taftway. Town Manager and DWP director (acting) provided additional assessment. |
| - discussed Penachuck water authorization concerns for water way and well. |
| - Listened to land use counsel recommendation to not approve. |
| - BoS notes that the Lot 4 is land locked and does not touch Taftway. It abuts the Town property that is administratively a non-maintained Class VI Road that was never put in nor maintained. |
| Below Must Additionally be Recorded in Public Meeting |
| Returned to Public Meeting at1842 |
| Motion at1842to leave nonpublic session and return to public by Doug, seconded byRani |
| Vote of 2/3 to leave nonpublic session:5/5 Motion: Passed / Failed |
| Note : Under RSA 91-A:3, III. Minutes of proceedings in nonpublic sessions shall be kept and the record of all actions shall be promptly made available for public inspection, except as provided in this section. Minutes and decisions reached in nonpublic session shall be publicly disclosed within 72 hours of the meeting, unless, by recorded vote of 2/3 of the members present, it is determined that divulgence of the information likely would affect adversely the reputation of any person other than a member of this board , or render the proposed action of the board ineffective, or pertain to terrorism In the event of such circumstances, information may be withheld until, in the opinion of a majority of members, the aforesaid circumstances no longer apply. |
| Motion made to seal these minutes? If so, motion made by, seconded by, because it is determined that divulgence of this information likely would, |
| Affect adversely the reputation of any person other than a member of this board |
| Render a proposed action ineffective |
| Pertains to preparation or carrying out of actions regarding terrorism |
| Other: (please state) |
| Vote of 2/3 to seal minutes: Motion: Passed / Failed |
| Date to Unseal Minutes (please specify date) |

These minutes recorded by: ____Doug Vogel_____

Nonpublic Work Session Minutes Town of Raymond - Board of Selectmen

| Date :3/4/24 | |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Members Present: [X] Scott Campbell [X] Tricia Bridgeo [X] Rani Merryman [X] Tony Clements [X] Doug Vogel | Steps: 1. Motion made providing statutory reason. 2. Roll call vote to go into nonpublic. 3. Nonpublic meeting in private area. 4. 2/3 Vote to come out of nonpublic. 5. 2/3 Vote to seal minutes – must specify reason and date. |
| Motion Example: "Mr/Mrs Chair, I move to enter in pursuant of | nonpublic session for the purposes of discussing of RSA 91-A:3, II ()" |
| Motion to enter Nonpublic Session made by | Doug seconded byTricia |
| Specific Statutory Reason cited as foundation for the | he nonpublic session: |
| disciplining of such employee, or the investigation (1) has a right to a public meeting, and (2) request granted. | oromotion, or compensation of any public employee or the of any charges against him or her, unless the employee affected is that the meeting be open, in which case the request shall be |
| any person, other than a member of this board, unless | h, if discussed in public, would likely affect adversely the reputation of such person requests an open meeting. This exemption shall extend to or waiver of a fee, fine or other levy, if based on inability to pay or |
| | of the acquisition, sale or lease of real or personal property which, if es whose interests are adverse to those of the general community. |
| | negotiation of pending claims or litigation which has been threatened thereof, or against any member thereof because of his or her en fully adjudicated or otherwise settled. |
| RSA 91-A:3, II (f) [Repealed] | |
| RSA 91-A:3, II (g) [Safety of Security Personn | nel or Inmates] |
| RSA 91-A:3, II (h) [Applications Business Fin | ance Authority] |
| out of emergency functions, including training to carry of | onsideration of matters relating to the preparation for and the carrying out such functions, developed by local or state safety officials that are ded to result in widespread or severe damage to property or widespread |
| RSA 91-A:3, II (j) [Confidential, Commercial, | or Financial] |
| RSA 91-A:3, II (k) [Student Tuition Contract] | |
| RSA 91-A:3, II (1) [Legal] Consideration of legal more members of the public body, even where legal countries. | advice provided by legal counsel, either in writing or orally, to one or nsel is not present. |
| RSA 91-A:3, II (m) [Minutes] Consideration of v | whether to disclose minutes shall take place in public session. |
| Roll Call Vote to enter nonpublic session: [Y] Scott Campbell [Y] Rani Merryman [Y] Doug Vogel | [Y] Tricia Bridgeo [Y] Tony Clements |
| Motion, Reason and Roll Call | Vote must be Recorded in Public Minutes |
| Remove public meeting tape (if applicable). RCTV | went off the air stopped recordings |
| Entered Nonpublic session at2002 | |

| Other persons present during nonpublic session:Ken R (TM) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description of matters discussed, and final decisions made: |
| - TM provided status of recent RTK 91-A request from a resident irt CPAC. |
| -TM provided status of previous employee's release and potential lawsuit. |
| -TM provided outgoing comments from a recently departed employee. |
| - TM provided status of various hiring openings. |
| 2033 TM Departed. |
| - BoS conducted and recorded the BoS portion of the required TM quarterly review. The TM will have to conduct his portion and then the two will be melded then a final discussion. |
| Below Must Additionally be Recorded in Public Meeting |
| Returned to Public Meeting at2110 |
| Motion atto leave nonpublic session and return to public by Doug, seconded byRani |
| Vote of 2/3 to leave nonpublic session:5/5 Motion: Passed / Failed |
| Note: Under RSA 91-A:3, III. Minutes of proceedings in nonpublic sessions shall be kept and the record of all actions shall be promptly made available for public inspection, except as provided in this section. Minutes and decisions reached in nonpublic session shall be publicly disclosed within 72 hours of the meeting, unless, by recorded vote of 2/3 of the members present, it is determined that divulgence of the information likely would affect adversely the reputation of any person other than a member of this board, or render the proposed action of the board ineffective, or pertain to terrorism. In the event of such circumstances, information may be withheld until, in the opinion of a majority of members, the aforesaid circumstances no longer apply. |
| Motion made to seal these minutes? If so, motion made by, seconded by, because it is determined that divulgence of this information likely would, |
| Affect adversely the reputation of any person other than a member of this board |
| Render a proposed action ineffective |
| Pertains to preparation or carrying out of actions regarding terrorism |
| Other: (please state) |
| Vote of 2/3 to seal minutes: Motion: Passed / Failed |
| Date to Unseal Minutes (please specify date) |
| These minutes recorded by:Doug Vogel |